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Graham Hutchings



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Modern China Rana Mitter, 2009 A brief introduction to the history politics society and culture of China

Modern China Ian W. Mabbett, 1985

Modern China: All That Matters Jonathan Clements, 2011-10-28 In *Modern China All That Matters* Jonathan Clements presents China as the Chinese themselves see it He explains the key issues of national reconstruction the Cold War the Cultural Revolution and the dizzying spectacle of China's economic reform Clements offers a Chinese perspective on such events as the Handover of Hong Kong and chronicles the historical events that continue to resonate today in Chinese politics economics culture and quality of life A final chapter examines China's role in the global marketplace its indirect effect on foreign economies from Australia to America to Africa and its growing military might with an assessment of the damage done to its environment and population In his most provocative assertion Clements suggests that China's contemporary problems are not the trials of a developing nation but a possible vision of our own future This accessible and readable book will appeal both to students and general readers giving a fascinating introduction to modern China and what matters most about it

Publishing, Culture, and Power in Early Modern China Kai-wing Chow, 2004 This path breaking book argues that printing both with woodblocks and with movable type exerted a profound influence on Chinese society in the sixteenth and seventeenth centuries

Rescuing History from the Nation Prasenjit Duara, 1996-11-20 Prasenjit Duara offers the first systematic account of the relationship between the nation state nationalism and the concept of linear history Focusing primarily on China and including discussion of India Duara argues that many historians of postcolonial nation states have adopted a linear evolutionary history of the Enlightenment colonial model As a result they have written repressive exclusionary and incomplete accounts The backlash against such histories has resulted in a tendency to view the past as largely constructed imagined or invented In this book Duara offers a way out of the impasse between constructionism and the evolving nation he redefines history as a series of multiple often conflicting narratives produced simultaneously at national local and transnational levels In a series of closely linked case studies he considers such examples as the very different histories produced by Chinese nationalist reformers and partisans of popular religions the conflicting narratives of statist nationalists and of advocates of federalism in early twentieth century China He demonstrates the necessity of incorporating contestation appropriation repression and the return of the repressed subject into any account

of the past that will be meaningful to the present Duara demonstrates how to write histories that resist being pressed into the service of the national subject in its progress or stalled progress toward modernity **Modern China** Rana

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Perry,2002-06-30 This collection of essays addresses the meaning and practice of political citizenship in China over the past century raising the question of whether reform initiatives in citizenship imply movement toward increased democratization After slow but steady moves toward a new conception of citizenship before 1949 there was a nearly complete reversal during the Mao regime with a gradual reemergence beginning in the Deng era of concerns with the political rights as well as the

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