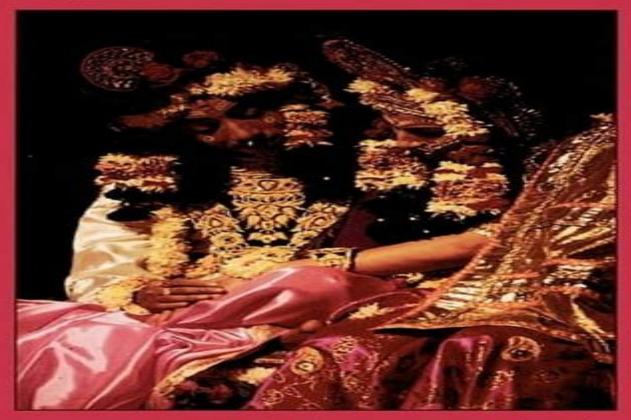
Seeing Krishna



The Religious World of a Brahman Family in Vrindaban

Margaret H. Case

<u>Seeing Krishna The Religious World Of A Brahman</u> <u>Family In Vrindaban</u>

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Seeing Krishna The Religious World Of A Brahman Family In Vrindaban:

Seeing Krishna Margaret H. Case, 2000 On religious life of Puru ottama Gosv m Maharaj and Shrivatsa Goswami Vaishnavites from Vrind van India Seeing Krishna Margaret H. Case, 2000 This book offers a close up view of the religious world of one of the most influential families in Vrinbadan India's premier place of pilgrimage for worshipers of Krishna This priestly family has arguably been the most creative force in this important town Their influence also radiates well beyond India's borders both because of their tireless work in fostering scholarship and performance about Krishna and because the scion of the family Shrivatsa Goswami has become an international spokesman for Hindu ways and concerns Case who has been an occasional resident in the family ashram gives the reader a real sense of the atmosphere of daily life there and the complete devotion of the residents to the service and worship of Krishna Forms of Krishna Steven Rosen, 2023-03-15 Scholars of religion and seekers in general will find Forms of Krishna Collected Essays on Vaishnava Murtis to be an informative introduction to Indic philosophy and Vaishnava history particularly in terms of Krishna's form and the underlying theological and scriptural background for the worship of his iconic image For those who are already so informed many details of Krishna and his worship are unveiled for the first time at least in the English language and this is especially so for the much beloved icons explored in these pages whose full story may be hard to find even in Sanskrit and Bengali literature Just as Krishna's form and its many variants are central to Gau iya Vaishnava thought the entire philosophy of Indian spirituality including yoga and meditation can be understood through these forms in both direct and indirect ways Steven J Rosen well known in the field as founding editor of the Journal of Vaishnava Studies brings his vast learning to bear as readers are brought into the esoteric world of Vaishnavism Mobilizing Krishna's World Heidi Pauwels, 2017-11-01 Savant Singh 1694 1764 the Rajput prince of Kishangarh Rupnagar is famous for commissioning beautiful works of miniature painting and composing devotional bhakti poetry to Krishna under the nom de plume Nagaridas After his throne was usurped by his younger brother while Savant Singh was on the road seeking military alliances to regain his kingdom he composed an autobiographical pilgrimage account The Pilgrim's Bliss Tirthananda a hagiographic anthology Garland of Anecdotes about Songs Pad Prasang mala and a reworking of the story of Rama Garland of Rama s Story Ram Carit Mala Through an examination of Savant Singh's life and works Heidi Pauwels explores the circulation of ideas and culture in the sixteenth through eighteenth centuries in north India revealing how Singh mobilized soldiers but also used myths songs and stories about saints in order to cope with his personal and political crisis Mobilizing Krishna's World allows us a peek behind the dreamlike paintings and refined poetry to glimpse a world of intrigue involving political and religious reform movements

Attending Krishna's Image Kenneth Russell Valpey,2006-04-18 There is a steady and growing scholarly as well as popular interest in Hindu religion especially devotional bhakti traditions as forms of spiritual practice and expressions of divine embodiment Associated with this is the attention to sacred images and their worship Attending Krishna s Image extends the

discussion on Indian images and their worship bringing historical and comparative dimensions and considering Krishna worship in the context of modernity both in India and the West It focuses on one specific worship tradition the Chaitanya Vaishnava tradition of the fourteenth to sixteenth centuries as it develops and sustains itself in two specific locales By applying the comparative category of religious truth the book provides a comprehensive understanding of a living religious tradition It successfully demonstrates the understanding of devotion as a process of participation with divine embodiment in Krishna's Playground John Stratton Hawley, 2019-11-30 This is a book about which worship of Krishna s image is integral a deeply beloved place many call it the spiritual capital of India Located at a dramatic bend in the River Yamuna a hundred miles from the center of Delhi Vrindavan is the spot where the god Krishna is believed to have spent his childhood and youth For Hindus it has always stood for youth writ large a realm of love and beauty that enables one to retreat from the weight and harshness of the world Now though the world is gobbling up Vrindavan Delhi s megalopolitan sprawl inches closer day by day half the town is a vast real estate development and the waters of the Yamuna are too polluted to drink or even bathe in Temples now style themselves as theme parks and the world's tallest religious building is under construction in Krishna's pastoral paradise What happens when the Anthropocene Age makes everything virtual What happens when heaven gets plowed under Like our age as a whole Vrindavan throbs with feisty energy but is it the religious canary in our collective coal Theatre and Religion on Krishna's Stage D. Mason, 2009-05-25 Theatre and Religion on Krishna's Stage examines mine the history and form of India s r s lila folk theatre and discusses how this theatre functions as a mechanism of worship and spirituality among Krishna devotees in India From analyses of performances and conversations with performers audience and local scholars Mason argues that r s lila actors and audience alike actively assume roles that locate them together in the spiritual reality that the play represents Correlating Krishna devotion and theories of religious experience this book suggests that the emotional experience of theatrical fiction may arise from the propensity of audiences to play out roles of their own through which they share a performance s reality **Interreligious Heroes** Alon Goshen-Gottstein, 2021-10-04 Over forty premier world religious and scholars of all major faith traditions were asked the following Who is a figure who inspires your interfaith work How does this figure inspire you and what lessons applications and concrete expressions has this inspiration taken in your life The result is a stunning overview of the interfaith movement its history role models and heroes Historical presentation complements the personal and experiential voice of the authors making this not only a work for interfaith education but also a resource for spiritual inspiration Miracle as Modern Conundrum in South Asian Religious **Traditions** Selva J. Raj, Corinne G. Dempsey, 2008-10-23 Claims of the miraculous are foundational to faith and skepticism making and breaking religious careers and movements in their wake Drawing on a variety of South Asian religious traditions Hinduism Buddhism Islam Christianity this book revolves around the theme of conundrum demonstrating how miracles offer divine proof tenacious embarrassment and in many cases both The contributors explore not only how modern miracles are

conundrums themselves but also how they make conundrums out of assumed divides between scientific and supernatural realms modernity and tradition the West and the rest and ethnographer and native This topic and the various ancillary questions raised by the contributors lie at the heart of understanding religiosity This is an excellent even courageous compilation and the sheer magnitude of so many different types of miraculous stories presented within a sensitive and astute framework makes this an outstanding contribution to the study of religion Constantina Rhodes Bailly author of Shaiva Devotional Songs of Kashmir A Translation and Study of Utpaladeva s Shivastotravali Contributors include Chad M Bauman Corinne G Dempsey Joyce Burkhalter Flueckiger Ann Grodzins Gold Sunil Goonasekera William P Harman Selva J Raj Robin Rinehart and Neelima Shukla Bhatt Corinne G Dempsey is Associate Professor of Religious Studies at the University of Wisconsin at Stevens Point and the author of Kerala Christian Sainthood Collisions of Culture and Worldview in South India and The Goddess Lives in Upstate New York Breaking Convention and Making Home at a North American Hindu Temple and coeditor with Selva I Raj of Popular Christianity in India Riting between the Lines also published by SUNY Press Selva I Raj 1952 2008 was Chair and Stanley S Kresge Professor of Religious Studies at Albion College and coeditor with William P Harman of Dealing with Deities The Ritual Vow in South Asia also published by SUNY Press The Death of Sacred Texts Kristina Myrvold, 2010 The Death of Sacred Texts draws attention to a much neglected topic in the study of sacred texts the religious and ritual attitudes towards texts which have become old and damaged and can no longer be used for reading practices or in religious worship This book approaches religious texts and scriptures by focusing on their physical properties and the dynamic interactions of devices and habits that lie beneath and within a given text In the last decades a growing body of research studies has directed attention to the multiple uses and ways people encounter written texts and how they make them alive even as social actors in different times and cultures Considering religious people seem to have all the motives for giving their sacred texts a respectful symbolic treatment scholars have paid surprisingly little attention to the ritual procedures of disposing and renovating old texts This book fills this gap providing empirical data and theoretical analyses of historical and contemporary religious attitudes towards and practices of text disposals within seven world religions Judaism Islam Christianity Hinduism Buddhism Jainism and Sikhism Exploring the cultural and historical variations of rituals for religious scriptures and texts such as burials cremations and immersion into rivers and the underlying beliefs within the religious traditions this book investigates how these religious practices and stances respond to modernization and globalization processes when new technologies have made it possible to mass produce and publish religious texts on the Internet Krishna in History, Thought, and Culture Lavanya Vemsani, 2016-06-13 Krishna is a central figure in Hinduism a religion that has been a fundamental force for thousands of years This accessible encyclopedia covers texts practices scholarship and arts related to Krishna from the earliest known sources on As Eastern religions and related practices such as yoga become increasingly popular there is a need for resources that explain where these practices come

from and what they mean This is one of those works Krishna is central to Hindu philosophy theology art architecture and literature and an understanding of Krishna will give students greater understanding of the role of Hinduism around the world Yet this isn t just a book on religion The encyclopedia also provides insights into Indian and world history and into contemporary concerns fostering respect for religious and cultural diversity Entries on a wide range of subjects related to Krishna cover India and other places where major Krishna religious centers and temples are established worldwide Articles draw from classical Indian sources dating back as far as 1300 BCE and from folk and worldwide literature including mythology from Jainism and Buddhism The book s alphabetical organization cross references in each entry that highlight related entries and further readings and topical and thematic lists will facilitate in depth research Behind Krsna's Smile Antonio Rigopoulos, Gianni Pellegrini, 2024-10-01 Behind K as Smile offers a wholly original perspective on the celebrated Bhagavadg t or Song of God The book investigates K as hint of laughter prahasann iva in Bhagavadg t 2 10 which is generally understood to be the turning point of the famous poem signaling the outpouring of his grace and teaching to Arjuna Remarkably it is from this verse that a kara and other leading theologians begin to write their commentaries In addition to exploring the momentousness of K as hint of laughter and its impact on the poem's central teachings Behind K as Smile provides a crucial interpretation of K as prahasann iva in the Ved nta commentarial tradition from a kara up to modern times The book also considers the meanings of the stock phrase prahasann iva in the larger epic framework of the Mah bh rata and R m va a Moreover the book offers the first comprehensive review of the significance of K as smile in K aite iconography and literature demonstrating that there is a unified canon bringing together the literary and performative dimensions of K as hint The Art of Loving Krishna Cynthia Packert, 2010-07-07 The vibrant tradition of Temple decoration in India of laughter

Haribhaktivilāsa of Sanātana Gosvāmin, Volume One Måns Broo,2023-02-17 San tana Gosv min s Haribhaktivil sa ca 1540 describes the normative ritual life of a Vai ava devotee As it is one of the first Sanskrit texts of Gau ya Vai ava tradition begun by r K a Caitanya 1486 1533 it presents a fascinating meeting between this ecstatic new religious movement and older Brahminical tradition On the basis of eleven manuscripts this important text has now been for the first time been critically edited In his extensive introduction M ns Broo engages with many of the questions that have vexed earlier scholars of this text such as who really was the author by exploring its extensive intertextualities Scripturalizing the Human Vincent L. Wimbush,2015-07-16 Scripturalizing the Human is a transdisciplinary collection of essays that reconceptualizes and models scriptural studies as a critical comparative set of practices with broad ramifications for scholars of religion and biblical studies This critical historical and ethnographic project is focused on scriptures scripturalization scripturalizing as shorthand for the psycho cultural and socio political work we make language do for and to us Each essay focuses on an instance of or situation involving such work engaging with the Bible Book of Mormon Bhagavata Purana and other sacred texts artifacts and practices in order to explore historical and ongoing constructions of the human Contributors use the category of

scriptures understood not simply as texts but as freighted shorthand for the dynamics and ultimate politics of language as tools for self illumination and self analysis The significance of the collection lies in the window it opens to the rich and complex view of the highs and lows of human un making as it establishes the connections between a seemingly basic and apolitical religious category and a set of larger social cultural phenomena and dynamics Hindu Selves in a Modern World Maya Warrier, 2004-11-10 This book explores devotional Hinduism in a modern context of high consumerism and revolutionised communications It focuses on a fast growing and high profile contemporary Hindu guru faith originating in India and attracting a transnational following The organisation is led by a vastly popular female guru Mata Amritanandamayi whom devotees worship as an avatar and a healer of the ills of the contemporary world By drawing upon multi sited ethnographic fieldwork among the mata's primarily urban educated middle class Indian devotees the author provides crucial insights into new trends in popular Hinduism in a post colonial and rapidly modernising Indian setting Sushil Mittal, Gene Thursby, 2004-08-02 The Hindu World is the most complete authoritative and up to date one volume guide to Hindu faith and culture available today With twenty four dedicated chapters written by the world's leading Hinduism scholars it elucidates the history philosophy and practice of one of the world's great religious traditions. The perfect reference for all students of Hinduism it is ideal for both for introductory level study and for use as a definitive reference source Proving invaluable for its wealth of historical material in addition The Hindu World also offers new insights into all aspects of Hindu life ranging from the devotional texts of the Vedas and Ramayana to current perspectives on dharma and kama temple architecture sacred food ritual caste cosmic philosophy history and modernization The Hindu World emphasizes Hinduism's classical heritage and daily practice as well as contemporary approaches to Hindu scholarship Exploring the enormous diversity of Hindu devotion whilst considering Hinduism's academic status as a category for analysis the book achieves a distinctive creative balance between the beliefs and values of Hindus themselves and scholarly outsider perspectives

Women and Interreligious Dialogue Catherine Cornille, Jillian Maxey, 2013-09-26 Though women have been objects more often than subjects of interreligious dialogue they have nevertheless contributed in significant ways to the dialogue just as the dialogue has also contributed to their own self understanding This volume the fifth in the Interreligious Dialogue Series brings together historical critical and constructive approaches to the role of women in the dialogue between religions These approaches deal with concrete examples of women s involvement in dialogue critical reflections on the representation of women in dialogue and the important question of what women might bring to the dialogue Together they open up new avenues for reflection on the nature and purpose of interreligious dialogue Krsna and Christ Steven

Tsoukalas,2011-09-01 This work compares the Krsnavatara Krsna in his avatara doctrines of Sankara and Ramanuja and the incarnation of Christ as represented by classical Christian orthodoxy and draws out comparative theological and soteriological implications It does so first by examining the epistemologies theologies and world views of Sankara and

Ramanuja and the theology and world view of classical Christian orthodoxy so that second an adequate foundation and subsequent thorough representation of avatara and incarnation might be accomplished in order that third accurate comparisons may be drawn between avatara and incarnation The result of this study is a demonstration that many of the popularly held similarities between avatara and incarnation are superficial and that therefore careful consideration of epistemologies and ontologies should be undertaken when comparing theologies and soteriologies pertinent to avatara and incarnation

Thus Have I Seen Andy Rotman, 2009 This book offers a new approach to understanding Buddhist lay and monastic practice by recognizing the crucial role that visual practices played in Indian Buddhism in the early centuries of the Common Era In the genre of Indian Buddhist narratives known as avadana most lay religious practice consists not of reading praying or meditating but of visually engaging with certain kinds of objects The key for understanding the Buddhist conceptualization about the world and the ways it should be navigated is found in these stories in ways of seeing and the results of seeing

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