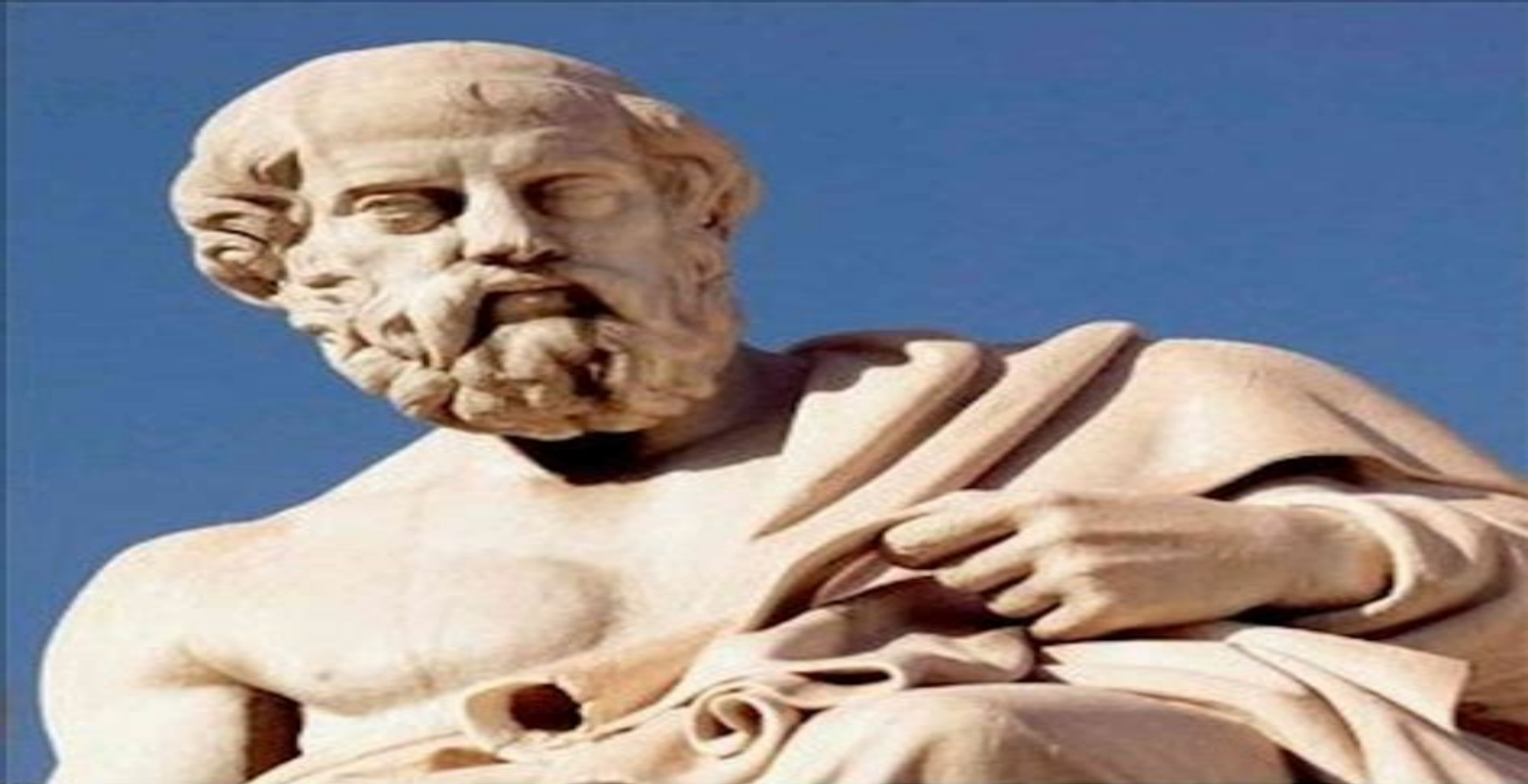




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Plato The Republic

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and justice by tyranny There is not resolution of the split between theory and practice even in theory Rosen takes up in detail the technical doctrines proposed by Socrates in the Republic and shows how they are calibrated to sustain the demonstration of the instability of politics Provided by publisher

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version of Plato's text that is alive stimulating and directly relevant to our own world *The Republic* Plato, 2006-01-01 A model for the ideal state includes discussion of the nature and application of justice the role of the philosopher in society the goals of education and the effects of art upon character Plato's 'Republic' Mark L. McPherran, 2010-11-25 The essays in this volume provide a picture of the most interesting puzzling and provoking aspects of Plato's Republic **Plato's Republic: Text** Plato, 1894 **Philosopher-Kings** C. D. C. Reeve, 2006-03-15 Philosopher Kings broke new ground on its first appearance by delivering to an audience accustomed to looking for flaws in Plato's thinking an interpretation of the Republic that celebrates the coherence of Plato's argument as it ramifies through every cranny of that controversial work Reeve's book swiftly became a classic of Platonic scholarship and has never lost its grip Its reissue by Hackett is a very welcome event G R F Ferrari University of California Berkeley **Plato's Republic** R C Cross, A D Woozley, 1964 *A Companion to Plato's Republic* Nicholas P. White, 1979-01-01 A step by step passage by passage analysis of the complete Republic White shows how the argument of the book is articulated the important interconnections among its elements and the coherent and carefully developed train of thought which motivates its complex philosophical reasoning In his extensive introduction White describes Plato's aims introduces the argument and discusses the major philosophical and ethical theories embodied in the Republic He then summarizes each of its ten books and provides substantial explanatory and interpretive notes **Plato's Republic** Luke Purshouse, 2006-12-10 An introductory guide to arguably the most famous and influential work of philosophy ever written Plato's Republic Summoning Knowledge in Plato's Republic Nicholas D. Smith, 2019-07-04 Nicholas D Smith presents an original interpretation of the Republic considering it to be a book about knowledge and education Over the course of *Summoning Knowledge in Plato's Republic* he argues for four main theses Firstly the Republic is not just a work that has a lot to say about education it is a book that depicts Socrates as attempting to engage his interlocutors in such a way as to help to educate them and also engages us the readers in a way that helps to educate us Secondly Plato does not suppose that education properly understood should have as its primary aim putting knowledge into souls that do not already have it Instead the education Plato discusses represents occurring between Socrates and his interlocutors and hopes to achieve in his readers is one that aims to arouse the power of knowledge in us and then to begin to train that power always to engage with what is more real rather than what is less real Thirdly Plato's conception of knowledge is not the one typically presented in contemporary epistemology It is rather the power of conceptualization by the use of exemplars And finally Plato engages this power of knowledge in the Republic in a way he represents as only a kind of second best way to engage knowledge and not as the best way which would be dialectic Instead Plato uses images that summon the power of knowledge to begin the process by which the power may become fully realized **Plato's Republic** Plato, 1894 *The Transformation of Plato's Republic* Kenneth Dorter, 2005-12-22 Author Ken Dorter in a passage by passage analysis traces Plato's depiction of how the most basic forms of human functioning and social justice

contain the seed of their evolution into increasingly complex structures as well as the seed of their degeneration. Dorter also traces Plato's tendency to begin an investigation with models based on rigid distinctions for the sake of clarity which are subsequently transformed into more fluid conceptions that no longer sacrifice complexity and subtlety for clarity. It's the author's claim that virtually every positive doctrine put forward in the dialogue is problematized somewhere else in the dialogue. This accounts for the apparent incoherence among various parts of the Republic. The dramatic changes of style and content after Books 1, 4, 7, and 9 give it an appearance of being a pastiche of material written at different times as it is often interpreted. Dorter locates an underlying structure that explains these changes. It is widely recognized that the dialogue is organized symmetrically in the form of an arch with the beginning and end sharing related themes, the second and penultimate sections sharing other related themes, and so on until the forward series and the reverse series meet in the middle of the dialogue. Dorter's original claim is that the symmetrical segments of the arch reflect the levels of the Divided Line. Dorter contends that the overall organization of the Republic can be seen to illustrate and imitate the philosophers' ascent from the cave and their subsequent return to it with altered perspectives. This erudite, salient, and expansive new look at Plato's Republic is essential for philosophy, political theorists, and anyone interested in Plato scholarship. [Beautiful City](#)

David Roochnik, 2018-10-18. To the vast literature on Plato's Republic comes a new interpretation. In *Beautiful City*, David Roochnik argues convincingly that Plato's masterpiece is misunderstood by modern readers. The work must be explained, he argues, dialectically: its parts understood as forming a unified whole. Approached in this way, the text no longer appears to defend an authoritarian and monolithic political system but rather supplies a qualified defense of democracy and the values of diversity. Writing in clear and straightforward prose, Roochnik demonstrates how Plato's treatment of the city and the soul evolves throughout the dialogue and can be appreciated only by considering the Republic in its entirety. He shows that the views expressed in the early parts of the text do not represent Plato's final judgment on these subjects but are, in fact, dialectical moments intended to be both partial and provisional. Books 5-7 of the Republic, he maintains, are meant to revise and improve upon books 2-4. Similarly, he sees the usually neglected books 8-10 as advancing beyond the thoughts presented in the previous books. Paying particular attention to these later books, Roochnik details, for instance, how the stories of the mistaken regimes, which are often seen as unimportant, are actually crucial in Plato's account of the soul. *Beautiful City* is certain to be controversial as the author's insights and opinions will engage and challenge philosophers, classicists, and political theorists.

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