



Ruins Visions

Joshua Davies



Ruins Visions:

Visions and ruins Joshua Davies, 2018-04-11 Visions and ruins explores the production of cultural memory in the Middle Ages and the uses the medieval past has been put to in modernity Working with texts in Old English Middle English and Latin as well as visual and material culture it traces connections in time place language and media to explore the temporal complexities of cultural production and subject formation The book interrogates critical poetic artistic and political archives to reveal exchanges of cultural energy and influence between past and present offering new ways of knowing the medieval past and the contemporary moment Visions of Ruin Sir John Soane's Museum, John Soane, 1999 **Spenser's Ruins and the Art of Recollection** Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser's present day

Visions of Tiwanaku Charles Stanish, Alexei Vranich, 2013-12-31 For over half a millennium the megalithic ruins of Tiwanaku in the highlands of the Andes mountains have stood as proxy for the desires and ambitions of various empires and political agendas in the last hundred years scholars have attempted to answer the question What was Tiwanaku by examining these shattered remains from a distant preliterate past This volume contains twelve papers from senior scholars whose contributions discuss subjects from the farthest points of the southern Andes where the iconic artifacts of Tiwanaku appear as offerings to the departed to the heralded ruins weathered by time and burdened by centuries of interpretation and speculation Visions of Tiwanaku stays true to its name by providing a platform for each scholar to present an informed view on the nature of this enigmatic place that seems so familiar yet continues to elude understanding by falling outside our established models for early cities and states **The Architecture of Ruins** Jonathan Hill, 2019-03-25 The Architecture of Ruins Designs on the Past Present and Future identifies an alternative and significant history of architecture from the sixteenth century to the twenty first century in which a building is designed occupied and imagined as a ruin This design practice conceives a monument and a ruin as creative interdependent and simultaneous themes within a single building dialectic addressing temporal and environmental questions in poetic psychological and practical terms and stimulating questions of personal and national identity nature and culture weather and climate permanence and impermanence and life and death Conceiving a building as a dialogue between a monument and a ruin intensifies the already blurred relations between the unfinished and the ruined and envisages the past the present and the future in a single architecture Structured around a collection of biographies this book conceives a monument and a ruin as metaphors for a life and means to negotiate between a self and a society Emphasising the interconnections between designers and the particular ways in which later architects learned from earlier ones the chapters investigate an evolving interdisciplinary design practice to show the relevance of historical understanding to design Like a history a design is a reinterpretation of the past that is meaningful to the present Equally a design is equivalent to a fiction convincing users to suspend disbelief We expect a history or a novel to

be written in words but they can also be delineated in drawing cast in concrete or seeded in soil The architect is a physical novelist as well as a physical historian Like building sites ruins are full of potential In revealing not only what is lost but also what is incomplete a ruin suggests the future as well as the past As a stimulus to the imagination a ruin s incomplete and broken forms expand architecture s allegorical and metaphorical capacity indicating that a building can remain unfinished literally and in the imagination focusing attention on the creativity of users as well as architects Emphasising the symbiotic relations between nature and culture a building designed occupied and imagined as a ruin acknowledges the coproduction of multiple authors whether human non human or atmospheric and is an appropriate model for architecture in an era of increasing climate change

Sites of Vision David Michael Kleinberg-Levin,1999 The fourteen contributors to Sites of Vision explore the hypothesis that the nature of visual perception about which philosophers talk must be explicitly recognized as a discursive construction indeed a historical construction in philosophical discourse In recent years scholars from many disciplines have become interested in the construction of the human senses in how the human environment shapes both how and what we perceive Taking a very different approach to the question of construction Sites of Vision turns to language and explores the ways in which the rhetoric of philosophy has formed the nature of vision and how in turn the rhetoric of vision has helped to shape philosophical thought The central role of vision in relation to philosophy is evident in the vocabulary of the discipline in words such as speculation observation insight and reflection in metaphors such as mirroring perspective and point of view and in methodological concepts such as reflective detachment and representation Because the history of vision is so pervasively reflected in the history of philosophy it is possible for both vision and thought to achieve a greater awareness of their genealogy through the history of philosophy The fourteen contributors to Sites of Vision explore the hypothesis that the nature of visual perception about which philosophers talk must be explicitly recognized as a discursive construction indeed a historical construction in philosophical discourse

Visions of Nature Jarrod Hore,2022-04-19 Introduction dispossession in focus between ancestral ties and settler territoriality Six geobiographies senses of site in the white settler world Space and the settler geographical imagination the survey the camera and the problematic of waste A clock for seeing revelation and rupture in settler colonial landscapes Tanga Whaka ahua or the man who makes the likenesses managing indigenous presence in colonial landscapes Colonial encounter epochal time and settler romanticism in the nineteenth century Noble cities from primeval rorest settler territoriality on the world stage Settler nativity nations and natures into the twentieth century Conclusion settler colonialism reconciliation and the problems of place

[The Vision of Rome in Late Renaissance France](#) Margaret M. McGowan,2000-01-01 The French vision of Rome was initially determined by travel journals guide books and a rapidly developing trade in antiquities Against this background Margaret McGowan examines work by writers such as Du Bellay Grevin Montaigne and Garnier and by architects and artists such as Philibert de L Orme and Jean Cousin showing how they drew upon classical ruins and reconstructions not only to re enact past meanings

and achievements but also more dynamically to interpret the present She explains how Renaissance Rome enhanced by the presence of so many signs of ancient grandeur provided a fertile source of artistic creativity Study of the fragments of the past tempted writers to an imaginative reconstruction of whole forms while the new structures they created in France revealed the artistic potency of the incomplete and the fragmentary

The Dead City Paul Dobraszczyk, 2017-06-30 The Dead City unearths meanings from such depictions of ruination and decay looking at representations of both thriving cities and ones which are struggling abandoned or simply in transition It reveals that ruination presents a complex opportunity to envision new futures for a city whether that is by rewriting its past or throwing off old assumptions and proposing radical change Seen in a certain light for example urban ruin and decay are a challenge to capitalist narratives of unbounded progress They can equally imply that power structures thought to be deeply ingrained are temporary contingent and even fragile Examining ruins in Chernobyl Detroit London Manchester and Varosha this book demonstrates that how we discuss and depict urban decline is intimately connected to the histories economic forces power structures and communities of a given city as well as to conflicting visions for its future

Visions of Science James A. Secord, 2015-04-03 The first half of the nineteenth century witnessed an extraordinary transformation in British political literary and intellectual life There was widespread social unrest and debates raged regarding education the lives of the working class and the new industrial machine governed world At the same time modern science emerged in Europe in more or less its current form as new disciplines and revolutionary concepts including evolution and the vastness of geologic time began to take shape In *Visions of Science* James A Secord offers a new way to capture this unique moment of change He explores seven key books among them Charles Babbage's *Reflections on the Decline of Science* Charles Lyell's *Principles of Geology* Mary Somerville's *Connexion of the Physical Sciences* and Thomas Carlyle's *Sartor Resartus* and shows how literature that reflects on the wider meaning of science can be revelatory when granted the kind of close reading usually reserved for fiction and poetry These books considered the meanings of science and its place in modern life looking to the future coordinating and connecting the sciences and forging knowledge that would be appropriate for the new age Their aim was often philosophical but Secord shows it was just as often imaginative projective and practical to suggest not only how to think about the natural world but also to indicate modes of action and potential consequences in an era of unparalleled change *Visions of Science* opens our eyes to how genteel ladies working men and the literary elite responded to these remarkable works It reveals the importance of understanding the physical qualities of books and the key role of printers and publishers from factories pouring out cheap compendia to fashionable publishing houses in London's West End Secord's vivid account takes us to the heart of an information revolution that was to have profound consequences for the making of the modern world

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