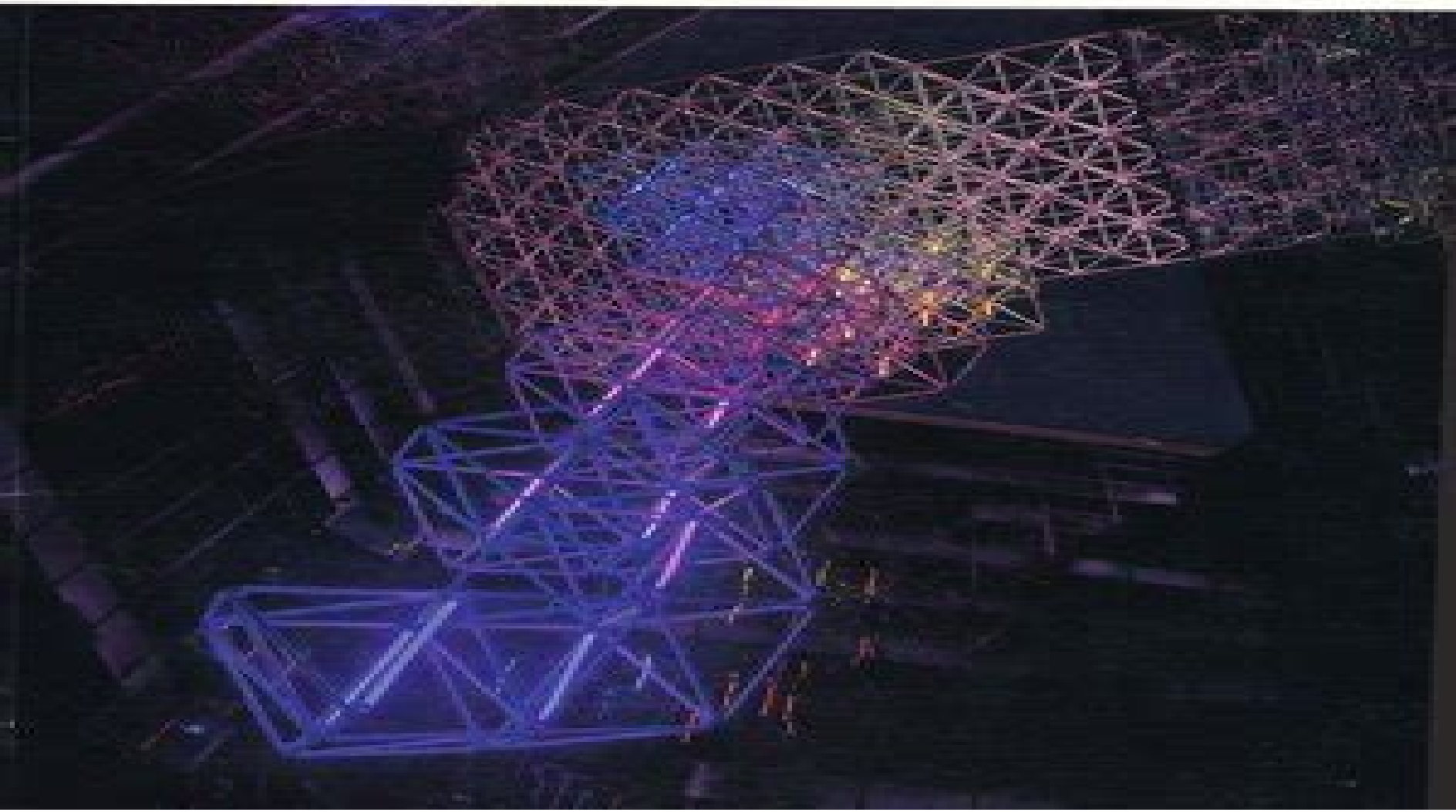


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producing ever increasing colonial relations through the practice of schooling The work goes on to conduct a genealogy of the various subjectivities produced through this present schooling practice notably the student the teacher and the child parent family It concludes by offering a counter discourse to the normalized narrative of schooling and suggests that what is displaced and foreclosed on by that narrative in fact holds a possible key to meaningful decolonization and self determination

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