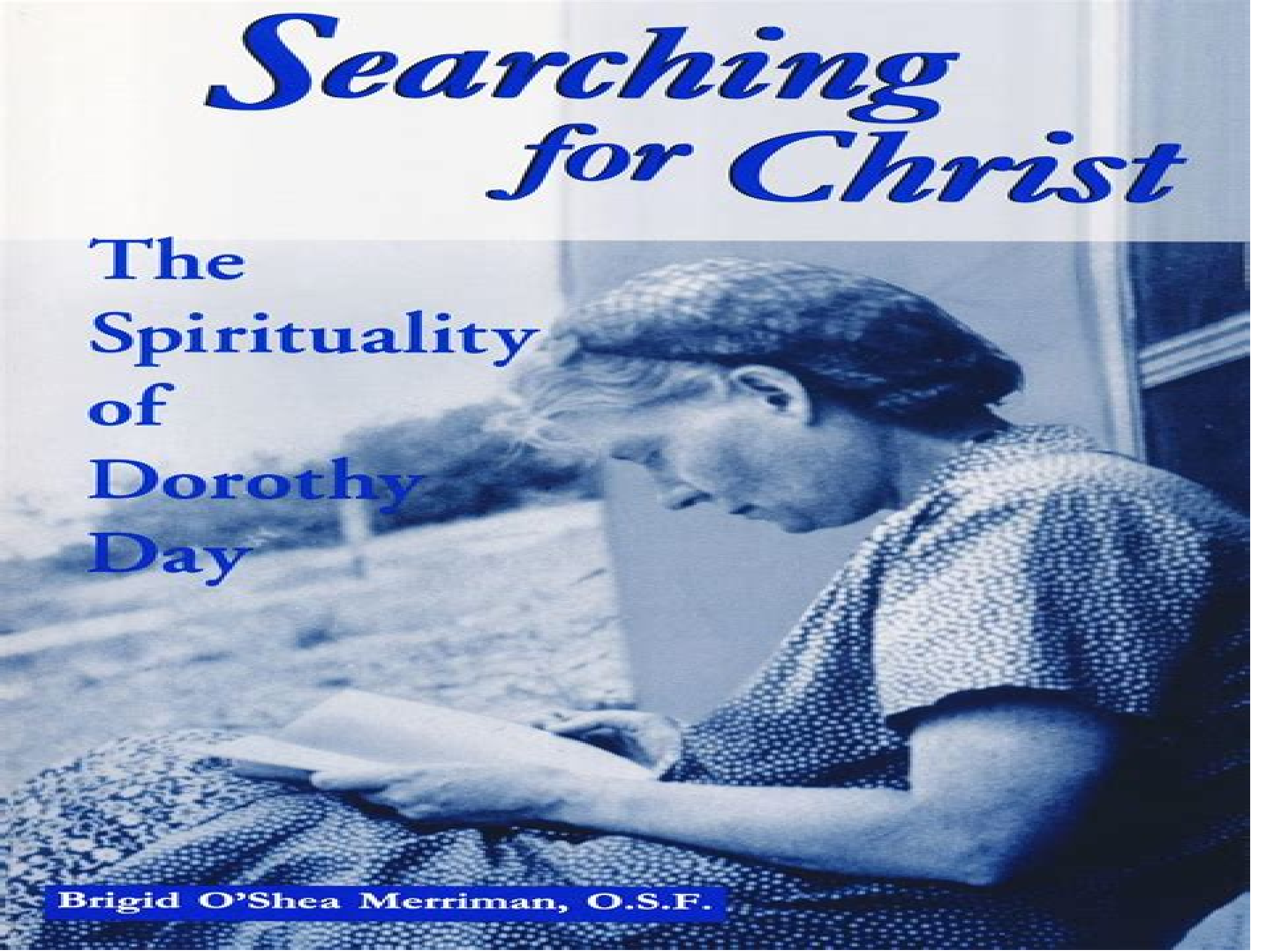


Searching for Christ

The
Spirituality
of
Dorothy
Day



Brigid O'Shea Merriman, O.S.F.

Searching For Christ The Spirituality Of Dorothy Day

Dan McKanan



Searching For Christ The Spirituality Of Dorothy Day:

Searching for Christ Brigid O'Shea Merriman, 2001 In this perceptive and engaging history Brigid O'Shea Merriman O'Shea studies the spiritual development and religious vision of Dorothy Day a pioneer of American social Catholicism and co-founder of the Catholic Worker and the Catholic Worker movement Merriman explores Day's spiritual roots in literature especially the Scriptures along with her sensibility and her aesthetic vision The impact of Christian personalism monasticism and the retreat movement on her spirituality is also examined including new material on Day's association with Thomas Merton and a critical analysis of the Lacouture retreat movement Friendship was an essential component of Day's spirituality and the final chapter discusses Day's devotion to and enduring friendship with the saints as well as her warm relationships with a number of her contemporaries

Searching for Christ Brigid O'Shea Merriman, 1989 *The Catholic Worker After Dorothy* Dan McKanan, 2008 Dorothy Day wanted Catholic Worker communities to be free to shape their identities around the local needs and distinct vocations of their members Open to single people and families in urban and rural areas the Catholic Worker and its core mission have proven to be both resilient and flexible The Catholic Worker after Dorothy explores the reality of Catholic Worker communities today

Dorothy Day Terrence Wright, 2018-03-22 In this introduction to the life and thought of Dorothy Day one of the most important lay Catholics of the twentieth century Terrence Wright presents her radical response to God's mercy After a period of darkness and sin which included an abortion and a suicide attempt Day had a profound awakening to God's unlimited love and mercy through the birth of her daughter After her conversion Day answered the calling to bring God's mercy to others With Peter Maurin she founded the Catholic Worker Movement in 1933 Dedicated to both the spiritual and the corporal works of mercy they established Houses of Hospitality Catholic Worker Farms and the Catholic Worker newspaper Drawing heavily from Day's own writings this book reveals her love for Scripture the sacraments and the magisterial teaching of the Church The author explores her philosophy and spirituality including her devotion to Saints Francis Benedict and Thérèse He also shows how her understanding of the Mystical Body of Christ led to some of her more controversial positions such as pacifism Since her death in 1980 Day continues to serve as a model of Christian love and commitment She recognized Christ in the less fortunate and understood that to be a servant of these least among us is to be a servant of God

Dorothy Day Patrick Jordan, 2015 By any measure Dorothy Day lived a fascinating life She was a journalist activist single mother convert Catholic laywoman and co-founder of the Catholic Worker Movement A lifelong radical who took the gospels at their word Dorothy Day lived among the poor as one of them challenging both church and state to build a better world for all people Steeped in prayer the liturgy and the spiritual life she was jailed repeatedly for protesting poverty injustice and war Through it all she created a sense of community and remained down to earth and humanly approachable To have known Dorothy Day was to have experienced not only her charm and humanity but the purposefulness of her life In *Dorothy Day Love in Action* Patrick Jordan who knew her

personally conveys some of the hallmarks of Day's fascinating life and the spirit her adventure inspires. *People of God* is a series of inspiring biographies for the general reader. Each volume offers a compelling and honest narrative of the life of an important twentieth or twenty-first century Catholic. Some living and some now deceased, each of these women and men has known challenges and weaknesses familiar to most of us but responded to them in ways that call us to our own forms of heroism. Each offers a credible and concrete witness of faith, hope, and love to people of our own day.

Dorothy Day John Loughery, Blythe Randolph, 2021-03-02. *Magisterial and glorious* Pittsburgh Post-Gazette. The first full authoritative biography of Dorothy Day, American icon, radical pacifist, Catholic convert and advocate for the homeless, is a vivid account of her political and religious development. Karen Armstrong, *The New York Times*. After growing up in a conservative middle-class Republican household and working several years as a left-wing journalist, Dorothy Day converted to Catholicism and became an anomaly in American life for the next fifty years. As an orthodox Catholic political radical and a rebel who courted controversy, she attracted three generations of admirers. A believer in civil disobedience, Day went to jail several times protesting the nuclear arms race. She was critical of capitalism and US foreign policy and as skeptical of modern liberalism as political conservatism. Her protests began in 1917, leading to her arrest during the suffrage demonstration outside President Wilson's White House. In 1940, she spoke in Congress against the draft and urged young men not to register. She told audiences in 1962 that the US was as much to blame for the Cuban missile crisis as Cuba and the USSR. She refused to hear any criticism of the pope though she sparred with American bishops and priests who lived in well-appointed rectories while tolerating racial segregation in their parishes. *Dorothy Day: the exceptional biography of a dedicated modern-day pacifist, an outspoken advocate for the poor, and a lifelong anarchist. This definitive and insightful account is a monumental exploration of the life, legacy, and spirituality of the Catholic activist.* Spirituality Practice.

The Catholic Worker Movement Mark Zwick, Louise Zwick, 2005. This book is essential reading for understanding the legacy behind the Catholic Worker Movement. The founders of the movement, Dorothy Day and Peter Maurin, met during the Great Depression in 1932. Their collaboration sparked something in the Church that has been both an inspiration and a reproach to American Catholicism. Dorothy Day is already a cultural icon. Once maligned, she is now being considered for sainthood. From a bohemian circle that included Eugene O'Neill to her controversial labor politics to the founding of the Catholic Worker Movement, she lived out a civil rights pacifism with a spirituality that took radical message of the Gospel to heart. Peter Maurin has been less celebrated but was equally important to the movement that embraced and uplifted the poor among us. Dorothy Day said he was a genius, a saint, an agitator, a writer, a lecturer, a poor man, and a shabby tramp. Mark and Louise Zwick's thorough research into the Catholic Worker Movement reveals who influenced Peter Maurin and Dorothy Day and how the influence materialized into much more than good ideas. Dostoevsky, Catherine of Siena, Teresa of Avila, Francis of Assisi, Therese of Lisieux, Jacques and Raissa Maritain, and many others contributed to fire in the minds of two people that sought to blow the dynamite of the Church in

20th century America This fascinating and detailed work will be meaningful to readers interested in American history social justice religion and public life It will also appeal to Catholics wishing to live the Gospel with lives of action contemplation and prayer **The Mystery and the World** Maria Clara Bingemer,2017-02-23 In *The Mystery and the World* Maria Clara

Bingemer explores how the place of religion in society has dramatically shifted since the Enlightenment The modern era is characterised by a major change in humanity's fundamental desires that means that reason has taken the place of faith Human beings in their ongoing search for a scientific understanding of the world have drifted away from seeking any essence of transcendence in their lives Bingemer examines this transition and how especially in the postmodern era it has led to technology and superficial happiness becoming all important as opposed to the more sacred sense of contentment that governed us for centuries prior to the Enlightenment In her discussion however Bingemer demonstrates that we as humans have not lost our innate desire to believe in a higher power and that even in our world of instant satisfaction we still need to fill the void left by religion Through well researched analysis of the modern era and discussion of some of the mystics of more recent times she reveals to readers how our religious belief whilst changed is not dead and is still an important aspect of our existence **Paul Hanly Furfey** Nicholas K. Rademacher,2017-09-19 Nicholas Rademacher's book is meticulously

researched and clearly written shedding new light on Monsignor Paul Hanly Furfey's life by drawing on Furfey's copious published material and substantial archival deposit Paul Hanly Furfey 1896-1992 is one of U.S. Catholicism's greatest champions of peace and social justice He and his colleagues at The Catholic University of America offered a revolutionary view of the university as a center for social transformation not only in training students to be agents for social change but also in establishing structures which would empower and transform the communities that surrounded the university In part a response to the Great Depression their social settlement model drew on the latest social scientific research and technique while at the same time incorporating principles they learned from radical Catholics like Dorothy Day and Catherine de Hueck Doherty Likewise through his academic scholarship and popular writings Furfey offered an alternative vision of the social order and identified concrete steps to achieve that vision Indeed Furfey remains a compelling exemplar for anyone who pursues truth beauty and justice especially within the context of higher education and the academy Leaving behind an important legacy for Catholic sociology Furfey demonstrated how to balance liberal radical and revolutionary social thought and practice to elicit new approaches to social reform *Render Unto God* Ryan C. McIlhenny,2015-09-18 The Great

Recession like most economic depressions has compelled many to reconsider not only the consequences but also the very nature of contemporary global capitalism Sadly very little critical reflection on the fundamental nature of the world's hegemonic economic system has come from its most devout disciples evangelicals Throughout the pages of the Old and New Testament God reprimands those driven by a love for gain By way of the cultural mandate God has given humanity the responsibility to care not only for their fellow human beings but also for the earth itself True and undefiled religion includes

taking care of those forgotten marginalized and made invisible by all consuming and all mighty capital As such those who accumulate wealth by destroying creation dishonor their Creator Has the Christian community gone far enough in meeting the needs of the poor in seeking the end of poverty or in curbing the rapacious appetites of the greedy few in order to preserve that which is good true and beautiful within God s creation Render Unto God calls Christians to reconsider their ideological commitment to unrestrained capitalism to rethink not only the profit motive an essential element of capitalism if not its central telos the meaning of private property and the dominion of the global power elite but also to understand how market fundamentalism fractures families creates systems of inequality and destroys the environment Have we forgotten our commitment to God neighbor and creation Have we forgotten our primary purpose the reason for our existence namely to glorify God and enjoy him forever

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