



# Secularism Revivalism in Turkey

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ANDREW DAVISON

# Secularism And Revivalism In Turkey

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## **Secularism And Revivalism In Turkey:**

Secularism and Revivalism in Turkey Andrew Davison, 1998-01-01 In this new interpretation of the modernisation secularization of Turkey Andrew Davison demonstrates the usefulness of hermeneutics in political analysis illuminating the complex relations between religion politics in post Ottoman Turkey

**Secularism and Revivalism in Turkey**, 1998 In this new interpretation of the modernization and secularization of Turkey Andrew Davison demonstrates the usefulness of hermeneutics in political analysis A hermeneutic approach he argues illuminates the complex relations between religion and politics in post Ottoman Turkey and more broadly between politics and matters of culture tradition national identity and conscience in the modern world Led by Mustafa Kemal Atatürk a modernist Turkish elite in the 1920s wrested political power from an empire in which Islam had exercised great political social and cultural power Atatürk instituted policies designed to end Islamic power by secularizing politics and the state Through the lens of hermeneutics this book examines the ideas and policies of the secularizers and those who contested the process Davison reinterprets the founding principles and practices of a modern secular Turkey and closely reexamines the crucial ideas of the Turkish nationalist thinker Ziya Gökalp who laid the conceptual groundwork for Turkey's Westernization experience The application of hermeneutics the author finds remedies the methodological shortcomings of Western political analysts and provides a better understanding of the processes of secularization in Turkey as well as elsewhere in the modern world Publisher's description

**The JDP and Making the Post-Kemalist Secularism in Turkey** Pinar Kandemir, 2022-07-21 This book is an analytical study of secularism in contemporary Turkey by tracing its historical trajectory within the context of political transformation in a country that experienced a social and cultural rupture in its formative years Its principal focus is on the policies and practices of the current ruling party the Justice and Development Party JDP which has influenced the process of change evolution and transformation with regard to secularism and state policies toward religion Following its foundation in 2001 the JDP developed a unique approach to conceptualising the relationship between state and religion In contrast to other mainstream parties and political positions both in the past and present it offers an alternative vision and model to that of inherited Kemalist secularism as formulated by Mustafa Kemal Atatürk the founder of modern Turkey and refined by his close associates in the formative period of the Republic The project draws its findings from in depth interviews with members of political parties civil society activists and religious leaders

**Secularism and State Religion in Modern Turkey** Emir Kaya, 2017-05-30 The Diyanet the official face of Islam in Turkey is the Presidency of Religious Affairs a governmental department established in 1924 after the break up of the Ottoman Empire and the abolition of Caliphate In this book Emir Kaya offers an in depth multidisciplinary analysis of this vital institution Focusing on the role of the Diyanet in society Kaya explores the balance the institution has to strike between the Muslim traditions of the Turkish population and the secular creed of the Turkish state By examining the various laws that either bolstered or hindered the Diyanet's budgets and

activities Kaya highlights the institutional mindsets of the Diyanet membership He also evaluates its successes and failures as a state department that must consistently operate within the context of the religiosity of Turkish society By situating all of this within the two competing but often complimentary concepts of religion and secularism Kaya offers a book that is important for those researching the interplay of Islam and the state in Turkey and beyond **Political Islam and the**

**Secular State in Turkey** Evangelia Axiarlis,2014-06-20 How safe is Turkey s liberal democracy The rise to power in 2002 of the right leaning Islamic Justice and Development Party ignited fears in the West that Turkey could no longer be relied upon to provide a buffer against the growth of Islamic fundamentalism in the Middle East Once hailed by the West as a model of secularism and moderation in the Muslim world Turkey is now seen to be under the influence of the creeping Islamisation of the JDP or AKP as it is known in Turkey Yet to what extent has this affected the lives of Turkish citizens Evangelia Axiarlis here explores the contribution of the JDP to civil liberties and basic freedoms long suppressed by secular and statist Kemalist ideology and how this has remained unexamined despite more than a decade in government In this the first detailed study of the policies and ideology of Prime Minister Recep Tayyip Erdo an s government the author examines the extent to which the JDP has worked to improve civil life in Turkey and critically addresses whether a government built on Islamic principles can champion political reform Exploring how Islam and democracy are neither monoliths nor mutually exclusive this is a timely contribution to the wider understanding of political Islam **Democracy, Islam, & Secularism in Turkey** Ahmet

Kuru,Alfred Stepan,2012-02-14 While Turkey has grown as a world power promoting the image of a progressive and stable nation several policy choices have strained its relationship with the East and the West Providing social historical and religious context for Turkey s singular behavior the essays in Democracy Islam and Secularism in Turkey examine issues relevant to Turkish debates and global concerns from the state s position on religion and diversity to its involvement in the European Union Written by experts in a range of disciplines the chapters explore the Ottoman toleration of diversity during its classical period the erosion of ethno religious diversity in modern pre democratic times Kemalism and its role in modernization and nation building the changing political strategies of the military and the effect of possible EU membership on domestic reforms They also conduct a cross Continental comparison of multiple secularisms as well as political parties considering the Justice and Development Party in Turkey in relation to Christian Democratic parties in Europe The contributors tackle central research questions such as what is the legacy of the Ottoman Empire s ethno religious plurality and how can Turkey s assertive secularism be softened to allow greater space for religious actors They address the military s guardian role in Turkey s secularism the implications of recent constitutional amendments for democratization and the consequences and benefits of Islamic activism s presence within a democratic system No other collection confronts Turkey s contemporary evolution so vividly and thoroughly or offers such expert analysis of its crucial social and political systems

**Theocracy, Secularism, and Islam in Turkey** Christopher Houston,2021-08-12 In this novel and lucid work

Christopher Houston clarifies a particular modern style and practice of politics that he calls anthropocracy. In the name of popular sovereignty anthropocracies de-legitimize the rule of God's even as they re-deploy it to stabilize the rule of the representatives of the people all the while obfuscating their political conscription of the divine. In distinguishing anthropocracy from varieties of other secular and laicist political arrangements as well as from theocracy this book also gives readers a brilliant solution to what it calls the Turkish puzzle: the dilemma over how to best describe and analyze state religion and state-society relations in the Turkish Republic. This work convincingly undermines two orthodox presumptions about Turkish politics: the claim that Turkish modernity should be considered an example of secularity and the accusation that the current AKP government should be interpreted as Islamic. On the contrary, it argues that both Kemalism and the AKP continue to institute an anthropocratic Republic.

Islam and Secularism in Turkey Umut Azak, 2010-04-07

Kemal Atatürk's Republic of Turkey was set up in 1923 as a secular state sweeping political, social, cultural and religious reforms. Followed Islam was no longer the official religion of the state; the Sultanate was abolished and all Turkish citizens were declared equal without reference to religion. But though in Azak's phrase secularism was the central tenet of Kemalism, fear of a resurgent even fanatical Islam continued to haunt the state. Azak's revisionist and original study sets out the struggle between religion and secularism but shows how Atatürk laboured for an idealised Turkish Islam, the social cement of the nation, stripped of superstition and obscurantism and linked to modern science and positivist philosophy. Turkish Islam has retained its traditional forms in the modern state and Atatürk's Mausoleum dominates the capital and continues to inspire a popular quasi-religious devotion.

Citizenship and Identity in Turkey Basak Ince, 2012-04-26

Is Turkish nationalism simply a product of Kemalist propaganda from the early Turkish Republic or an inevitable consequence of a firm and developing Turkish identity? How do the politics of nationalism and identity limit Turkey's progression towards a fuller, more institutionalised democracy? Turkish citizenship is a vital aspect of today's Republic and yet it has long been defined only through legal framework neglecting its civil, political and social implications. Here Basak Ince seeks to rectify this, examining the identity facets of citizenship and how this relates to nationalism, democracy and political participation in the modern Turkish Republic. By tracing the development of the citizenship from the initial founding of the Republic to the immediate post-World War II period and from the military interventions of the 1960s, 1970s and 1980s to the present day, she offers in-depth analysis of the interaction of state and society in modern Turkey which holds wider implications for the study of the Middle East.

*Negotiating Democracy and Religious Pluralism*, 2021-08-03

A collection of essays that situates and furthers contemporary debates around the prospects of democracy in diverse societies within and beyond the West. *Negotiating Democracy and Religious Pluralism* examines the relationship between the functioning of democracy and the prior existence of religious plurality in three societies outside the West: India, Pakistan and Turkey. All three societies had on one hand deep religious diversity and on the other long histories as imperial states that responded to religious diversity through their

specific pre modern imperial institutions Each country has followed a unique historical trajectory with regard to crafting democratic institutions to deal with such extreme diversity The volume focuses on three core themes historical trends before the modern state s emergence that had lasting effects the genealogies of both the state and religion in politics and law and the problem of violence toward and domination over religious out groups Volume editors Karen Barkey Sudipta Kaviarj and Vatsal Naresh have gathered a group of leading scholars across political science sociology history and law to examine this multifaceted topic Together they illuminate various trajectories of political thought state policy and the exercise of social power during and following a transition to democracy Just as importantly they ask us to reflexively examine the political categories and models that shape our understanding of what has unfolded in South Asia and Turkey

**Religion and Democratizations** Jeffrey Haynes,2013-09-13 This book examines key debates on religion and democratization from three main perspectives Religious traditions have core elements which are more or less conducive to democratization and democracy Religious traditions may be multi vocal but at any moment there may be dominant voices more or less receptive to and encouraging of democratization Religious actors rarely if ever determine democratization outcomes However they may in various ways and with a range of outcomes be of significance for democratization The contributions are divided into two sections 1 Religion democratization and democracy and 2 Secularization democratization and democracy Overall they examine the three assertions in the bullet points above The book s starting point is that in general around the world religions have left their assigned place in the private sphere This means they have in many cases become recognisably politically active in various ways and with assorted outcomes This re emergence from political marginality dates back until at least the 1980s At that time the US sociologist Jose Casanova noted that what was new and became news was the widespread and simultaneous refusal of religions to be restricted to the private sphere This involved a remodelling and re assumption of public roles by religion which theories of secularisation had long condemned to social and political marginalisation This book was published as a special issue of Democratization

**Democracy and Religion** David W. Odell-Scott,2004 This book explores the interrelations of politics and religion The work is divided into four main sections the constitutional debate regarding the establishment and free exercise of religion clause the themes of violence and nonviolence as they relate to religion the free exercise of religion and the rise of fundamentalism and the challenges to the free exercise of diverse religious practices in a democratic society

**The Right to Religious Freedom in International Law** Anat Scolnicov,2010-10-18 This book explores the right to religious freedom within international law Analysing legal structures in a variety of both Western and Non Western jurisdictions the book sets out a topography of the different constitutional structures of religion within the state and their compliance with international human rights law

**Religious Revival and Secularism in Post-Soviet Azerbaijan** Dobroslawa Wiktor-Mach,2017-07-10 The book explores the complex world of Islam from the perspective of its adherents and activists in Azerbaijan Baku the most secular Muslim capital city is a battlefield for

the minds and souls of ethnic Muslims Visiting pirs was till now the typical expression of religiosity among Azerbaijani Muslims Sunni Shia division was blurred Nowadays Shia and Sunni Muslim movements propose new distinctive identities Foreign and local preachers took advantage of liberal religious policies of the 1990s to promote their ideas Salafis stress the pristine Islam and the idea of universalism while Shias underline rationality in their faith tradition Turkish model of Islam is more inclusive towards local customs Sufism although not as powerful as before also finds a committed audience Finally independent charismatic local leaders gain supporters The book investigates how this pluralism affects both religious groups and believers Competitive environment requires effective strategies and flexibility In this process the traditional dominance of Shiism is challenged by Sunni movements Shiism however is not giving up and adapts its concepts and practices to contemporary contexts      **Secularisms** Janet R. Jakobsen, Ann Pellegrini, 2008-03-11 A collection that challenges the binary conception of conservative religion versus progressive secularism by highlighting the existence of multiple secularisms

*The Kemalists* Kaylan Muammar, 2005-04-08 Part memoir and part history this Turkish journalist's story spans the beginning of the secular Republic of Turkey created by Kemal Atatürk's sweeping reforms of the 1920s and 1930s to the combustible uncertainties of the present day      **Books on Turkey**, 2005      *Turkish Secularism* Tarlan Masmaliyeva, 2023-12-14 There are any number of studies on Turkish secularism However to date there has never been a comprehensive analysis of the constitutional protection of secularism one that systematically covers all relevant aspects Addressing that gap this book presents a comprehensive and coherent analysis of the constitutional framework of this principle within the Turkish legal system Secularism is a common fundamental principle of all three Turkish constitutions 1924 1961 1982 The principle has been granted an irrevocable status and has been strictly constructed within the Turkish constitutional system Despite the guarantee of irrevocability however its interpretation and application have undergone a drastic transformation in response to changing social and political circumstances Today the complaints filed before the domestic and international judiciary predominantly concern the Turkish State's neutrality and impartiality towards religion and the exercise of freedom of religion by religious minorities While many observers have interpreted these problems in light of the contemporary policies pursued in the field of religion a closer look reveals that the problem lies deeper in Turkey's general constitutional framework While the 1982 Constitution declares the principle as an unamendable characteristic of the Republic and protects it with multi-layered mechanisms certain anti-democratic features of the Constitution including the President's predominant role in forming the high ranking judiciary affect the proper and consistent application of the principle of secularism The consolidation of the secular state order depends on various factors other than a suitable constitution However it goes without saying that constitutions can help or hinder efforts to find solutions Therefore this book identifies the deficiencies in the Turkish constitutional and legal framework regarding the protection of secularism It presents the historical development and definition of a secular state analyzes the jurisprudence of the Turkish Constitutional

Court and the European Court of Human Rights studies the application of the party prohibition mechanism as a means of protecting the principle and assesses the constitutional amendments of 2001 2010 and 2017 Moreover it proposes much needed constitutional and legal amendments with a view to improving the application of the principle of secularism

**Constitutional Secularism in an Age of Religious Revival** Susanna Mancini, Michel Rosenfeld, 2014 Traditional models of constitutional secularism have struggled to accommodate the modern revival of religious politics The concept has been criticised as empty or illegitimate while political and legal struggles have contested its meaning This book gathers leading experts to examine the scope and substance of constitutional secularism today *Modern Islamic Authority and Social Change, Volume 1* Masooda Bano, 2018-03-31 Explores the interconnected creative partnerships of the Watts and De Morgans Victorian artists writers and suffragists



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## **Table of Contents Secularism And Revivalism In Turkey**

1. Understanding the eBook Secularism And Revivalism In Turkey
  - The Rise of Digital Reading Secularism And Revivalism In Turkey
  - Advantages of eBooks Over Traditional Books
2. Identifying Secularism And Revivalism In Turkey
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Secularism And Revivalism In Turkey
  - User-Friendly Interface
4. Exploring eBook Recommendations from Secularism And Revivalism In Turkey
  - Personalized Recommendations
  - Secularism And Revivalism In Turkey User Reviews and Ratings
  - Secularism And Revivalism In Turkey and Bestseller Lists
5. Accessing Secularism And Revivalism In Turkey Free and Paid eBooks

- Secularism And Revivalism In Turkey Public Domain eBooks
- Secularism And Revivalism In Turkey eBook Subscription Services
- Secularism And Revivalism In Turkey Budget-Friendly Options
- 6. Navigating Secularism And Revivalism In Turkey eBook Formats
  - ePub, PDF, MOBI, and More
  - Secularism And Revivalism In Turkey Compatibility with Devices
  - Secularism And Revivalism In Turkey Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Secularism And Revivalism In Turkey
  - Highlighting and Note-Taking Secularism And Revivalism In Turkey
  - Interactive Elements Secularism And Revivalism In Turkey
- 8. Staying Engaged with Secularism And Revivalism In Turkey
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Secularism And Revivalism In Turkey
- 9. Balancing eBooks and Physical Books Secularism And Revivalism In Turkey
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Secularism And Revivalism In Turkey
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Secularism And Revivalism In Turkey
  - Setting Reading Goals Secularism And Revivalism In Turkey
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Secularism And Revivalism In Turkey
  - Fact-Checking eBook Content of Secularism And Revivalism In Turkey
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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