



CAIN

A MYSTERY

LORD BYRON

Lord Byrons Cain

Friedrich Blumenthal



Lord Byrons Cain:

Lord Byron's Cain Truman Guy Steffan, 2014-11-17 Cain has been ranked as one of the two best dramatic poems written in England in the nineteenth century Because of its religious heterodoxy which veiled a political iconoclasm and also because of Byron's notoriety Cain stirred up a storm among Tories and clergymen from Kentish town to Pisa From 1821 to 1830 more was printed about its eighteen hundred alarming lines than about the twenty thousand of Don Juan One solemn Frenchman even translated the work in order to supply his countrymen with a text that he could then rewrite and confute After the initial controversy readers began to regard Cain not merely as revolutionary propaganda but as a fictional portrait of common youthful experience a sequence of aspiration discontent uncertainty confusion misunderstood isolation fear frustration anger and finally a rash inevitable but futile revolt that led to a future of hopeless regret Truman Guy Steffan here presents a text arrived at by collation of the first and several later editions with the original manuscript presently in the Stark Collection of the Miriam Lutcher Stark Library at the Harry Ransom Center the University of Texas at Austin The first eight essays which comprise Part I cover a number of literary topics Byron's defense of his purposes in Cain and the relevance of his dramatic theory to the poem the characterization that is an ideological confrontation a revelation of personal conflict as well as a rendering of individuals who have an existence independent of the author the principles that controlled Byron's absorption and expansion of biblical materials the integration of the imagery with the dramatic substance the incongruities of the language the metrical heterodoxy and a description of the manuscript and of Byron's insertions Part II contains the text of Cain accompanied by notes on the variants the manuscript cancellations and additions certain linguistic details and the scansion of some unusual verses Then follow annotations on allusions sources and analogues and on a few passages of the play that have elicited unusual conflict over interpretation Part III provides a history of Cain criticism from the opinions of Byron's social and literary circle and of the major periodicals and pamphlets to the more complicated contribution of the twentieth century This important work stands not only as a valuable addition to Byron scholarship but also as an illuminating record of the changing critical and cultural attitudes from the early nineteenth century to the 1960s Steffan has done a remarkable job in bringing together and synthesizing an enormous body of material *Lord Byron's Cain, a Mystery* George Gordon Byron Baron Byron, Robert Mortenson, 1964 **Cain** Adolph Holtermann, 1869 **Cain, a mystery by Lord Byron** Adolph Holtermann, 1869 **LORD BYRON'S CAIN A MYST** Harding Grant, George Gordon Byron Baron Byron, 1788, 2016-08-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no

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Byron,1832 **Lord Byron's Mystery "Cain" and Its Relation to Milton's "Paradise Lost" and Gessner's "Death of Abel"** Friedrich Blumenthal,1891 **Cain** Adolf Holtermann,2015-07-01 Excerpt from Cain A Mystery by Lord Byron Critically Examined Every man in every climate of the globe grows up amongst certain forms of worship or religious rites to which his nation tribe or kinsmen expect him to submit and he will submit as long as he finds in those symbols a fit expression for his own thoughts and sentiments or as long as custom and habit exercise over him an all powerful sway But that spirit who made the symbols and forms of worship will not be identified with what he has made As the mind of man grows the symbols and forms must change or idolatry and spiritual death will follow God never ceases to put to every man the question Doest thou worship me the Creator and Maker of all things or that which I have made the creature Doest thou worship the symbol or that which the symbol represents And accordingly as a man answers this question he will take his position with regard to all worship customary and traditional But not every man hears that great question put to him or if he hears it lays it to heart Most men living without intercourse with the spiritual world accept for the sake of ease and comfort

the teachings and interpretations of their fellow men and in their sensual ways make an outcry against any one who dares to think and to disparage what sensual worship must deem most sacred the form About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Lord**

Byron's Cain: Twelve Essays and a Text with Variants and Annotations George Gordon Byron Baron Byron,1996

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