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PATRISTIC MONOGRAPH SERIES, NO. 5

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THE USE OF SACRIFICIAL IDEAS  
IN GREEK CHRISTIAN WRITERS FROM THE  
NEW TESTAMENT TO JOHN CHRYSOSTOM



by  
Frances M. Young

# Sacrificial Ideas In Greek Christian Writers Patristic Monograph No 5

**Mel Lawrenz**



## **Sacrificial Ideas In Greek Christian Writers Patristic Monograph No 5:**

*The Use of Sacrificial Ideas in Greek Christian Writers from the New Testament to John Chrysostom* Frances M.

Young, 2004-10-06 The subject of Christ's sacrifice on the Cross has mainly been treated in the context of general discussions of Atonement theory. This is inevitable but when it occurs his sacrifice tends to be confused with theories of substitution, satisfaction and propitiation in which case its nature is understood according to a priori assumptions concerning the proper rationale of sacrifice. The result of this situation is that according to their own convictions historians of the Doctrine of the Atonement have either tended to accept sacrificial language in the Greek Fathers as evidence of the presence of the later Western theory of atonement at any rate in germ or they have dismissed it as no more than the use of traditional Christian expressions which do not represent the real Doctrine held by the authors with whom we are concerned. In addition to this the treatment of sacrificial language as one of the modes of expressing Atonement has meant that in modern studies the subject of Christ's sacrifice has been divorced from consideration of the sacrificial worship and service of the Church. The aim of this study is to try to correct the balance to emphasize the importance and diversity of sacrificial concepts in the theology and life of the early Eastern Church and so to throw light on the usually confused treatment not only of Christ's atoning death but also of the sacrifice of the Eucharist from the Introduction.

**The Justifying Judgement of God** Justyn Terry, 2008-02-01 This monograph argues that the doctrine of atonement may be presented more coherently by recognizing judgement as the principle metaphor of the reconciling work of Christ. Judgement understood not only as condemnation but as the whole process of bringing about justice provides the pattern to which victory, redemption and sacrifice may be compared and to which they should be related. The first section is a study of twentieth century British atonement theology to understand the assumptions that give rise to the difficulties in proclaiming the atonement. The second section examines Karl Barth's account of reconciliation in terms of the judgement of Jesus Christ and its relationship to victory, redemption and sacrifice. The proposal is made that judgement is the paradigmatic metaphor of the doctrine of atonement. The implications of this claim are then considered for the response to the work of Christ and how repentance, baptism, Eucharist and holiness are related to judgement.

**Joseph Ratzinger and the Healing of Reformation-Era Divisions** Emery de Gaál, Matthew Levering, 2019-11-01 Edited by Emery de Gaál and Matthew Levering. Joseph Ratzinger and the Healing of Reformation Era Divisions examines Joseph Ratzinger, Pope Benedict XVI's manifold contributions to Catholic-Protestant theological reflection. The collection opens with an introduction comparing Ratzinger's approach to ecumenism to that of Karl Rahner. Rahner argues that the structural uniting of Protestants and Catholics should take place now without worrying about doctrinal differences. In contrast, Ratzinger argues that unity in Christ requires probing the doctrinal differences and seeking a deeper understanding of the reasoning of each side on the grounds that the truth of the Gospel that each side desires to preserve will ultimately be the basis for the only kind of Christian ecclesial unity worth having, namely a unity of the basis of the truth.

of the Gospel of Jesus Christ Detailed essays follow treating a number of loci including papal primacy ecumenical principles liturgy evangelization Mariology Christ's birth and the celebration of Christmas public theology Christocentrism Martin Luther charity conscience missiology justification the reception of Ratzinger Benedict in Radical Orthodoxy and Scripture and Tradition These essays run the full gamut of Ratzinger Benedict's major themes and preoccupations Ten of the essays are by Catholic scholars and seven by Protestant scholars Contributors include many of the world's leading Ratzinger experts and the volume opens with an essay by Bishop Rudolf Voderholzer Director of the Pope Benedict XVI Institute in Regensburg Germany

**Eucharist: Symbol of Transformation** William R. Crockett, 2017-04-21 Doctor Crockett traces the evolution of Eucharistic traditions traditions which reflect the cultural diversity characteristic of the regions in which they were produced and compares them to our Eucharistic celebrations today exploring as well the relationship between Eucharist and justice

**The Lord's Supper, Eucharist, Mass ... What's in a Name?** Virgilio T.J. Suerte Felipe, 2010-02-04 Throughout its long and rich history the celebration of Christ's paschal mystery has been called by different names In the Bible the early Church initially designated it as the Lord's Supper and the Breaking of the Bread Subsequently it has been called Eucharist Liturgy Mystery Sacrament Sacrifice Memorial Mass Real Presence Paschal Banquet and Communion These twelve names of the Eucharist are used in the 2002 General Instruction of the Roman Missal which is the present manual for the celebration of Christ's paschal mystery What is the history behind each name Can we derive any theological meaning and pastoral implications from those names Employing the threefold method of historical theological and pastoral investigations Virgilio Suerte Felipe has also incorporated Pope Benedict XVI's recent Post Synodal Apostolic Exhortation *Sacramentum Caritatis* and Apostolic Letter *Summorum Pontificum* This informative book will surely help not only teachers and students in schools but also pastors lay leaders and parishioners as well as religious communities

**Past Event and Present Salvation** Paul S. Fiddes, 1989-01-01 How can an event that has taken place in the past have an effect upon the human experience of salvation in the present In examining one of the essential questions of the Christian faith Paul S Fiddes explores the limits as well as the gains to be made in speaking about crucifixion as a historical event and considers the relationship of the crucifixion to the continuing process of God's saving activity He considers the relevance of a past act of atonement to such areas of practical experience as forgiveness liberation and suffering

*Christianity and the Rights of Animals* Andrew Linzey, 2016-03-03 Christian concern about how we treat animals has increased strikingly in recent years More and more Christians are deciding that our attitudes toward animals must change Here is a book that presents for the first time a comprehensive and well argued theological case for the rights of animals and offers a challenging critique of our existing insensitivity toward animal life Everyone who cares about the rights of animals particularly clergy and ministers who are constantly being asked for answers on the issue will welcome this new and important book

**Animal Theology** Andrew Linzey, 1995 Animal rights is animal theology The author argues that historical theology creatively defined must reject

humanocentricity He questions the assumption that if theology is to speak on this issue it must only do so on the side of the oppressors His theological query investigates not only the abstractions of theory but also the realities of hunting animal experimentation and genetic engineering He is an important pioneering Christian voice speaking for those who cannot speak for themselves

**Constructing Religious Martyrdom** John Soboslai,2024-05-31 This study offers a new understanding of martyrdom across four religious traditions analyzed through the lens of political theology

**Religious Identity and the Problem of Historical Foundation** Judith Frishman,Willemien Otten,Gerard Rouwhorst,2004-02-01 The essays collected in this book deal with the question how throughout the history of Christianity Christian communities have tried to construct their identity by anchoring their views in authoritative and normative sources The main focus is upon the problem of historical foundation through textual traditions but other authoritative sources role of religious leaders ritual traditions are taken into consideration as well The book takes as its point of departure the fact that with the rise of modernity the former dependence of western church and society on authoritative sources was called into question Ever since appeal to such sources is no longer self evident at times it is even regarded as problematic Based on this radical change brought about by modernity the book is divided in two main parts The first part deals with the question how Christian churches and confessions Roman Catholic and Protestant confronted modernity and which role was played by authoritative sources in the tradition to the modern era Special attention will be paid to the way in which Judaism reacted to many of the same impulses both societal and religious ones The second part deals with the premodern period from early Christianity to the post Reformation era and focuses on the role authoritative traditions textual or otherwise have played in providing various Christian communities with a relative stable identity The aim of the book is to elucidate processes resulting in the formation of authoritative traditions as well as the effects of these traditions on the identity of Christian and Jewish communities In addition the book attempts to clarify the various ways in which Christian and Jewish communities have reacted to the growing suspicion authoritative traditions aroused in the western world since the rise of modernity

**Construing the Cross** Frances M. Young,2015-10-20 This book reconsiders ways in which the cross of Christ was construed before atonement theories narrowed the categories The typology of Passover is explored as probably the very first way in which Christians came to understand the passion The use of sacrificial imagery is re examined The significance of identifying the cross with the Tree of Life is traced across the centuries into medieval times along with other surprising links with the Eden narrative The validity of seeking imaginative insights to grasp what the cross signifies is given theological consideration in a chapter that moves into literary and liturgical reflections and is punctuated with cruciform poems The overall outcome is a quite paradoxical focus not on death but on life

**Barth, Origen, and Universal Salvation** Tom Greggs,2009-05-14 Barth Origen and Universal Salvation offers a bold new presentation of universal salvation Building constructively from the third century theologian Origen and the twentieth century Swiss theologian Karl Barth Tom Greggs offers a defence of

universalism as rooted in Christian theology showing this belief does not have to be at the expense of human particularity freedom and Christian faith Examining Barth s doctrine of election and Origen s understanding of apokatastasis Greggs proposes that a proper understanding of the eternal salvific plan of God in the person of Jesus Christ points towards universal salvation The relationship between the work of the Spirit and the Son in salvation is central to this understanding Universal salvation is grounded in the person of Christ as himself historic and particular and the Spirit makes the reality of that universal work of Christ present to individuals and communities in the present The discussion includes creative suggestions for the political and ecclesial implications of such a presentation of salvation

### **Options on Atonement in Christian**

**Thought** Stephen Finlan,2007 In his previous book Problems with Atonement Stephen Finlan compellingly argues that the doctrine of atonement has been more a stumbling block to a true understanding of the relationship between God and humanity than a genuine explanation of how we relate to God and God to us Options on Atonement reprises these arguments briefly then looks more closely at the solutions to the problem offered by a variety of modern interpreters Finlan s focus in this volume is on revelation on the gradual human absorption of and interpretation of revelation received from God the maturing of human cultures and especially the light shed by modern family systems psychology At a time when public debates rage over the notion of evolution in the natural world this book asserts that our understanding of divine revelation is likewise subject to evolution If religion itself does not evolve the author asserts we are left only with an unsatisfactory choice to remain mired in the past or to repudiate all that is past including our Scriptures Will that be our choice Or can we resolve to examine our traditions including that of the atonement in the light of new knowledge Stephen Finlan chooses to do just that

**The Church in a World of Religions** Tom Greggs,2021-12-16 In this collection of essays Tom Greggs explores the nature of the church in a world of many religions Greggs writings on the Church and on other religions emphasize the importance of attentiveness to Christ and the Holy Spirit and both are simultaneously generous and particularist The first part of the book addresses the Church as it is brought into being by the Spirit in glorifying God celebrates the sacraments respects the authority of the creeds is generously Catholic and critiques its own religion The second part looks at the church in a pluralist context as it engages in inter faith dialogue expresses both particularism and universalism speaks of Christ with many names and reads scripture and understands the many covenants found there Greggs offers a programmatic conclusion setting an agenda for theologies of the church and of other religions and their simultaneous relationality

*The Christology of John Chrysostom* Mel Lawrenz,1996 *Gregory the Great* Carole Straw,1991-09-03 Gregory I 590-604 is often considered the first medieval pope and the first exponent of a truly medieval spirituality Carole Straw places Gregory in his historical context and considers the many facets of his personality monk preacher and pope in order to elucidate the structure of his thought and present a unified thematic interpretation of his spiritual concerns

*Monographic Series* Library of Congress,1981 *Religious Books and Serials in Print, 1980-1981* ,1980 **Research and Publications** ,1980 **The**

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