

O N T H E



Q U E S T I O N

Gender and Civic Virtue in America

M A R K E. K A N N

On The Man Question Gender And Civic Virtue In America

Mark E. Kann



On The Man Question Gender And Civic Virtue In America:

On The Man Question Mark Kann, 2010-04-29 Focusing on Seventeenth Century English political philosophy and Nineteenth Century American culture Mark Kann challenges the widely held view that American political institutions are grounded in the primacy of individualism Liberal thinkers have long been concerned that men are too passionate and selfish to exercise individual rights without causing social chaos Kann demonstrates how a desperate search to answer the man question began to revolutionize gender relations He examines the other liberal tradition in America which downplays the value of individualism elevates the ongoing significance of an engendered civic virtue and incorporates classical republicanism into the fabric of modern political discourse The author traces the cultural conditioning of the white middle class that produced the ideal of self sacrificing wives whose lives were devoted to creating a haven for their husbands and a school of virtue for their sons Upon leaving home these young men were to be schooled in manliness in the military in order to be capable of assuming positions of power as they were vacated by their fathers generation Thus in the norms of fatherhood fraternity womanhood and militarism the male s individualism was conditioned with a strong dose of civic virtue

Ormond Charles Brockden Brown, 1999-06-01 Brown is often called the first American novelist Originally published in 1799 Ormond was inspired by enlightenment philosophers and Gothic writers The novel engages with many of the period s popular debates about women s education marriage and the morality of violence while the plot revolves around the Gothic themes of seduction murder incest impersonation romance and disease Set in post revolutionary Philadelphia Ormond examines the prospects of the struggling nation by tracing the experiences of Constantia a young virtuous republican who struggles to survive when her father s business is ruined by a confidence man and her friends and neighbors are killed by a yellow fever epidemic

Women in the Line of Fire Erin Solaro, 2009-05-20 In 2004 Erin Solaro went to Iraq to study American servicewomen what they were doing how well they were doing it how they were faring in combat In 2005 she went to Afghanistan on the same mission Having spent time embedded with combat troops and conducting stateside interviews with numerous analysts and veterans Solaro is convinced that the time to drop all remaining restrictions on women s full equality under arms is now The Army the country the women of America and of the world need it Women in the Line of Fire details why this will not be an easy task Although 15 percent of the military is female the Army and Marines still resist acknowledging what is in fact already happening women are fighting and fighting well For the Religious Right and the cultural conservatives women in combat is a hot button issue in their campaign to take back the culture But for the young men and women on the lines brought up in an America where equality between the sexes was never second guessed and where making up the rules as you go along comes with the territory it s the new reality

Brazil in the Making Carmen Nava, Ludwig Lauerhass Jr., 2006-03-09 This innovative volume traces Brazil s singular character exploring both the remarkable richness and cohesion of the national culture and the contradictions and tensions that have developed over time

What shared experiences give its citizens their sense of being Brazilian? What memories bind them together? What metaphors and stereotypes of identity have emerged? Which groups are privileged over others in idealized representations of the nation? The contributors, a multidisciplinary group of U.S. and Brazilian scholars, offer a fresh look at questions that have been asked since the early nineteenth century and that continue to drive nationalist discourse today. Their chapters explore Brazilian identity through an innovative framework that brings in seldom considered aspects of art, music, and visual images, offering a compelling analysis of how nationalism functions as a social, political, and cultural construction in Latin America.

Contributions by: Cristina Antunes, Dain Borges, Valéria Costa e Silva, James Green, Efrain Kristal, Ludwig Lauerhass Jr., Cristina Magaldi, Elizabeth A. Marchant, Jos Mindlin, Carmen Nava, Jos Luis Passos, Robert Stam, and Valéria Torres.

The Morning After Cynthia Enloe, 1993-10-10. Cynthia Enloe's riveting new book looks at the end of the Cold War and places women at the center of international politics. Focusing on the relationship between the politics of sexuality and the politics of militarism, Enloe charts the changing definitions of gender roles, sexuality, and militarism at the end of the twentieth century. In the gray dawn of this new era, Enloe finds that the politics of sexuality have already shifted irrevocably. Women glimpse the possibilities of democratization and demilitarization within what is still a largely patriarchal world. New opportunities for greater freedom are seen in emerging social movements: gays fighting for their place in the American military, Filipina servants rallying for their rights in Saudi Arabia, Danish women organizing against the European Community's Maastricht treaty. Enloe also documents the ongoing assaults against women as newly emerging nationalist movements serve to reestablish the privileges of masculinity. The voices of real women are heard in this book. They reach across cultures, showing the interconnections between military networks, jobs, domestic life, and international politics. *The Morning After* will spark new ways of thinking about the complexities of the post-Cold War period and it will bring contemporary sexual politics into the clear light of day as no other book has done.

States of Sympathy Elizabeth Barnes, 1997. Barnes demonstrates how the family comes to represent the ideal model for social and political affiliations. Familial feeling proves the foundations for sympathy and sympathy the foundation for democracy.

A Renegade History of the United States Thaddeus Russell, 2011-07-05. From the Publisher: In this groundbreaking book, noted historian Thaddeus Russell tells a new and surprising story about the origins of American freedom. Rather than crediting the standard textbook icons, Russell demonstrates that it was those on the fringes of society whose subversive lifestyles helped legitimize the taboo and made America the land of the free. In vivid portraits of renegades and their respectable adversaries, Russell shows that the nation's history has been driven by clashes between those interested in preserving social order and those more interested in pursuing their own desires: insiders versus outsiders, good citizens versus bad. The more these accidental revolutionaries existed, resisted, and persevered, the more receptive society became to change. Russell brilliantly and vibrantly argues that it was history's iconoclasts who established many of our most cherished liberties. Russell finds these pioneers of personal freedom in

the places that usually go unexamined saloons and speakeasies brothels and gambling halls and even behind the Iron Curtain He introduces a fascinating array of antiheroes drunken workers who created the weekend prostitutes who set the precedent for women s liberation including Diamond Jessie Hayman a madam who owned her own land used her own guns provided her employees with clothes on the cutting edge of fashion and gave food and shelter to the thousands left homeless by the 1906 San Francisco earthquake there are also the criminals who pioneered racial integration unassimilated immigrants who gave us birth control and brazen homosexuals who broke open America s sexual culture Among Russell s most controversial points is his argument that the enemies of the renegade freedoms we now hold dear are the very heroes of our history books he not only takes on traditional idols like John Adams Thomas Jefferson Andrew Carnegie John Rockefeller Thomas Edison Franklin Roosevelt and John F Kennedy but he also shows that some of the most famous and revered abolitionists progressive activists and leaders of the feminist civil rights and gay rights movements worked to suppress the vibrant energies of working class women immigrants African Americans and the drag queens who founded Gay Liberation This is not history that can be found in textbooks it is a highly original and provocative portrayal of the American past as it has never been written before

From Captives to Consuls Brett Goodin, 2020-10-13 How three white non elite American sailors turned their experiences of captivity into diverse career opportunities and influenced America s physical commercial ideological and diplomatic development Winner of the John Lyman Book Award by the North American Society for Oceanic History From 1784 to 1815 hundreds of American sailors were held as white slaves in the North African Barbary States In *From Captives to Consuls* Brett Goodin vividly traces the lives of three of these men Richard O Brien James Cathcart and James Riley from the Atlantic coast during the American Revolution to North Africa from Philadelphia to the Louisiana Territories and finally to the western frontier This first scholarly biography of American captives in Barbary sifts through their highly curated writings to reveal how ordinary individuals in extraordinary circumstances could maneuver through and contribute to nation building in early America all the while advancing their own interests The three subjects of this collective biography both reflected and helped refine evolving American concepts of liberty identity race masculinity and nationhood Time and again Goodin reveals O Brien Cathcart and Riley uncovered opportunities in their adversity They variously found advantage first in the Revolution as privateers then in captivity by writing bestselling captivity narratives and successfully framing their ordeal as a qualification for coveted government employment They even used their modest fame as ex captives to become diplomats get elected to state legislatures and survey the nation s territorial expansions in the South and West Their successful self interested pursuit of opportunities offered by the expanding American empire Goodin argues constitutes what he calls the invisible hand of American nation building Goodin shows how these ordinary men lacking the genius of a Benjamin Franklin or Alexander Hamilton depended on sheer luck and adaptability in their quest for financial independence and public recognition Drawing on archival collections newspapers private correspondence and government documents *From Captives*

to Consuls sheds new light on the significance of ordinary individuals in guiding early American ideas of science international relations and what it meant to be a self made man

Un-American Womanhood Kim E. Nielsen, 2001 This book studies the Red Scare of the 1920s through the lens of gender The author describes the methods antifeminists used to subdue feminism and otehr movements they viewed as radical The book also considers the seeming contradictions of outspoken antifeminists who broke with traditional gender norms to assume forceful and public roles in their efforts to denounce feminism

Bodily Subjects Tracy Penny Light, Barbara Brookes, Wendy Mitchinson, 2014-12-01 From the nineteenth century British Poor Laws to an early twentieth century Aboriginal reserve in Queensland Australia to AIDS activists on the streets of Toronto in the 1990s Bodily Subjects explores the historical entanglement between gender and health to expose how ideas of health a concept whose meanings we too often assume to understand are embedded in assumptions about femininity and masculinity These essays expand the conversation on health and gender by examining their intersection in different geo political contexts and times Constantly measured through ideals and judged by those in authority healthy development has been construed differently for teenage girls adult men and women postpartum mothers and those seeking cosmetic surgery Over time meanings of health have expanded from an able body signifying health in the nineteenth century to concepts of well being a psychological and moral interpretation which has dominated health discourse in Western countries since the late twentieth century Through examinations of particular times and places across two centuries and three continents Bodily Subjects highlights the ways in which the body is both subjectively experienced and becomes a subject of inquiry Contributors include Barbara Brookes University of Otago Brigitte Fuchs University of Vienna Catherine Gidney St Thomas University Mona Gleason University of British Columbia Natalie Gravelle York University Rebecca Godderis Wilfrid Laurier University Antje Kampf Humboldt University of Berlin Marjorie Levine Clark University Colorado Denver Wendy Mitchinson University of Waterloo Meg Parsons University of Auckland Tracy Penny Light University of Waterloo Patricia A Reeve Suffolk University Anika Stafford Simon Fraser University and Thomas Wendelboe University of Waterloo

Angels in the Machinery Rebecca Edwards, 1997-11-27 Angels in the Machinery offers a sweeping analysis of the centrality of gender to politics in the United States from the days of the Whigs to the early twentieth century Author Rebecca Edwards shows that women in the U S participated actively and influentially as Republicans Democrats and leaders of third party movements like Prohibitionism and Populism decades before they won the right to vote and in the process managed to transform forever the ideology of American party politics Using cartoons speeches party platforms news accounts and campaign memorabilia she offers a compelling explanation of why family values women s political activities and even candidates sex lives remain hot button issues in politics to this day

Feminist Interpretations of John Locke Nancy J. Hirschmann, Kirstie M. McClure, 2010-11-01 This collection considers one of the most important figures of the modern canon of political philosophy John Locke A physician by training and profession Locke not only wrote one of the most important and well known treatises

of the modern canon but also made important contributions in the areas of seventeenth century law and public policy epistemology philosophy of language religion and economics There has been a long standing debate in feminist scholarship on Locke as to whether this early founder of modern liberal thought was a strong feminist or whether he ushered in a new and uniquely modern form of sexism The essays grapple with this controversy but also move beyond it to the meaning of gender the status of femininity and masculinity and how these affect Locke s construction of the state and law The volume opens with three of the early classic feminist essays on Locke and follows them with reflective essays by their original authors that engage Locke with issues of globalization and international justice Other essays examine Locke s midwifery notes his treatise on education his writings on Christianity his contributions to poor law policy his economic writings and his Essay Concerning Human Understanding In addition to essays by leading feminist theorists the volume also includes essays by some leading Locke scholars for whom gender is not normally a primary focus so that the volume should speak to a wide range of scholarly interests and concerns Besides the editors the contributors are Teresa Brennan Melissa Butler Terrell Carver Carole Pateman Carol Pech Gordon Schochet Mary Lyndon Shanley Jeremy Waldron Joanne Wright and Linda Zerilli

Thinking About the Environment Matthew Alan Cahn, Rory O'Brien, 2015-02-24 Underlying current controversies about environmental regulation are shared concerns divided interests and different ways of thinking about the earth and our proper relationship to it This book brings together writings on nature and environment that illuminate thought and action in this realm

Working Disasters Eric Tucker, 2016-12-05 Every day workers are injured made ill or killed on the job Most often workers experience these harms individually and in isolation Particular occurrences rarely attract much public attention beyond perhaps a small paragraph in the local newspaper Instead these events are normalized This membrane of normalcy however is ruptured from time to time especially after a disaster This edited collection draws together original case studies written by leading researchers in Australia Canada Great Britain Sweden and the United States that examine the politics of working disasters The essays address two fundamental questions what gets recognized as a work disaster And how does the state respond to one In some instances it seems self evident that a disaster has occurred For example when a mine explodes killing tens or hundreds of workers simultaneously the media and politicians recognize that this is not just a personal tragedy for the families of the victims and that more troubling questions need to be asked about how this could happen In other circumstances however the process that determines what gets recognized as a disaster is much more complicated Working Disasters addresses the politics of recognition in case studies of the long haul trucking industry repetitive strain injuries and lung disease in miners Once it has recognized that a working disaster has occurred the state typically goes beyond its routine responses to the daily toll of work related deaths and injuries Inquiries may be initiated to review the adequacy of regulatory systems and laws may be amended Sometimes disasters produce meaningful change but often they do not In this text the politics of response is considered in studies of a factory fire the loss of an offshore oilrig

lung disease among miners a mine explosion and the prosecution of health and safety offences This book will be of use to occupational health and safety activists and professionals academics and upper year students in industrial relations labour studies labour history law political science and sociology A Republic of Men Mark E. Kann,1998-04-01 What role did manhood play in early American Politics In A Republic of Men Mark E Kann argues that the American founders aspired to create a republic of men but feared that disorderly men threatened its birth health and longevity Kann demonstrates how hegemonic norms of manhood exemplified by the Family Man for instance were deployed as a means of stigmatizing unworthy men rewarding responsible men with citizenship and empowering exceptional men with positions of leadership and authority while excluding women from public life Kann suggests that the founders committed themselves in theory to the democratic proposition that all men were created free and equal and could not be governed without their own consent but that they in no way believed that all men could be trusted with equal liberty equal citizenship or equal authority The founders developed a grammar of manhood to address some difficult questions about public order Were America s disorderly men qualified for citizenship Were they likely to recognize manly leaders consent to their authority and defer to their wisdom A Republic of Men compellingly analyzes the ways in which the founders used a rhetoric of manhood to stabilize American politics

Punishment, Prisons, and Patriarchy Mark E. Kann,2005-08-01 Punishment Prisons and Patriarchy tells the story of how first generation Americans coupled their legacy of liberty with a penal philosophy that promoted patriarchy especially for marginal Americans American patriots fought a revolution in the name of liberty Their victory celebrations barely ended before leaders expressed fears that immigrants African Americans women and the lower classes were prone to vice disorder and crime This spurred a generation of penal reformers to promote successfully the most systematic institution ever devised for stripping people of liberty the penitentiary Today Americans laud liberty but few citizens contest the legitimacy of federal state and local government authority to incarcerate 2 million people and subject another 4 7 million probationers and parolees to scrutiny surveillance and supervision How did classical liberalism aid in the development of such expansive penal practices in the wake of the War of Independence *Women Transforming Congress* Cindy Simon Rosenthal,2002 From the first to one of the most recent Jeannette Rankin Montana 1916 to Hillary Rodham Clinton New York 2001 only two hundred women have ever served in the U S Congress Have these relatively few women changed the predominantly masculine institution in which they serve Have women as voters activists staff and members made a difference Edited by Cindy Simon Rosenthal *Women Transforming Congress* examines the increasing influence of women on Congress and the ways in which gender defines and shapes Congress as a political institution Written by women in politics and leading scholars on Congress the essays in this volume go beyond the limitations of prior research through their diverse analytical approaches and singular historical breadth The volume follows women on the campaign trail in committee rooms in floor debate and in policy deliberations where previously the focus was on men s interests and activities A gallery of photographs

showing notable women from their earliest years of involvement with Congress to the present complements the essays

Claiming the Pen Catherine Kerrison, 2015-05-05 In 1711 the imperious Virginia patriarch William Byrd II spitefully refused his wife Lucy's plea for a book a century later Lady Jean Skipwith placed an order that sent the Virginia bookseller Joseph Swan scurrying to please These vignettes bracket a century of change in white southern women's lives Claiming the Pen offers the first intellectual history of early southern women It situates their reading and writing within the literary culture of the wider Anglo Atlantic world thus far understood to be a masculine province even as they inhabited the limited provincial social circles of the plantation South Catherine Kerrison uncovers a new realm of female education in which conduct of life advice both the dry pedantry of sermons and the risqu plots of novels formed the core reading program Women she finds learned to think and write by reading prescriptive literature not Greek and Latin classics in impromptu home classrooms rather than colleges and universities and from kin and friends rather than schoolmates and professors Kerrison also reveals that southern women in their willingness to take up the pen and so claim new rights seized upon their racial superiority to offset their gender inferiority In depriving slaves of education southern women claimed literacy as a privilege of their whiteness and perpetuated and strengthened the repressive institutions of slavery Splintered

Sisterhood Susan E. Marshall, 1997-07-01 When Tennessee became the thirty sixth and final state needed to ratify the Nineteenth Amendment in August 1920 giving women the right to vote one group of women expressed bitter disappointment and vowed to fight against this feminist disease Why this fierce and extended opposition In Splintered Sisterhood Susan Marshall argues that the women of the antisuffrage movement mobilized not as threatened homemakers but as influential political strategists Drawing on surviving records of major antisuffrage organizations Marshall makes clear that antisuffrage women organized to protect gendered class interests She shows that many of the most vocal antisuffragists were wealthy educated women who exercised considerable political influence through their personal ties to men in politics as well as by their own positions as leaders of social service committees Under the guise of defending an ideal of true womanhood these powerful women sought to keep the vote from lower class women fearing it would result in an increase in the ignorant vote and in their own displacement from positions of influence This book reveals the increasingly militant style of antisuffrage protest as the conflict over female voting rights escalated Splintered Sisterhood adds a missing piece to the history of women's rights activism in the United States and illuminates current issues of antifeminism **Arguments and Fists** Mika

LaVaquer-Manty, 2002 This volume is a comprehensive collection of critical essays on The Taming of the Shrew and includes extensive discussions of the play's various printed versions and its theatrical productions Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play The issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality

The Enigmatic Realm of **On The Man Question Gender And Civic Virtue In America**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **On The Man Question Gender And Civic Virtue In America** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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