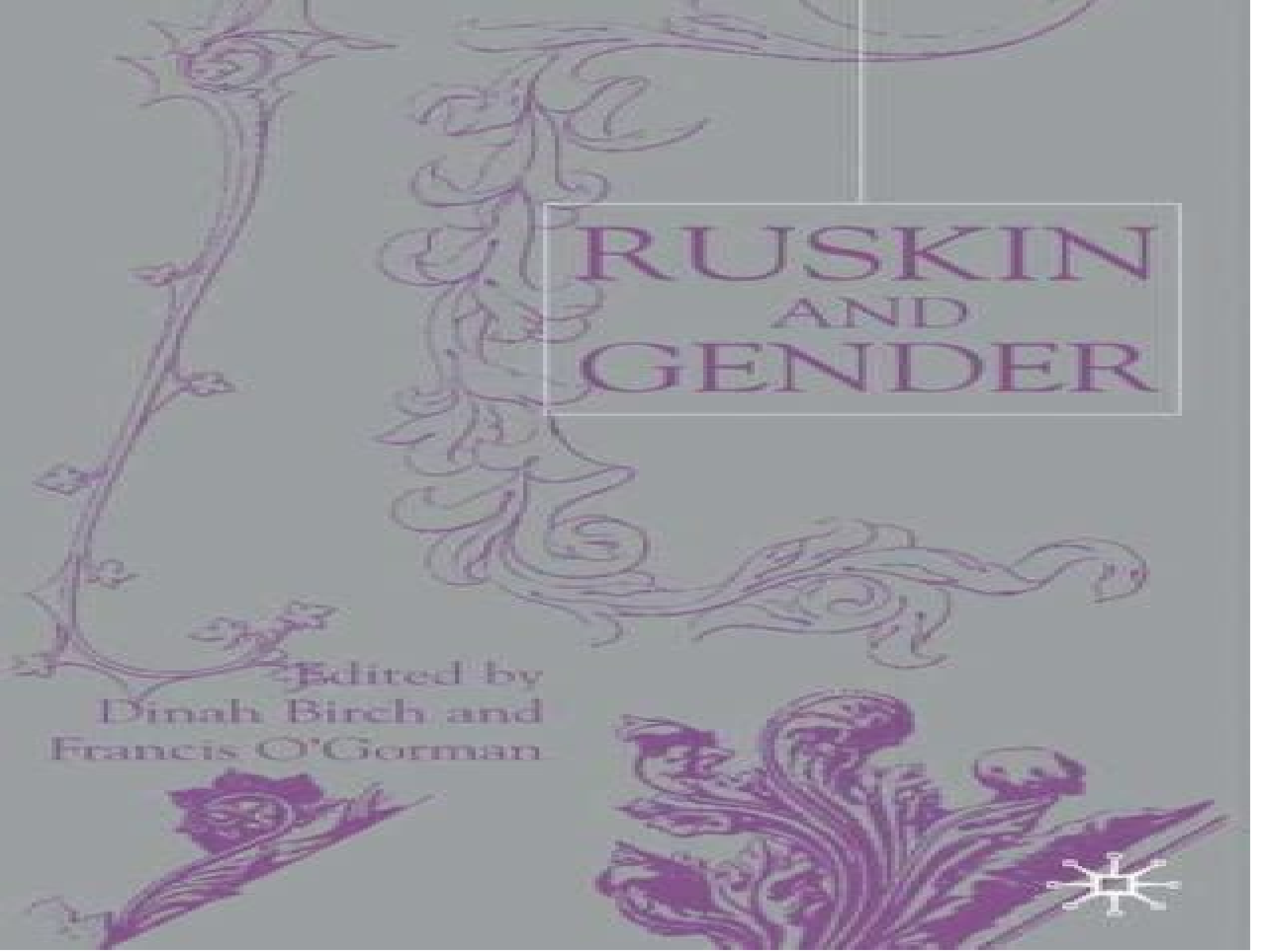




RUSKIN AND GENDER

Edited by
Dinah Birch and
Francis O'Gorman



Ruskin And Gender

Jane Martin



Ruskin And Gender:

Ruskin and Gender Dinah Birch, Francis O'Gorman, 2002-05-20 For many years Ruskin has seemed at best a conservative thinker on gender roles At worst his lecture On Queens Gardens from Sesame and Lilies was read as a locus classicus of Victorian patriarchal oppression These essays challenge such assumptions presenting a wide ranging revaluation of Ruskin's place in relation to gender and offering new perspectives on continuing debates on issues of gender in the Victorian period and in our own

John Ruskin's Correspondence with Joan Severn Rachel Dickinson, 2017-12-02 The great Library Edition of the Works of John Ruskin spans 39 volumes and over the course of the century further compilations of his private diaries and letters have appeared but the most important epistolary relationship of his later years shared with his Scottish cousin Joan Agnew Ruskin Severn has until now been entirely unpublished These letters more than 3 000 of them have been challenging for Ruskin scholars to draw upon with their baby talk apparent nonsense and unelaborated personal references Yet they contain important statements of Ruskin's opinions on travel on fashion on the ideal arts and crafts home on effective education and other questions and Ruskin often used his letters to Severn as a substitute for his personal diary In this important new edition Dickinson presents an edited annotated selection of a correspondence which until now has been almost inaccessible to scholars of Ruskin and of the Victorian period

Gender in Mystical and Occult Thought Brian J. Gibbons, 2003-11-13 An evaluation of the intellectual legacy in England of the ideas of Jacob Boehme 1575 1624

Landscape and Gender in the Novels of Charlotte Brontë, George Eliot, and Thomas Hardy Dr Eithne Henson, 2013-05-28 Examining a wide range of representations of physical metaphorical and dream landscapes in Charlotte Brontë George Eliot and Thomas Hardy Eithne Henson explores the way in which gender attitudes are expressed both in descriptions of landscape as the human body and in ideas of nature Henson discusses the influence of eighteenth century aesthetic theory particularly on Brontë and Eliot and argues that Ruskinian aesthetics Darwinism and other scientific preoccupations of an industrializing economy changed constructions of landscape in the later nineteenth century Henson examines the conventions of reading landscape including the implied expectations of the reader the question of the gendered narrator how place defines the kind of action and characters in the novels the importance of landscape in creating mood the pastoral as a moral marker for readers and the influence of changing aesthetic theory on the implied painterly models that the three authors reproduce in their work She also considers how each writer defines the concept of Englishness against an internal or colonial Other Alongside these concerns Henson interrogates the ancient trope that equates woman with nature and the effect of comparing women to natural objects or offering them as objects of the male gaze typically to diminish or control them Informed by close readings Henson's study offers an original approach to the significances of landscape in the realist nineteenth century novel

John Ruskin and the Mythology of Gender Sharon Aronofsky Weltman, 1991

Gender at Work in Victorian Culture Martin A. Danahay, 2016-12-05 Martin A. Danahay's lucidly argued and accessibly written volume offers a

solid introduction to important issues surrounding the definition and division of labor in British society and culture Work Danahay argues was a term rife with ideological contradictions for Victorian males during a period when it was considered synonymous with masculinity Male writers and artists in particular found their labors troubled by class and gender ideologies that idealized man's work as sweaty muscled labor and tended to feminize intellectual and artistic pursuits Though many romanticized working class labor the fissured representation of the masculine body occasioned by the distinction between manual labor and brain work made it impossible for them to overcome the Victorian class hierarchy of labor Through cultural studies analyses of the novels of Dickens and Gissing the nonfiction prose of Carlyle Ruskin and Morris the poetry of Thomas Hood paintings by Richard Redgrave William Bell Scott and Ford Madox Brown and contemporary photographs including many from the Munby Collection Danahay examines the ideological contradictions in Victorian representations of men at work His book will be a valuable resource for scholars and students of English literature history and gender studies

Nineteenth Century Prose, 2008 **Gender, Culture and Empire** Helen Callaway, 1986-08-01 Democratising Beauty in Nineteenth-Century Britain Lucy Hartley, 2017-08-03 Could the self interested pursuit of beauty actually help to establish the moral and political norms that enable democratic society to flourish In this book Lucy Hartley identifies a new language for speaking about beauty which begins to be articulated from the 1830s in a climate of political reform and becomes linked to emerging ideals of equality liberty and individuality Examining British art and art writing by Charles Lock Eastlake John Ruskin Walter Pater Edward Poynter William Morris and John Addington Symonds Hartley traces a debate about what it means to be interested in beauty and whether this preoccupation is necessary to public political life Drawing together political history art history and theories of society and supplemented by numerous illustrations Democratising Beauty in Nineteenth Century Britain offers a fresh interdisciplinary understanding of the relation of art to its publics

Gender and Education in England since 1770 Jane Martin, 2022-01-02 This book takes a novel approach to the topic combining biographical approaches and local history a synthesis of sociological and historical literature with new research to address a variety of themes and provide a comprehensive rounded history demonstrating the entanglement of educational experience and the influence of different modes of discrimination and prejudice Using the lens of gender Jane Martin reassesses the gendered nature of the modern history of education and provides an overview of intertwined aspects of education society politics and power Its organisation is user friendly providing accessible information with regard to chronologies of legislation and key events to reflect constancy and change whilst mapping the larger political economic social and cultural contexts making it ideal for use as a textbook or a resource for teachers and students

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