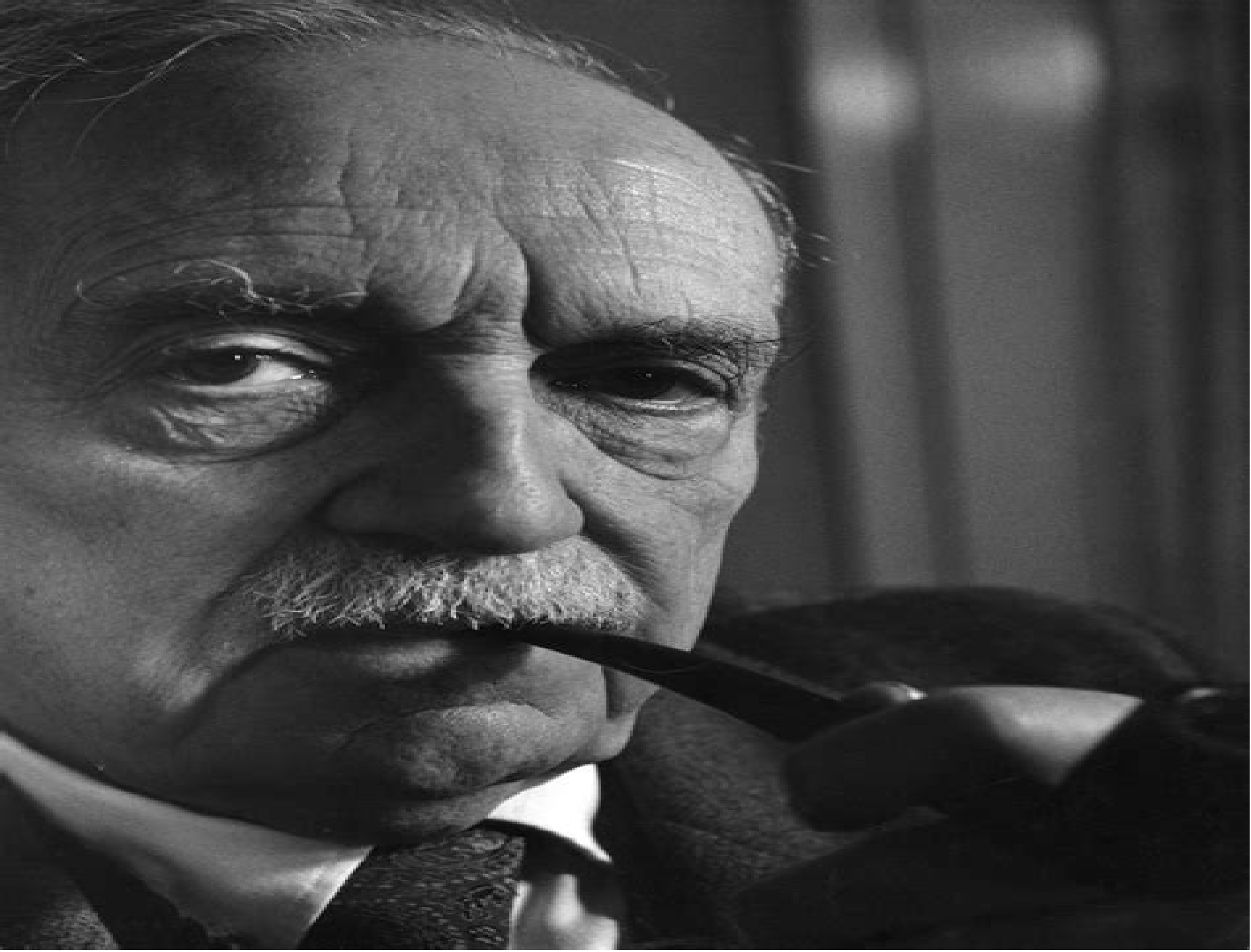




Rudolf Bultmann

Rudolf Karl Bultmann



Rudolf Bultmann:

Rudolf Bultmann David W. Congdon, 2015-11-02 Rudolf Bultmann is one of the most widely known but least read theologians of the twentieth century. He is famous as the one who demythologized the New Testament but very few understand what he meant by this or how his hermeneutical program connects to the other areas of his theological project. Bultmann presents a unique challenge to readers not only because of his radical theological inquiry but also because of the way his ideas are worked out over time primarily through short occasional writings that present complex issues in a disarmingly straightforward manner. In this introduction to his theology, the first of its kind in more than twenty years, David W. Congdon guides readers through ten central themes in Bultmann's theology ranging from eschatology and dialectic to freedom and advent. By gaining an understanding of these themes, students of Bultmann will have the necessary tools to understand and profit from his writings. The result is not only an accessible guide for those encountering Bultmann for the first time but also a cohesive systematic presentation of his thought for those wondering how his work might speak to our current context. *Theology of the New Testament* Rudolf Bultmann, 2007. Originally published New York: Scribner, 1951. 1955. **New Testament Mythology and Other Basic Writings** Rudolf Bultmann, 1951. Aside from the fact that it is perhaps the single most discussed and controversial theological writing of the century, no one knowledgeable of Bultmann's work could doubt its basic importance for his entire contribution. Although the position for which it argues was hardly new, having already taken shape in several of his theological essays written during the 1920s, it is nevertheless the classic formulation of this position and as such incomparable in the Bultmann corpus. **Karl Barth-Rudolf Bultmann Letters, 1922-1966** Karl Barth, Rudolf Bultmann, 1981. **Rudolf Bultmann** Rudolf Karl Bultmann, 1981. Bultmann's pioneering study of the New Testament initiated a new era in biblical studies in the Twentieth Century. Together with Karl Barth, Bultmann broke with liberal theology but his often misunderstood program of demythologization took him in a radically different direction from Barth. In many respects, Bultmann set the agenda for biblical theology in the decades following World War II. This volume concentrates on the key texts and ideas in Bultmann's thought. It presents the essential Bultmann for students and the general reader. Roger Johnson's introductory essay and notes on the selected texts set Bultmann in his historical context, chart the development of his thought, and indicate the significance of his theology in the development of Christian theology as a whole. Substantial selections from Bultmann's work illustrate key themes: God as Wholly Other, Jesus and the Eschatological Kingdom, Existentialist interpretation, Kerygma, Faith and Modernity in conflict, Demythologizing: controversial slogan and theological focus. **Rudolf Bultmann** Morris Ashcraft, 2016-01-01. How does modern science respond to the obsolete language of Scripture? Bultmann's lifelong task as a devout Lutheran was to demythologize the Bible's message so people could hear the Christian gospel and respond authentically. He expands on the form criticism of Hermann Gunkel and Martin Dibelius. About the Makers of the Modern Theological Mind series: Who are the thinkers that have shaped Christian theology?

in our time This series tries to answer that question by providing a reliable guide to the ideas of the men who have significantly charted the theological seas of our century Each major theologian is examined carefully and critically his life his theological method his most germinal ideas his weaknesses as a thinker his place in the theological spectrum and his chief contribution to the climate of theology today The Young Bultmann William D. Dennison,2008 During his early life 1884-1925 Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God which developed in the context of his home and its love for the common people of the church the legacy of Schleiermacher Marburg Lutheran neo Kantianism the eschatological perspective of the History of Religion School dialectical theology and Heidegger's philosophy of existence Bultmann always insisted that God reflected the inner forces of life within each human being Over the years however Bultmann came to hold that Lutheran neo Kantianism provided the basic structure by which to analyze critique and strengthen his understanding of God In light of this neo Kantian structure Bultmann insisted that God could not be the formulation of any scientific ethical or artistic construction In other words God could not be the object or manifestation of human reason in any form since God transcended human reason Hence in 1925 through the assistance of the dialectical theologians and Heidegger Bultmann presented his purest formulation of a neo Kantian understanding of God God as the spontaneous moment of encountering the dialectical forces within our existential being *The Future of Our Religious Past* Rudolf Bultmann,1971 **The Second Letter to the Corinthians** Rudolf Bultmann,1985 The book is an excellent reference on a subject about which little has been written for the professional academic scholar It is indispensable for the student of Second Corinthians and provides insight into the exegetical basis of Bultmann's theology **The Word as True Myth** Gary J. Dorrien,1997-01-01 Gary Dorrien follows the threads of theology through the twentieth century examining how Christians have reconciled their myth filled religious beliefs within a world secularized by Enlightenment criticism and science To understand how religion keeps its place in Christians lives Dorrien writes we must explore how modern theologians have answered the question of myth in today's Christianity Dorrien's narrative walks readers through modern theology stopping with each of the major thinkers along the way to see how they dealt with the issue of modern Christian mythology Ultimately he offers his own new neo orthodoxy a theology of Word and Spirit that is pluralistic and affirms the mythical character of the gospel while holding fast to the Gospels myth negating condemnation of idolatry and their focus on history

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Table of Contents Rudolf Bultmann

1. Understanding the eBook Rudolf Bultmann
 - The Rise of Digital Reading Rudolf Bultmann
 - Advantages of eBooks Over Traditional Books
2. Identifying Rudolf Bultmann
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rudolf Bultmann
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rudolf Bultmann
 - Personalized Recommendations
 - Rudolf Bultmann User Reviews and Ratings
 - Rudolf Bultmann and Bestseller Lists
5. Accessing Rudolf Bultmann Free and Paid eBooks
 - Rudolf Bultmann Public Domain eBooks
 - Rudolf Bultmann eBook Subscription Services
 - Rudolf Bultmann Budget-Friendly Options
6. Navigating Rudolf Bultmann eBook Formats

- ePub, PDF, MOBI, and More
- Rudolf Bultmann Compatibility with Devices
- Rudolf Bultmann Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rudolf Bultmann
 - Highlighting and Note-Taking Rudolf Bultmann
 - Interactive Elements Rudolf Bultmann
- 8. Staying Engaged with Rudolf Bultmann
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rudolf Bultmann
- 9. Balancing eBooks and Physical Books Rudolf Bultmann
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rudolf Bultmann
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rudolf Bultmann
 - Setting Reading Goals Rudolf Bultmann
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rudolf Bultmann
 - Fact-Checking eBook Content of Rudolf Bultmann
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Rudolf Bultmann Introduction

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