

Updated and Expanded Edition

# *My Old Order Mennonite Heritage*

By Mary Ann Horst



# My Old Order Mennonite Heritage

**Karen M. Johnson-Weiner**



## **My Old Order Mennonite Heritage:**

My Old Order Mennonite Heritage Mary Ann Horst, 1970      *Introduction to Old Order and Conservative Mennonite Groups* Stephen Scott, 1996-01-01 This book tells a story which until now has not been available in such an interesting and comprehensive form What holds these people together Why are they growing in number Where do they live The Old Order Mennonites are less well known than the Amish but are similar in many beliefs and practices Some Old Order Mennonites drive horses and buggies Others use cars for transportation Conservative Mennonite groups vary a great deal but in general espouse strong faith and family life and believe that how they live should distinguish them from the larger society around them The author details courtship and wedding practices methods of worship dress transportation and vocation Never before has there been such an inside account of these people and their lives The author spent years conferring and interviewing members of the various groups trying to portray their history and their story in a fair and accurate manner An enjoyable educational inspiring book      *My Old Order Mennonite heritage* ,1984      Old Order Mennonites Daniel B. Lee, 2000 Lee focuses on the Weaverland Conference of Old Order Mennonites a group formed in 1893 and now consisting of over 5 000 members A large concentration of Weaverland Mennonites live in upstate New York near Seneca Falls and Lee focuses his easily readable sociological study on that community Individual chapters deal with the worship rituals rules and discipline of the group and with a number of recent defections to a more mainstream Mennonite Church located in the same area Lee argues that Weaverland Mennonites are held together by their practices alone rather than by a common underlying set of beliefs Choice Magazine      The Sociology of Canadian Mennonites, Hutterites and Amish Donovan E. Smucker, 2010-10-30 The editor provides an important new scholarly tool for locating and understanding the enormous expansion of scholarly research dealing with the sociology of Canadian Mennonites Hutterites and Amish Although the book includes research from American scholars the editor devotes special attention to Canadian works concerning these important and interesting minorities Using the tripartite division of Mennonites Hutterites and Amish the bibliography includes 800 entries each with a concise summary and evaluation The entries are listed under the subheadings books theses articles and unpublished manuscripts Preceding the bibliography itself is an essay by the editor originally presented to the Canadian Sociology and Anthropology Association The essay outlines the differing conceptual assumptions of the researchers included in the book the major methodologies employed and the main conclusions to be drawn from their work      **Horse-and-buggy Mennonites** Donald B. Kraybill, James P. Hurd, 2006 Examining how the Wengers have cautiously and incrementally adapted to the changes swirling around them this book offers an invaluable case study of a traditional group caught in the throes of a postmodern world Jacket      *On the Backroad to Heaven* Donald B. Kraybill, Carl Desportes Bowman, 2002-09-30 This first comparative study sketches the differences as well as the common threads that bind these groups together      **Old Order Mennonites of Ontario** Donald Martin, 2003 Donald Martin who stands within the conservative Mennonite community

provides a unique and detailed history of the formation of the numerous groups of Old Order Mennonites. He traces the principle of *Gelassenheit* through the centuries from the teachings of Jesus to the Anabaptists in Europe to the hearts and homes of the Old Order Mennonites of today. The application of the principle of *Gelassenheit* is portrayed as a primary difference between the Old Order Mennonites and modern forms of Christianity. The Waterloo Mennonites J. Winfield Fretz, 2010-10-30. The Waterloo Mennonites is truly a communal book; the substance treats the communal aspect of the Mennonite community in all its complexity while the book itself came about through communal effort from the students and researchers assisting Fretz, the various organizations and individuals providing support to the larger community including the two universities and Wilfrid Laurier University Press and public funding agencies. This book seeks to derive a clearer understanding of the sociological characteristics of a single Mennonite community beginning with the historical and religious background of the Waterloo Mennonites, reviewing their European origins, their ethnic identification and their immigration experience. It also examines their basic institutions: religion and church, marriage and the family, education and the school, economics and earning a living, government and how they relate to it, their use of leisure time and methods of recreation. It also looks at the way Mennonites interact with the larger society and how that society responds. Mennonites in Canada: 1939-1970 : a people transformed Frank H. Epp, T. D. Regehr, 1974-01-01. T. D. Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events, problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities. **Food Artisans of the Okanagan** Jennifer Cockrall-King, 2016. In this comprehensive guide covering the Okanagan Valley region in Canada, discover the stories of chocolatiers and cheese makers, farmers and foragers, chefs and restaurateurs, coffee roasters and vintners. 20 Most Asked Questions about the Amish and Mennonites Merle Good, Phyllis Good, 2001-11-25. Sensitive answers to the most common inquiries about Amish and Mennonite peoples. Authoritative, sympathetic and thorough. 20 Most Asked Questions looks at origins, dress, pacifism, education, weddings, funerals and food as well as many other facets of Amish and Mennonite life. This book has sold more than 200,000 copies. 1. What is the difference between the Amish and the Mennonites? 2. When and how did these people get started? 3. Are they a Christian group or do they represent a different religion? 4. Aren't they a bit naive and backward? Why don't they accept modern things? 5. Does anyone ever join them? Does anyone ever leave? 6. Why do they dress that way? 7. Is it true they don't go to war? 8. Why are they against education? 9. Why are they such good farmers? 10. Why don't they pay Social Security taxes? 11. Do any of the Amish or Mennonite groups believe in missions? 12. What are their weddings like? 13. How are their women and children treated? 14. Is food a part of their religion? 15. Do they go to doctors and hospitals? 16. What about burial? 17. Don't they believe in having fun? 18. What are some of their problems? 19. Are they growing or dying in number? 20. What in fact holds them together? **Atlanta**, 2004-09. Atlanta magazine's editorial mission is to engage our community through provocative writing, authoritative reporting and superlative

design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region Atlanta magazine's editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region **The Amish in the American**

**Imagination** David Weaver-Zercher, 2001 Enveloped in mystery Amish culture has remained a captivating topic within mainstream American culture In this volume David Weaver Zercher explores how Americans throughout the 20th century reacted to and interpreted the Amish Through an examination of a variety of visual and textual sources Weaver Zercher explores how diverse groups ranging from Mennonites to Hollywood producers represented and understood the Amish

**Amish Quilts** Janneken Smucker, 2013-11-15 By thoroughly examining all of these aspects Amish Quilts is an essential resource for anyone interested in the history of these beautiful works Roderick Kiracofe author of The American Quilt A History of Cloth and Comfort 1750-1950 Journal of Amish and Plain Anabaptist Studies [The Lives of Amish Women](#) Karen M. Johnson-Weiner, 2020-09-15 Presenting a challenge to popular stereotypes this book is an intimate exploration of the religiously defined roles of Amish women and how these roles have changed over time Continuity and change tradition and dynamism shape the lives of Amish women and make their experiences both distinctive and diverse On the one hand a principled commitment to living Old Order lives purposely out of step with the cultural mainstream has provided Amish women with a good deal of constancy Even in relatively more progressive Amish communities women still engage in activities common to their counterparts in earlier times gardening homemaking and childrearing On the other hand these persistent themes of domestic labor and the responsibilities of motherhood have been affected by profound social economic and technological changes up through the twenty first century shaping Amish women's lives in different ways and resulting in increasingly varied experiences In The Lives of Amish Women Karen M Johnson Weiner draws on her thirty five years of fieldwork in Amish communities and her correspondence with Amish women to consider how the religiously defined roles of Amish women have changed as Amish churches have evolved Looking in particular at women's lives and activities at different ages and in different communities Johnson Weiner explores the relationship between changing patterns of social and economic interaction with mainstream society and women's family community and church roles What does it mean Johnson Weiner asks for an Amish woman to be humble when she is the owner of a business that serves people internationally Is a childless Amish woman or a single Amish woman still a Keeper at Home in the same way as a woman raising a family What does Gelassenheit giving oneself up to God's will mean in a subsistence level agrarian Amish community and is it at all

comparable to what it means in a wealthy settlement where some members may be millionaires Illuminating the key role Amish women play in maintaining the spiritual and economic health of their church communities this wide ranging book touches on a number of topics including early Anabaptist women and Amish pioneers to North America stages of life marriage and family events that bring women together women as breadwinners women who do not meet the Amish norm single women childless women widows and even what books Amish women are reading Aimed at anyone who is interested in the Amish experience *The Lives of Amish Women* will help readers understand better the costs and benefits of being an Amish woman in a modern world and will challenge the stereotypes myths and imaginative fictions about Amish women that have shaped how they are viewed by mainstream society *Crisis of Conscience* Amy J. Shaw, 2009-07-01 The First World War's appalling death toll and the need for a sense of equality of sacrifice on the home front led to Canada's first experience of overseas conscription While historians have focused on resistance to enforced military service in Quebec this has obscured the important role of those who saw military service as incompatible with their religious or ethical beliefs *Crisis of Conscience* is the first and only book about the Canadian pacifists who refused to fight in the Great War The experience of these conscientious objectors offers insight into evolving attitudes about the rights and responsibilities of citizenship during a key period of Canadian nation building *The Immigration History Newsletter*, 1988 **A Simple Murder** Linda Castillo, 2021-02-09 New York Times bestselling author Linda Castillo is known as a master of the genre People for her pulse pounding mystery series set in Amish country Now together for the first time in print *A Simple Murder* features six original short stories starring whip smart chief of police Kate Burkholder While on vacation with her partner John Tomasetti in LONG LOST Kate discovers that the old house where they're staying is haunted by a girl who disappeared decades before An abandoned baby is discovered on the Amish bishop's front porch in *A HIDDEN SECRET* and Kate is called in to investigate *SEEDS OF DECEPTION* unearths the secrets of Kate Burkholder's own Amish past and lays the groundwork for her future career in law enforcement In the midst of a power outage in Painters Mill a teenage girl is attacked at an Amish party in *ONLY THE LUCKY* IN DARK COMPANY is the story of an injured woman with amnesia who seeks Kate's help in trying to remember her attacker's identity and her own *IN PLAIN SIGHT* leads Kate to what she believes is a straightforward hit and run accident but she soon uncovers a story of teenage passion that may have led to attempted murder **Amish Society** John A. Hostetler, 1993-04 Presents the history and culture of Amish communities in the United States

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