Search for the Absolute in Neo-Vedanta

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Search For The Absolute In Neo Vedanta

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Search For The Absolute In Neo Vedanta:

Search for the Absolute in Neo-Vedanta Krishnachandra Bhattacharvva.1976 **Humanity, Truth, and Freedom** Raghunath Ghosh, 2008 The volume has a two fold purpose i to acquaint the readers and academic community with some prominent trends and their present relevance in modern Indian Philosophy with special reference to Krishna Chandra Bhattacharyya Swami Vivekananda Mahatma Gandhi Sri Aurobindo Rabindranath etc and ii to create an interest about their contributions and points of departures from the tradition among the current researchers in the field of philosophy and allied disciplines The essays deal with methodological spiritual materials socio political issues as discussed by the contemporary Interpreting across Boundaries Gerald James Larson, Eliot Deutsch, 2014-07-14 This volume is a state of the art thinkers assessment of comparative philosophy written by some of the leading practitioners of the field While its primary focus is on gaining methodological clarity regarding the comparative enterprise of interpreting across boundaries the book also contains new substantive essays on Indian Chinese Japanese and European thought The contributors are Roger T Ames William Theodore de Bary Wing tsit Chan A S Cua Eliot Deutsch Charles Hartshorne Daya Krishna Gerald James Larson Sengaku Mayeda Hajime Nakamura Raimundo Panikkar Karl H Potter Henry Rosemont Jr Ben Ami Scharfstein Ninian Smart Fritz Staal and Frederick J Streng Comparative or cross cultural philosophy can be seen as a relative newcomer to the field of philosophy It has its antecedents in the emergence of comparative studies in nineteenth century European intellectual history as well as in the sequence of East West Philosophers Conferences at the University of Hawaii which began in 1939 This book will prove to be of great significance in helping to define a field that is only now becoming fully self conscious methodologically and substantively about its role and function in the larger enterprises of philosophy and comparative studies Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Vedanta Kesari ,1977 Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology s universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics. There is at present an urgent need

to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy s progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl's thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated Phenomenology's geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how ithas enriched the human sciences Lastly the phenomenological project's new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanguard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names

Nothingness in Asian Philosophy Jeeloo Liu, Douglas Berger, 2014-06-13 A variety of crucial and still most relevant ideas about nothingness or emptiness have gained profound philosophical prominence in the history and development of a number of South and East Asian traditions including in Buddhism Daoism Neo Confucianism Hinduism Korean philosophy and the Japanese Kyoto School These traditions share the insight that in order to explain both the great mysteries and mundane facts about our experience ideas of nothingness must play a primary role This collection of essays brings together the work of twenty of the world's prominent scholars of Hindu Buddhist Daoist Neo Confucian Japanese and Korean thought to illuminate fascinating philosophical conceptualizations of nothingness in both classical and modern Asian traditions The unique collection offers new work from accomplished scholars and provides a coherent panoramic view of the most significant ways that nothingness plays crucial roles in Asian philosophy It includes both traditional and contemporary formulations sometimes putting Asian traditions into dialogue with one another and sometimes with classical and modern Western thought The result is a book of immense value for students and researchers in Asian and comparative philosophy Chapter 20 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license A Companion to Metaphysics Jaekwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-04-13 Fully extended and revised A Companion to Metaphysics 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike **Truth** Felipe

Fernández-Armesto, 2024-09-04 The renowned historian and author of Our America shares an idiosyncratic exploration of human history and various cultures notions of truth Publishers Weekly What is truth And how do we even approach such a question It is a problem that has vexed thinkers and scholars of all cultures for millennia Now Felipe Fern ndez Armesto delves into the long and fascinating history of the human quest for truth Sharp and authoritative Truth manages to touch every period of human experience it leaps from truth telling technologies of primitive societies to the private mental worlds of great philosophers from spiritualism to science and from New York to New Guinea In clear lucid prose this little book takes on an enormous subject and makes it understandable to anyone Exploring the Yogasutra Daniel Raveh, 2012-03-08 Pata jali s Yogasutra is an ancient canonic Indian text composed in Sanskrit in the 3rd or 4th century Belonging to a very different cultural milieu this multi layered text is philosophical psychological and practical in nature Offering a philosophical reading of Pata jali s Yogasutra this book discusses themes such as freedom self identity time and transcendence and translation between languages cultures and eras Drawing substantially upon contemporary Indian materials it discusses for the first time classical yoga as reflected upon by Daya Krishna 1924 2007 with constant reference to Krishna Chandra Bhattacharyya s 1875 1949 studies in yoga philosophy The genuine attempt on behalf of these two original thinkers to engage philosophically with Pata jala yoga sets the tone of the textual exploration provided here This book features a new annotated translation of the Yogasutra and the author provides a useful background to the extensive Samkhya terminology employed by Pata jali Daniel Raveh also offers a close reflection of the very act of translation and the book concludes with suggestions for further reading and a glossary of central notions Consciousness in Advaita Vedanta William M. Indich, 1995-01-01 The nature of consciouness or human awareness is one of the problems of perennial concern to philosphers and psychologists alike Here is a systematic critical and comparative study the nature of human awareness according to the most influential school of classical Indian thought After introducing the Advaita Philosophical system and indicating the place of consciouness in this system the author presents a detailed discussion of the Advaitin's unique non dual understanding of man's basic intelligence He continues with and analysis of the Advaitin's hierarchical vision of waking dream and dreamless sleep experience and compares this analysi

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