



Lorenz Konrad

Konrad Lorenz



Lorenz Konrad:

Konrad Lorenz Alec Nisbett, 1977 *On Life and Living* Konrad Lorenz, Kurt L. Mündl, 1990-01-01 *On Aggression* Konrad Lorenz, 1974 A study of the nature of aggression in animals and its causes control and wide implications for mankind

On Life and Living Konrad Lorenz, Kurt L. Mündl, 1991 **New Research on the Philosophy of Nicolai Hartmann** Keith Peterson, Roberto Poli, 2016-01-29 The imposing scope and penetrating insights of German philosopher Nicolai Hartmann's work have received renewed interest in recent years The Neo Kantian turned ontological realist established a philosophical approach unique among his peers and it provides a wealth of resources for considering contemporary philosophical problems The chapters included in this volume examine his ethics ontology aesthetics philosophy of mind and philosophy of nature They explore his ontology of values autonomy and human enhancement and law his theory of levels of reality space time and geometry the categories of temporality causality and life the question of realism and social ontology Others take inspiration from his aesthetic theory ideas about education and his embrace of the Socratic pathos of wonder They bring his philosophy into conversation with that of his contemporaries including Roman Ingarden and Konrad Lorenz's appropriation of Hartmann as well as with the history of philosophy including Plato's theory of recollection pre Socratic philosophy and that of his Russian teacher Nikolai Lossky Those familiar with Hartmann's wide ranging systematic philosophy will benefit from these new engagements with his work and those new to it will find them relevant to a number of current philosophical debates *Readings in Humanities* Oana Andreica, Alin Olteanu, 2017-11-30 This unique book gathers articles from the humanistic perspective of multidisciplinary and innovation connected by three main theoretical interests or overarching themes music semiotics and translation Offering an eclectic collection of innovative papers that address such topics as culture musicology art consumption meaning codes and national identities to name a few it has a broad appeal across the humanities and social sciences The contributing authors draw on various schools and methodologies including psychology psychoanalysis social semiotics semiotic modelling deconstruction and cultural analysis By approaching established themes in new and challenging ways this highly engaging book has the potential to advance the state of the art in various topics It appeals to all scholars investigating cultural identity linguistics and translation music consumption performance semiotic theories and various intersections of these and related topics *Man Meets Dog* Konrad Lorenz, 2002 An enlightening and entertaining account of the unique relationship between humans and their pets It offers a delightful insight into animal and human thinking and feeling An essential companion for all dog lovers *Behind the Mirror* Konrad Lorenz, 1977 **King Solomon's Ring** Konrad Lorenz, 2002 A delightful treasury of observations and insights into the lives of all sorts of creatures from jackdaws and water shrews to dogs cats and even wolves It is a wonderfully written introduction to the world of our furred and feathered friends *The Goose Man* Elaine Greenstein, 2009 This book tells the true story of Konrad Lorenz whose love for animals as a child led to his winning the Nobel Prize for his groundbreaking research of the

behavior of geese **Konrad Lorenz** Richard Isadore Evans, Konrad Lorenz, 1975 **The Year of the Greylag Goose** Konrad Lorenz, 1979 Commentary and photographs of the Greylag goose tell the story of their family life structures which is similar to human family life *Homo Sapiens* Antonio Vélaz Montoya, 2013-08-20 The themes discussed in this book translated to English by Australian Kieran Tapsell form part of a revolutionary discipline known under the name of evolutionary psychology a discipline that has become the most powerful tool discovered to date for man to understand himself Much of the knowledge revealed by human science is explained as a result of the evolutionary process using as a premise the theory that the majority of modern man's desires impulses interests and inclinations and mental faculties were designed by the evolutionary process of the species This new focus allows us to synthesize a group of already established findings coming from such diverse disciplines as genetics evolution ethology anthropology psychology neurology and epistemology In this way it is possible to explain an important part of complex human behavior under one sole unifying principle the direct or indirect search for a greater reproductive efficacy With this work easily readable by the general public the author completes a cycle of subjects that he had begun with *From the Big Bang to Homo Sapiens* 2004 a book published in Spanish by Villegas Editores **Behavioral Neurobiology** Günther K. H. Zupanc, 2010-05-13 Shaun D Cain *The Journal of Experimental Biology* Book Jacket **Critical Ethology and Post-Anthropocentric Ethics** Roberto Marchesini, Marco Celentano, 2021-05-22 The primary purpose of this book is to contribute to an overcoming of the traditional separation between humanities and life sciences which according to the authors is required today both by the developments of these disciplines and by the social problems they have to face The volume discusses the theoretical epistemological and ethical repercussions of the main acquisitions obtained in the last decades from the behavioral sciences Both the authors are inspired by the concept of a critical ethology oriented to archive the nature culture and human animal dichotomies The book proposes a theoretical and methodological restructuring of the comparative study of the animal behavior learning and cultures focused on the fact that thought culture and language are not exclusively human prerogatives The proposed analysis includes a critique of speciesism and determinism in the ethical field and converge with the Humanities to which the series is dedicated on a key point it is necessary to arrive at an education system able to offer scientific social and ethical skills that are transversal and transcendent to the traditional humanities life sciences bipartition Skills that are indispensable for facing the complex challenges of the contemporary society and promoting a critical reflection of humanity on itself **King Solomon's Ring** Konrad Z. Lorenz, 1980 **Irresistible** Joshua Paul Dale, 2023-10-26 Why are some things cute and others not What happens to our brains when we see something cute And how did cuteness go global from Hello Kitty to Disney characters Cuteness is an area where culture and biology get tangled up Seeing a cute animal triggers some of the most powerful psychological instincts we have the ones that elicit our care and protection but there is a deeper story behind the broad appeal of Japanese cats and saccharine greetings cards Joshua Paul Dale a pioneer in the burgeoning field of cuteness

studies explains how the cute aesthetic spread around the globe from pop brands to Lolita fashion kids cartoons and the unstoppable rise of Hello Kitty Irresistible delves into the surprisingly ancient origins of Japan s kawaii culture and uncovers the cross cultural pollination of the globalised world If adorable things really do rewire our brains it can help answer some of the biggest questions we have about our evolutionary history and the mysterious origins of animal domestication This is the fascinating cultural history of cuteness and a revealing look at how our most powerful psychological impulses have remade global style and culture National Library of Medicine Audiovisuals Catalog National Library of Medicine (U.S.),1991

From Islam To Islamism, From Islamic Fundamentalism To Jihadism Christoph S.,2024-09-20 The aim of this work is to warn of worse things to come by means of an ideology critical analysis of Islamic fundamentalism The argument Nobody could have known that which in reality should read Nobody wanted to know that is today once again beginning to promote the wishful thinking of an inherently tolerant and peaceful Islam If no balance can be achieved between Western and Quranic thinking the worst must be expected The supra naturalistic value system of Islam is to be critically reflected upon from the philosophical position of realism understood as a value neutral collective term for many philosophical currents which assumes the existence and at least partial recognizability of an extra subjectively existing external world The Waning of Humaneness Konrad Lorenz,1987

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