

Revelation and reconciliation

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Revelation And Reconciliation A Window On Modernity

Mark Chan



Revelation And Reconciliation A Window On Modernity:

Revelation and Reconciliation Stephen N. Williams, 1995 Professor Williams's book addresses the turn against Christianity in the West. The author challenges some contemporary theologians who focus on epistemological objections to revelation and argues for the need to focus instead on anthropological objections to reconciliation. Discussing Locke, Nietzsche, and Barth's characterisation of the eighteenth century as absolutist, Williams demonstrates the sensibility which found repugnant the notion of a divine reconciling action through Christ in history as does the modern Williams. He shows that the driving force behind Nietzsche and Don Cupitt alike is a rejection of the Christian view of humanity and redemption. Revelation and Reconciliation concludes that either we have refuge in Christ or no refuge at all but that we have no refuge in Christ without the crucifixion.

Revelation and Reconciliation, 2021-02-25 This substantially revised second edition of Revelation and Reconciliation first published by Cambridge University Press in 1995 gives a fresh account of the intellectual breakdown of Christianity in the West. In contrast to the familiar focus on epistemological questions and the collision between reason and revelation, Stephen Williams argues that underlying this collision is a deeper conflict between belief in human moral self-sufficiency and Christian belief in reconciliation in history. Taking issue with thinkers including the philosopher of science Michael Polanyi and the theologian Colin Gunton, the argument proceeds by examining the contributions of Descartes, Locke, Barth, and Nietzsche before coming to conclusions on the theological reading of intellectual history and the prospects of revitalising a contemporary Christian belief in reconciliation in history. Students of both theology and the history of modern thought will find in Williams' analysis an alternative interpretation of the balance of forces in post-Reformation Western thought with implications for how they should be addressed.

"Believing Thinking, Bounded Theology" Cynthia Bennett Brown, 2016-01-28 Surprisingly little attention has been given in recent scholarship to the work of Emil Brunner. 1889-1966, one of the leading neo-orthodox theologians of the twentieth century. But his influence on modern theology persists to this day, offering a path to philosophical truth through faith. In Believing Thinking, Bounded Theology, Cynthia Bennett Brown explores the nature of and limits to theological thinking in Brunner's work. What results from this study is an encounter with a thoroughly biblical, warmly pastoral, carefully intellectual and insistently Christocentric exposition of the Christian faith that remains relevant for theology and life today.

Colin Gunton and the Failure of Augustine Bradley G. Green, 2012-01-26 The British systematic theologian Colin Gunton argued that Augustine bequeathed to the West a theological tradition with serious deficiencies. According to Gunton, Augustine's particular construal of the doctrine of God led to fundamental errors and problems in grasping the relationship between creation and redemption and in rightfully construing a truly Christian ontology. In Colin Gunton and the Failure of Augustine, Bradley G. Green's close reading of Augustine challenges Gunton's understanding. Gunton argued that Augustine's supposed emphasis of the one over the many severed any meaningful link between creation and redemption contra the theological insights of Irenaeus and furthermore

that because of Augustine's supposed emphasis on the timeless essence of God at the expense of the three real persons he failed to forge a truly Christian ontology effectively losing the insights of the Cappadocian Fathers. For all of Gunton's many insights, Green argues that on the contrary, Augustine did not sever the link between creation and redemption but rather affirmed that the created order is a means of genuine knowledge of God; that the created order is indeed the only means by which redemption is accomplished; that the cross of Christ is the only means by which we can see God; and that the created order is fundamentally oriented toward a telos, redemption. Concerning ontology, Augustine's teaching on the *imago Dei* and the prominent role that relationship plays in Augustine's doctrines of man and God provides the kind of relational Christian ontology that Gunton sought. In short, Green argues, Augustine could have provided Gunton key theological resources in countering the modernity he so rightfully challenged.

Redeeming Nietzsche Giles Fraser, 2013-02-01 Best known for having declared the death of God, Nietzsche was a thinker thoroughly absorbed in the Christian tradition in which he was born and raised. Yet while the atheist Nietzsche is well known, the pious Nietzsche is seldom recognized and rarely understood. *Redeeming Nietzsche* examines the residual theologian in the most vociferous of atheists. Giles Fraser demonstrates that although Nietzsche rejected God, he remained obsessed with the question of human salvation. Examining his accounts of art, truth, morality, and eternity, Nietzsche's thought is revealed to be

The Many and the One Yonghua Ge, 2021-05-03 How God relates to the world lies at the heart of the most intense debates in modern theology and philosophy. Movements of Nouvelle Théologie, process theology, radical orthodoxy, modern Trinitarian theology, and postmodern theology (i.e., Jean-Luc Marion) all seek to reconsider God's relation to the world as a corrective of what they perceive as problematic. Of particular significance is the recent revival of the theology of participation as promoted by Radical Orthodoxy in the UK and Hans Boersma in North America. Facing excessive secularism and fragmentation of the modern Western world, Radical Orthodoxy and Boersma resort to the pre-modern theology of participation as the way forward. Relying heavily on Platonism, however, their participatory theology, as critics pointed out, tends to compromise the intrinsic goodness of the creation. In this book, Ge proposes that a distinctively Christian theology of participation anchored in *creatio ex nihilo* developed by Augustine and brought to the fore by Aquinas provides a more promising solution which not only secures the unity of things in God but also the goodness of creaturely plurality. Since participation in its origin is a solution to the problem of the One and the Many, Ge employs Gunton's framework of the one and the many in his discussion of Augustine and Aquinas's theologies of participation. By reshaping their concepts of participation in the light of the doctrine of creation, Ge argues these thinkers have profoundly transformed the metaphysics of participation, making it finally more suitable for describing the unique relationship between God's unity and creaturely plurality. This Christian metaphysics of participation is not only an advance on Radical Orthodoxy and Boersma but also superior to competing theories of reality such as pluralism and reductionist physicalism. The book will also bring out implications for modern science-religion dialogues, the core of which concerns how

God relates to the world Theology in Missionary Perspective Mark T. B. Laing, Paul Weston, 2012-10-24 Lesslie Newbigin was one of the most significant missionary strategists and theologians of the twentieth century With the breakdown of confidence in some of the central philosophical and theological paradigms that have been shaped and sustained by the culture of modernity Newbigin's approach to a genuinely missionary theology offers fresh insights and approaches providing something of a prophetic model for the global Christian community in new and challenging times In this collection of essays scholars and practitioners from around the world engage with aspects of Newbigin's continuing legacy They explore Newbigin's approach to theological method his theological and philosophical account of Western culture in the light of the gospel and some of the implications of his thought for global mission in the third millennium This collection is essential reading not just for Newbigin enthusiasts but also for all who are concerned to develop a genuinely missionary encounter with contemporary culture Contributors Ian Barns John G Flett Michael W Goheen Kenneth D Gordon Eleanor Jackson Veli Matti Karkkainen David J Kettle J Andrew Kirk Mark Laing Murray Rae Jurgen Schuster Wilbert Shenk Jenny Taylor Geoffrey Wainwright Ng Kam Weng and Paul Weston Christian Apologetics as Cross-Cultural Dialogue Benno van den Toren, 2011-10-27 A call for a new understanding of apologetics moving away from appeals to transcultural rationality arguing for a new form of cross cultural dialogue Critical Essays on Edward Schillebeeckx's Theology Cornelius C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today's world has been shaped by a process of secularization heavily based on reason and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today's world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world In Schillebeeckx's thoroughly historical and truly immanent theology God is man's terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today's people understand their existence in a new relevant and meaningful way Shapers of Christian Orthodoxy Bradley G. Green, 2010-10-05 The purpose of this volume is threefold to introduce a selection of key early and medieval theologians to strengthen the faith of evangelical Christians by helping them to understand the riches of the church's theological reflection and to help them learn how to think theologically From publisher description *Heidegger's Phenomenology of Religion* Benjamin D. Crowe, 2007-11-21 Throughout his long and controversial career Martin Heidegger developed a substantial contribution to the phenomenology of religion In Heidegger's

Phenomenology of Religion Benjamin D Crowe examines the key concepts and developmental phases that characterized Heidegger's work Crowe shows that Heidegger's account of the meaning and structure of religious life belongs to his larger project of exposing and criticizing the fundamental assumptions of late modern culture He reveals Heidegger as a realist through careful readings of his views on religious attitudes and activities Crowe challenges interpretations of Heidegger's early efforts in the phenomenology of religion and later writings on religion including discussions of Greek religion and Hölderlin's poetry This book is sure to spark discussion and debate as Heidegger's work in religion and the philosophy of religion becomes increasingly important to scholars and beyond

John Locke's Politics of Moral Consensus

Greg Forster, 2005-02-07 The aim of this book is twofold to explain the reconciliation of religion and politics in the work of John Locke and to explore the relevance of that reconciliation for politics in our own time Confronted with deep social divisions over ultimate beliefs Locke sought to unite society in a single liberal community Reason could identify divine moral laws that would be acceptable to members of all cultural groups thereby justifying the authority of government Greg Forster demonstrates that Locke's theory is liberal and rational but also moral and religious providing an alternative to the two extremes of religious fanaticism and moral relativism This account of Locke's thought will appeal to specialists and advanced students across philosophy political science and religious studies

Realism and Christian Faith Andrew Moore, 2003-03-27

The question of realism that is whether God exists independently of human beings is central to much contemporary theology and church life It is also an important topic in the philosophy of religion This book discusses the relationship between realism and Christian faith in a thorough and systematic way and uses the resources of both philosophy and theology to argue for a Christocentric narrative realism Many previous defences of realism have attempted to model Christian belief on scientific theory but Moore argues that this comparison is misleading and inadequate on both theological and philosophical grounds In dialogue with speech act theory and critiques of realism by both non-realists and Wittgensteinians a new account of the meaningfulness of Christian language is proposed Moore uses this to develop a regulative conception of realism according to which God's independent reality is shown principally in Christ and then through Christian practices and the lives of Christians

The Theology of Reconciliation

Colin E. Gunton, 2003-05-01 This collection of essays edited by Colin Gunton provides a broad treatment of the theological doctrine of reconciliation The latest addition to the King's College Systematic Theology Series The papers are designed to constitute a broad treatment of the subject including contributions on scripture ethics and the church as well as a bearing of other theological topics Trinity Christology on the central question There is an introduction by the editor who also contributes a closing piece in which the central questions arising in the book are addressed The contributors to this volume include leading theologians from Europe and America Colin Gunton Christoph Schwobel Douglas A Campbell Douglas Farrow Murray Rae John Webster Sue Patterson and Robert W Jensen

Total

Church Tim Chester, Steve Timmis, 2008-08-21 Church is not a meeting you attend or a place you enter write pastors Tim

Chester and Steve Timmis It is an identity that is ours in Christ An identity that shapes the whole of life so that life and mission become total church With that as their premise they emphasize two overarching principles to govern the practice of church and mission being gospel centered and being community centered When these principles take precedence say the authors the truth of the Word is upheld the mission of the gospel is carried out and the priority of relationships is practiced in radical ways The church becomes not just another commitment to juggle but a 24/7 lifestyle where programs big events and teaching from one person take a backseat to sharing lives reaching out and learning about God together In Total Church Chester and Timmis first outline the biblical case for making gospel and community central and then apply this dual focus to evangelism social involvement church planting world missions discipleship pastoral care spirituality theology apologetics youth and children's work As this insightful book calls the body of Christ to rethink its perspective and practice of church it charts a middle path between the emerging church movement and conservative evangelicalism that all believers will find helpful

Enlightenment, Ecumenism, Evangel Alan P.F. Sell, 2007-09-01 What is the Gospel and how is it to be commended This question encapsulates the running theme of this collection of papers In five essays Professor Sell discusses some Puritans Cambridge Platonists Quakers and critics of deism and pantheism who sought to articulate the Gospel in the intellectual environment in which they had been set Their underlying concerns are of continuing relevance in current ecumenical discussion as are questions of doctrinal change and development the subjects of two further papers A paper on spirituality echoes some of the concerns of the Separatists Platonists and Quakers but views them in relation to the widespread interest in the topic at the present time Two papers concern the ways in which the Gospel is shared in ecumenical circles with special reference to the Holy Spirit ecclesiology and the Reformed contribution to interconfessional discussion A bibliographical survey of Reformed theology in twentieth century Britain shows the range of interest within one ecclesiastical tradition while such wider issues as contextual theology inclusivism and the peril of sectarianism are discussed in a further paper The book concludes with an attempt to answer the question what is involved in proclaiming the Gospel of reconciliation today

Barth's Theology of Interpretation Donald Wood, 2016-04-08 Through his single minded insistence on the priority of the Bible in the life of the church Karl Barth 1886-1968 decisively shaped the course of twentieth century Christian theology Drawing on both familiar texts and recently published archival material Barth's Theology of Interpretation sheds new light on Barth's account of just what it is that scripture gives and requires In tracing the movement of Barth's earlier thinking about scriptural reading the book also raises important questions about the ways in which Barth can continue to influence contemporary discussions about the theological interpretation of scripture

Atonement as Gift Katie M Heffelfinger, Patrick G McGlinchey, 2014-06-01 Atonement as Gift Re-Imagining the Cross for the Church and the World grows out of the conviction that the doctrine of the atonement has wide reaching practical implications for some of the deepest pastoral and theological questions individuals and communities face today It asks the question What difference does

the atonement make for ecumenics pastoral care theodicy gender ecology and social division The answers given by experts in their fields point to the potential of the doctrine to renew Christian theology and spirituality This unique book is designed not only to offer the insights of these theologians but also to guide readers to engage the issue for themselves and to integrate the doctrine into their own theological reflection

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- 8 Heather Morris The Cross and the Healing of the Self followed by the description of a prayer ministry clinic related to the themes of the chapter
- 9 Katie M Heffelfinger and Patrick G McGlinchey Responses
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Christology From Within and Ahead Mark Chan, 2021-10-01

Troeltsch's struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

The Eschatological Economy Douglas H. Knight, 2020-01-24

Douglas Knight has produced an ambitious engaging and creative account of the drama of redemption by changing the baseline terms in the discussion This is constructive theology of a bold and fresh kind taking seriously Israel sacrifice and an account of the problem of the human condition indebted to Irenaeus and Zizioulas It is remarkable for its timely account of the church's destiny in the world of God's urgent consummative work

Christopher Seitz University of St Andrews

Knight combines a rigorous and scripturally disciplined dogmatic approach with fundamental analysis of metaphysical concepts The result is an exciting and theologically motivated challenge to our modern assumptions about time and change embodiment and identity

R R Reno Creighton University

No attentive reader of this book can fail to be impressed by its scope boldness and sheer theological energy As he moves across the fields of historical and systematic theology biblical studies and philosophy Knight demonstrates the resources within the Christian tradition for critical analysis and hopeful reconstruction of culture This provocative book deserves to be read and debated very widely

John Webster University of

Aberdeen Douglas Knight is a free flowing fountain of unexpected ideas and connections Robert W Jenson Center of Theological Inquiry Princeton In the tradition of Irenaeus s Against Heresies and in conversation with leading theologians and biblical scholars this tour de force tells a grand narrative of all things coming together and coming to be in Israel Jesus Christ and the church Douglas Knight displays an impressive imagination for pulling together a dizzying variety of voices Telford Work Westmont College Dense erudite and provocative this work confirms the vitality of British indeed European doctrinal theology The reader opening to any page will be rewarded with startling and original theological insights Brian Brock University of Aberdeen

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