

plusieurs erreurs d'orthographe : ainsi Cassanga au lieu de Cassinga, Moopa au lieu de Mupa. Le terme Dom Manuel désignant le Poste de l'Évale est tombé depuis longtemps en désuétude.

C. ESTERMANN.

*Mayombsche Namen.* Par L. BITTREMIEUX. Préface par le R.P. WILHELM SCHMIDT. Pp. 190. Illustr. Louvain : Imprimerie des S.S. Cœurs. 1934. 25 frs.

CETTE étude consacrée aux noms imposés au Mayombe allonge la série déjà étendue des travaux ethnographiques du R.P. Bittremieux. Auteur du *Mayombsch Idioticon*, ouvrage couronné par l'Académie flamande et publié en trois volumes dans la Bibliothèque Congo, personne mieux que lui n'était préparé à réaliser une monographie aussi spéciale. Ayant séjourné bientôt trente ans parmi les Bayombe avec le souci constant de comprendre leur mentalité et leur culture, il s'est voué dès les débuts de sa vie missionnaire aux recherches linguistiques et ethnographiques. Possédant parfaitement la langue, il a su se familiariser très tôt avec les multiples aspects de la vie indigène. Par un contact plus intime avec les natifs, et particulièrement avec les vieillards, il est parvenu à pénétrer les secrets de leurs coutumes et à saisir jusqu'aux nuances de leur littérature orale. Mieux que n'importe qui il est devenu ainsi à même de déterminer le sens et le contenu de bien des vocables.

Après avoir fait ressortir dans une courte introduction que chez les peuples de culture inférieure les noms ne sont pas une simple étiquette, dénotent au contraire une réalité, il démontre dans une série d'articles que le nom imposé aux Bayombe leur vient toujours d'une de leurs particularités. Il passe ainsi successivement en revue les noms qui expriment une désillusion, les noms fétiches, les noms khimba, les noms de danse, les noms khasa, les noms de chefs, les sobriquets. Pour chacun d'entre eux il expose et commente tous les éléments culturels qui sont nécessaires à sa pleine compréhension. Aussi une lecture attentive relève-t-elle bien des détails importants, tant pour l'ethnographe que pour le linguiste.

Si l'on veut bien remarquer qu'un index d'une trentaine de pages rend la consultation de cet ouvrage particulièrement facile, qu'il est en outre richement illustré et très originalement décoré de motifs empruntés à l'ornementation Yombe, on n'hésitera pas à bien augurer du succès de cette œuvre de mérite.

N. DE CLEENE.

*Sacraments of Simple Folk.* By R. R. MARETT. Oxford : Clarendon Press. 1933. Pp. 230. 10s.

Ce livre, dédié par l'auteur à son ami Sir J. G. Frazer, reproduit les conférences qu'il a faites durant l'année universitaire 1932-33 sous les auspices

# Sacraments Of Simple Folk

**Kegan Paul, Trench, Trubner & Co**



## **Sacraments Of Simple Folk:**

**Sacraments of Simple Folk** Robert Ranulph Marett, 1933      Sacraments of Simple Folk, 1979      Sacraments of Simple Folk. [The Gifford Lectures, 1932-33 Robert Ranulph Marett, 1933      **Sacraments of Simple Folk, By R.R. Marett** Robert Ranulph Marett, 1933      **Sacraments of Simple Folk** R. R. Marett, 1933      **The Beginnings of Religion** E.O. James, 2020-10-07 In this book first published in 1948 an attempt has been made to provide an intelligible introduction to a somewhat complex aspect of scientific inquiry And secondly to construct a background of primitive ritual and belief against which the more developed religions can be placed This book is a valuable early attempt at explaining the beginnings of religion from a modern scientific viewpoint      **Formations of the Secular** Talal Asad, 2003-02-03 Opening with the provocative query what might an anthropology of the secular look like this book explores the concepts practices and political formations of secularism with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers He argues that while anthropologists have oriented themselves to the study of the strangeness of the non European world and to what are seen as non rational dimensions of social life things like myth taboo and religion the modern and the secular have not been adequately examined The conclusion is that the secular cannot be viewed as a successor to religion or be seen as on the side of the rational It is a category with a multi layered history related to major premises of modernity democracy and the concept of human rights This book will appeal to anthropologists historians religious studies scholars as well as scholars working on modernity      Papers from the Eranos Yearbooks, Eranos 4 Joseph Campbell, 2017-03-14 Essays by Rudolf Bernoulli Martin Buber C M von Cammerloher T W Danzel Friedrich Heiler C G Jung C Ker nyi John Layard Fritz Meier Max Pulver Erwin Rousselle and Heinrich Zimmer With an introduction by Mircea Eliade Originally published in 1960 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **Elements of Social Organization** Raymond Firth, 2004 An illuminating introduction to the methods and problems of social anthropology this book draws on a wide range of illustrations including Raymond Firth s own experiences in New Zealand Malaya and the Solomon Islands The concept of social organisation is discussed with special reference to the role of individual choice and decision in social affairs and the nature of social change Social organisation in relation to economic aesthetic moral and religious values is also examined First published in 1951 This re issue is of the third 1961 edition      **Debating the Sacraments** Amy Nelson Burnett, 2019 Debating the Sacraments argues that Reformation debates concerning baptism and the Lord s Supper cannot be treated in

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*Lamps of Anthropology* John Murphy, 1943

**God's Way With Men** W. Norman Pittenger, 2000-10-24

**Routledge Library Editions: Sociology of Religion** Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class

**Sacred and Secular in Medieval and Early Modern Cultures** L. Besserman, 2006-02-04 This book illuminates the pervasive interplay of sacred and secular phenomena in the literature history politics and religion of the Middle Ages and Early Modern periods The essays gathered here constitute a new way of applying a classic dichotomy to major cultural phenomena of the pre modern era

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Trübner's Bibliographical Catalogues Kegan Paul, Trench, Trubner & Co, 1925

*Institutes of the Christian Religion, 1536 Edition* Jean Calvin, 1995 John Calvin was just twenty seven years old when the first edition of his Institutes was published in Basel in 1536 Calvin's little book as he affectionately called it grew in size throughout the rest of his life eventually this early shorter version evolved into what is now known as the Institutes the 1559 edition which Calvin considered the authoritative form of his thought for posterity Renowned Calvin scholar Ford Lewis Battles translated the 1536 Institutes in 1975 after completing his masterful translation of the 1559 Institutes This revised edition of Battles's translation will interest general readers who wish to better understand the earliest expression of Calvin's theology as well as scholars who wish to pursue further research In addition to Calvin's own classic text the book's four appendices make available in English four significant Reformed texts including a new translation of Calvin's preface to Olivetan's 1535 French Bible Five indices include an index of biblical references and a

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