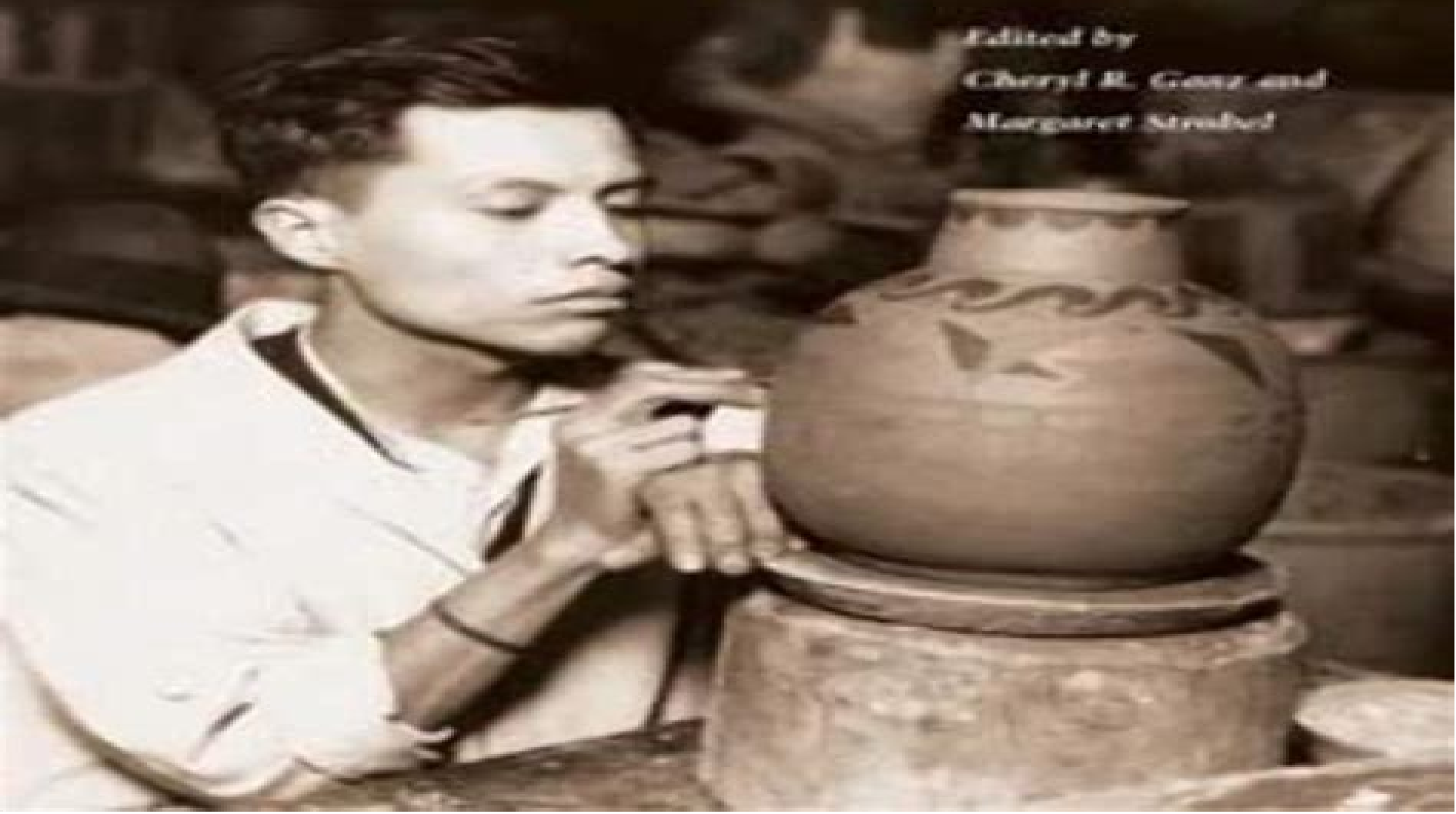


of **POTS PROMISE**

*Mexicans and Pottery
at Hull-House, 1920-40*

*Edited by
Cheryl R. Gutz and
Margaret Strobel*



Pots Of Promise Mexicans And Pottery At Hull House 1920 40

Cheryl Ganz, Margaret Strobel



Pots Of Promise Mexicans And Pottery At Hull House 1920 40:

Pots of Promise Cheryl Ganz, Margaret Strobel, 2004 Exploring the untold stories of Hull House arts programs in the 1920s and 1930s and the pottery program at the commercial Hull House Kilns **Pots of Promise** also addresses the story of Mexicans in Chicago and the history of Hull House in the years when Jane Addams increasingly turned her attention beyond the settlement house she had co founded This book is the first on the Hull House Kilns it examines Mexicans in the Hull House colonia Chicago s largest Mexican settlement **Pots of Promise** includes 131 color and black and white photographs many of them previously unpublished and four essays **Bringing Art to Life The Practice of Art at Hull House** by Peggy Glowacki **Incorporating Reform and Religion Mexican Immigrants Hull House and the Church** by David A Badillo **Shaping Clay Shaping Lives The Hull House Kilns** by Cheryl R Ganz and **Forging a Mexican National Identity in Chicago Mexican Migrants and Hull House** by Rick A L pez **Eleanor Smith's Hull House Songs** Graham Cassano, Rima Lunin Schultz, Jessica Payette, 2018-11-26 In **Eleanor Smith s Hull House Songs The Music of Protest and Hope in Jane Addams s Chicago** the authors republish **Hull House Songs 1916** together with critical commentary **Hull House Songs** contains five politically engaged compositions written by the Hull House music educator Eleanor Smith The commentary that accompanies the folio includes an examination of Smith s poetic sources and musical influences a study of Jane Addams s aesthetic theories and a complete history of the arts at Hull House Through this focus upon aesthetic and cultural programs at Hull House the authors identify the external and internalized forces of domination class position racial identity patriarchal disenfranchisement that limited the work of the Hull House women while also recovering the sometimes hidden emancipatory possibilities of their legacy With an afterword by Jocelyn Zelasko **Art Deco Chicago** Robert Brueggemann, 2018-10-02 An expansive take on American Art Deco that explores Chicago s pivotal role in developing the architecture graphic design and product design that came to define middle class style in the twentieth century Frank Lloyd Wright s lost Midway Gardens the iconic Sunbeam Mixmaster and Marshall Field s famed window displays despite the differences in scale and medium each belongs to the broad current of an Art Deco style that developed in Chicago in the first half of the twentieth century This ambitious overview of the city s architectural product industrial and graphic design between 1910 and 1950 offers a fresh perspective on a style that would come to represent the dominant mode of modernism for the American middle class Lavishly illustrated with 325 images the book narrates Art Deco s evolution in 101 key works carefully curated and chronologically organized to tell the story of not just a style but a set of sensibilities Critical essays from leading figures in the field discuss the ways in which Art Deco created an entire visual universe that extended to architecture advertising household objects clothing and even food design Through this comprehensive approach to one of the 20th century s most pervasive modes of expression in America **Art Deco Chicago** provides an essential overview of both this influential style and the metropolis that came to embody it *The Mexican Revolution in Chicago* John H Flores, 2018-03-21

Few realize that long before the political activism of the 1960s there existed a broad social movement in the United States spearheaded by a generation of Mexican immigrants inspired by the revolution in their homeland. Many revolutionaries eschewed U.S. citizenship and have thus far been lost to history though they have much to teach us about the increasingly international world of today. John H. Flores follows this revolutionary generation of Mexican immigrants and the transnational movements they created in the United States. Through a careful, detailed study of Chicagoland, the area in and around Chicago, Flores examines how competing immigrant organizations raised funds, joined labor unions, and churches engaged the Spanish language media and appealed in their own ways to the dignity and unity of other Mexicans. Painting portraits of liberals and radicals who drew support from the Mexican government and conservatives who found a homegrown American ally in the Roman Catholic Church, Flores recovers a complex and little known political world shaped by events south of the U.S. border.

CRM, 2006 **Brown in the Windy City** Lilia Fernández, 2022-12-22 Nuanced and meticulous analysis. The first historical study to examine Chicago's Mexican and Puerto Rican populations in the same frame. *Journal of Social History*. **Brown in the Windy City** is the first history to examine the migration and settlement of Mexicans and Puerto Ricans in postwar Chicago. Lilia Fernández reveals how the two populations arrived in Chicago in the midst of tremendous social and economic change and in spite of declining industrial employment and massive urban renewal projects managed to carve out a geographic and racial place in one of America's great cities. Through their experiences in the city's central neighborhoods over the course of three decades, Fernández demonstrates how Mexicans and Puerto Ricans collectively articulated a distinct racial position in Chicago, one that was flexible and fluid, neither black nor white. A rich portrait of neighborhood life.

Carmen Teresa Whalen, author of *From Puerto Rico to Philadelphia: An essential read*. **Time Out Chicago** **Hull-House** Peggy Glowacki, Julia Hendry, 2004 Offers a pictorial history of the famous settlement house founded in 1889 which offered a variety of community services, social activities, and educational opportunities to nourish the spirits and address the material needs of its working class neighbors on the Near West Side of Chicago.

Bringing Aztlan to Mexican Chicago Jose Gamaliel Gonzalez, 2010-06-28 *Bringing Aztlan to Mexican Chicago* is the autobiography of Jose Gamaliel Gonzalez, an impassioned artist willing to risk all for the empowerment of his marginalized and oppressed community. Through recollections emerging in a series of interviews conducted over a period of six years by his friend Marc Zimmerman, Gonzalez looks back on his life and his role in developing Mexican Chicano and Latino art as a fundamental dimension of the city he came to call home. Born near Monterey, Mexico, and raised in a steel mill town in northwest Indiana, Gonzalez studied art at the School of the Art Institute of Chicago and the University of Notre Dame. Settling in Chicago, he founded two major art groups: El Movimiento Artístico Chicano MARCH in the 1970s and Mi Raza Arts Consortium MIRA in the 1980s. With numerous illustrations, this book portrays Gonzalez's all-but-forgotten community advocacy, his commitments and conflicts, and his long struggle to bring quality arts programming to the city. By turns dramatic and humorous, his narrative also covers his bouts of illness, his

relationships with other artists and arts promoters and his place within city and barrio politics *Craft* Glenn Adamson, 2021-01-19 New York Times Book Review Editors Choice A groundbreaking and endlessly surprising history of how artisans created America from the nation's origins to the present day At the center of the United States economic and social development according to conventional wisdom are industry and technology while craftspeople and handmade objects are relegated to a bygone past Renowned historian Glenn Adamson turns that narrative on its head in this innovative account revealing makers central role in shaping America's identity Examine any phase of the nation's struggle to define itself and artisans are there from the silversmith Paul Revere and the revolutionary carpenters and blacksmiths who hurled tea into Boston Harbor to today's maker movement From Mother Jones to Rosie the Riveter From Betsy Ross to Rosa Parks From suffrage banners to the AIDS Quilt Adamson shows that craft has long been implicated in debates around equality education and class Artisanhip has often been a site of resistance for oppressed people such as enslaved African Americans whose skilled labor might confer hard won agency under bondage or the Native American makers who adapted traditional arts into statements of modernity Theirs are among the array of memorable portraits of Americans both celebrated and unfamiliar in this richly peopled book As Adamson argues these artisans stories speak to our collective striving toward a more perfect union From the beginning America had to be and still remains to be crafted Steel Barrio Michael

Innis-Jiménez, 2013-06-17 Michael Innis Jim nez is a native of Laredo Texas and Assistant Professor in the Department of American Studies at the University of Alabama He lives in Tuscaloosa where he working on his next book on Latino a immigration to the American South In the Culture Labor History series *Beyond El Barrio* Gina M. Pérez, Frank Guridy, Adrian Burgos, 2010-10-24 Freightened with meaning el barrio is both place and metaphor for Latino populations in the United States Though it has symbolized both marginalization and robust and empowered communities the construct of el barrio has often reproduced static understandings of Latino life they fail to account for recent demographic shifts in urban centers such as New York Chicago Miami and Los Angeles and in areas outside of these historic communities Beyond El Barrio features new scholarship that critically interrogates how Latinos are portrayed in media public policy and popular culture as well as the material conditions in which different Latino a groups build meaningful communities both within and across national affiliations Drawing from history media studies cultural studies and anthropology the contributors illustrate how despite the hypervisibility of Latinos and Latin American immigrants in recent political debates and popular culture the daily lives of America's new majority minority remain largely invisible and mischaracterized Taken together these essays provide analyses that not only defy stubborn stereotypes but also present novel narratives of Latino a communities that do not fit within recognizable categories In this way this book helps us to move beyond el barrio beyond stereotype and stigmatizing tropes as well as nostalgic and uncritical portraits of complex and heterogeneous range of Latino a lives

Illinois History Mark Hubbard, 2018-05-15 A renaissance in Illinois history scholarship has sparked renewed interest in

the Prairie State's storied past. Students meanwhile continue to pursue coursework in Illinois history to fulfill degree requirements and for their own edification. This Common Threads collection offers important articles from the Journal of the Illinois State Historical Society. Organized as an approachable survey of state history, the book offers chapters that cover the colonial era, early statehood, the Civil War years, the Gilded Age, and Progressive eras, World War II, and postwar Illinois. The essays reflect the wide range of experiences lived by Illinoisans, engaging in causes like temperance and women's struggle for a shorter workday, facing challenges that range from the rise of street gangs to Decatur's urban decline, and navigating historic issues like the 1822-24 constitutional crisis and the Alton School Case. Contributors: Roger Biles, Lilia Fernandez, Paul Finkelman, Raymond E. Hauser, Reginald Horsman, Suellen Hoy, Judson Jeffries, Lionel Kimble Jr., Thomas E. Pegram, Shirley Portwood, Robert D. Sampson, Ronald E. Shaw, and Robert M. Sutton.

Race, Place, and Reform in Mexican Los Angeles Stephanie Lewthwaite, 2022-08-23. Beginning near the end of the nineteenth century, a generation of reformers set their sights on the growing Mexican community in Los Angeles. Experimenting with a variety of policies on health, housing, education, and labor, these reformers—settlement workers, educationalists, Americanizers, government officials, and employers—attempted to transform the Mexican community with a variety of distinct and often competing agendas. In *Race, Place, and Reform in Mexican Los Angeles*, Stephanie Lewthwaite presents evidence from a myriad of sources that these varied agendas of reform consistently supported the creation of racial, ethnic, and cultural differences across Los Angeles. Reformers simultaneously promoted acculturation and racialization, creating a landscape of difference that significantly shaped the place and status of Mexican immigrants and Mexican Americans from the Progressive era through the New Deal. The book journeys across the urban, suburban, and rural spaces of Greater Los Angeles as it moves through time and examines the rural-urban migration of Mexicans on both a local and a transnational scale. Part 1 traverses the world of Progressive reform in urban Los Angeles, exploring the link between the region's territorial and industrial expansion, early campaigns for social and housing reform, and the emergence of a first-generation Mexican immigrant population. Part 2 documents the shift from official Americanization and assimilation toward nativism and exclusion. Here, Lewthwaite examines competing cultures of reform and the challenges to assimilation from Mexican nationalists and American nativists. Part 3 analyzes reform during the New Deal, which spawned the active resistance of second-generation Mexican Americans. *Race, Place, and Reform in Mexican Los Angeles* achieves a full, broad, and nuanced account of the various and often contradictory efforts to reform the Mexican population of Los Angeles. With a transnational approach grounded in historical context, this book will appeal to students of history, cultural studies, and literary studies.

Jane Addams in the Classroom David Schaafsma, 2014-10-15. Once intent on being good to people, Jane Addams later dedicated herself to the idea of being good with people, establishing mutually responsive and reciprocal relationships with those she served at Hull House. The essays in *Jane Addams in the Classroom* explore how Addams's life, work, and philosophy provide invaluable lessons for teachers seeking connection with their

students Balancing theoretical and practical considerations the collection examines Addams s emphasis on listening to and learning from those around her and encourages contemporary educators to connect with students through innovative projects and teaching methods In the first essays Addams scholars lay out how her narratives drew on experience history and story to explicate theories she intended as guides to practice Six teacher scholars then establish Addams s ongoing relevance by connecting her principles to exciting events in their own classrooms An examination of the Jane Addams Children s Book Award and a fictional essay on Addams s work and ideas round out the volume Accessible and wide ranging Jane Addams in the Classroom offers inspiration for educators while adding to the ongoing reconsideration of Addams s contributions to American thought Contributors include Todd DeStigter Lanette Grate Susan Griffith Lisa Junkin Jennifer Krikava Lisa Lee Petra Munro Bridget O Rourke David Schaafsma Beth Steffen Darren Tuggle Erin Vail and Ruth Vinz **Feminist**

Interpretations of Jane Addams Maurice Hamington,2010 A collection of articles that address Jane Addams 1860 1935 in terms of her contribution to feminist philosophy and theory through her work on culture art sex society religion and politics Provided by publisher **Latino History and Culture** David J. Leonard,Carmen R. Lugo-Lugo,2015-03-17 Latinos are the fastest growing population in America today This two volume encyclopedia traces the history of Latinos in the United States from colonial times to the present focusing on their impact on the nation in its historical development and current culture Latino History and Culture covers the myriad ethnic groups that make up the Latino population It explores issues such as labor legal and illegal immigration traditional and immigrant culture health education political activism art literature and family as well as historical events and developments A Z entries cover eras individuals organizations and institutions critical events in U S history and the impact of the Latino population communities and ethnic groups and key cities and regions Each entry includes cross references and bibliographic citations and a comprehensive index and illustrations augment the text

California Vieja Phoebe S. Kropp,2023-11-15 The characteristic look of Southern California with its red tiled roofs stucco homes and Spanish street names suggests an enduring fascination with the region s Spanish Mexican past In this engaging study Phoebe S Kropp reveals that the origins of this aesthetic were not solely rooted in the Spanish colonial period but arose in the early twentieth century when Anglo residents recast the days of missions and ranchos as an idyllic golden age of pious padres placid Indians dashing caballeros and sultry señoritas Four richly detailed case studies uncover the efforts of Anglo boosters and examine the responses of Mexican and Indian people in the construction of places that gave shape to this cultural memory El Camino Real a tourist highway following the old route of missionaries San Diego s world s fair the Panama California Exposition the architecturally and racially restricted suburban hamlet Rancho Santa Fe and Olvera Street an ersatz Mexican marketplace in the heart of Los Angeles California Vieja is a compelling demonstration of how memory can be more than nostalgia In Southern California the Spanish past became a catalyst for the development of the region s built environment and public culture and a civic narrative that still serves to marginalize Mexican and Indian residents The

characteristic look of Southern California with its red tiled roofs stucco homes and Spanish street names suggests an enduring fascination with the region's Spanish Mexican past In this engaging study Phoebe S Kropp reveals that the origins of t *Puerto Rican Chicago* Mirelsie Velázquez,2022-02-01 Winner of the Critics Choice Book awards of the American Educational Studies Association AESA CCBA The postwar migration of Puerto Rican men and women to Chicago brought thousands of their children into city schools These children's classroom experience continued the colonial project begun in their homeland where American ideologies had dominated Puerto Rican education since the island became a US territory Mirelsie Vel zquez tells how Chicago's Puerto Ricans pursued their educational needs in a society that constantly reminded them of their status as second class citizens Communities organized a media culture that addressed their concerns while creating and affirming Puerto Rican identities Education also offered women the only venue to exercise power and they parlayed their positions to take lead roles in activist and political circles In time a politicized Puerto Rican community gave voice to a previously silenced group and highlighted that colonialism does not end when immigrants live among their colonizers A perceptive look at big city community building *Puerto Rican Chicago* reveals the links between justice in education and a people's claim to space in their new home *Social Work and the Arts* Shelley Cohen Konrad,Michal Sela-Amit,2024 *Social Work and the Arts* Expanding Horizons is a collection of writings that explores how expressive methods are used in social work education practice research and community action Edited by Shelley Cohen Konrad and Michal Sela Amit the book aims to answer the question What do the arts offer social work education research and practice The book is written by authors from diverse backgrounds each with a unique perspective on the benefits of the arts in their respective areas of expertise and a must read for anyone interested in the arts and social work *Building Sustainable Worlds* Theresa Delgadillo,Ramon H. Rivera-Servera,Geraldo L. Cadava,Claire F. Fox,2022-07-12 Latina o x places exist as both tangible physical phenomena and gatherings created and maintained by creative cultural practices In this collection an interdisciplinary group of contributors critically examines the many ways that varied Latina o x communities cohere through cultural expression Authors consider how our embodied experiences of place together with our histories and knowledge inform our imagination and reimagination of our surroundings in acts of placemaking This placemaking often considers environmental sustainability as it helps to sustain communities in the face of xenophobia and racism through cultural expression ranging from festivals to zines to sanctuary movements It emerges not only in specific locations but as movement within and between sites not only as part of a built environment but also as an aesthetic practice and not only because of efforts by cultural political and institutional leaders but through mass media and countless human interactions A rare and crucial perspective on Latina o x people in the Midwest *Building Sustainable Worlds* reveals how expressive culture contributes to and sustains a sense of place in an uncertain era

This book delves into Pots Of Promise Mexicans And Pottery At Hull House 1920 40. Pots Of Promise Mexicans And Pottery At Hull House 1920 40 is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Pots Of Promise Mexicans And Pottery At Hull House 1920 40, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Pots Of Promise Mexicans And Pottery At Hull House 1920 40.

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