

The story leaves off at 1935 in the reign of Hari Singh (1925-47, died 1961) because events of the period from 1931 onwards belong to another age of politics, which does not come within the subject of this article. Developments down to 1935 are taken note of, especially British assumption of direct control over some of the border areas of the state, while preserving the form and nominal sovereignty over those areas of the Kashmir durbar.

This article is a precursor to a larger study of the subject to be made on the basis of the sources cited in the footnotes of the article, supplementary bibliography given at the end, and also some other sources, especially in Tibetan and Chinese, which are not often used for the study of the social history and foreign relations of Kashmir. Known sources in Sanskrit and Persian shall be used, as listed in the bibliography.

We know very little of the early history of Kashmir although some archaeological sites have been excavated, uncovering remains of stupas, temples, and other structures dating no farther back than the sixth century A.D. Kalhana's sites, mentioned in his *Rajatarangini*, were identified with great care by Aurel Stein.¹ Kashmir, known to different civilizations by different names, was well situated to receive cultural influences from India, Tibet, China, Turkestan, Gandhara, Iran, and the Arabs further west. Of these, China was rather distant and did not directly touch on Kashmir territorially; China maintained a channel with this area because of the need to control the menacing activities of the Hsiung-nu and Yueh-chi over several centuries of history, both of them operating for some time at the same time, though not in tandem. Turkestan was inhabited by numerous Turkic peoples (who may or may not have been the original inhabitants of the area, of whom we know almost nothing), with a later inter-mixing of Mongols in some areas.

In the medieval ages, the western part, known later as Western or Russian Turkestan, had tribes like the Kazakh, Kyrghyz, Tajik, Uzbek, and Turkmen. On the northern side of the western part stood Russia, which became a factor in Asiatic history after its unification as a single state in the fifteenth century. The eastern part, known as Eastern or Chinese Turkestan, had Dzungar Mongols, Uyghurs, and Turkic peoples like Khoja, Kazakh, Kyrghyz, and Tajik. Iran, originally peopled by Persians (perhaps fire-worshippers, like the minority Zoroastrians), later came under Islamic influence and gave rise to and remained home to Shi'i Islam deriving from the Imam 'Ali ibn Abu Talib, the fourth caliph (A.D. 656-61) and the Prophet's son-in-law. The Zoroastrians of

1. R. C. Majumdar *et al.*, ed, *The History and Culture of the Indian People* (hereinafter HCIP), Vol. I, *The Vedic Age* (Bharatiya Vidya Bhavan [hereinafter BVB], Mumbai, 1996), pp. 72-73.

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