# 22. The Pilgrimage (Al-Hajj)

This Medinian chapter takes its name from the passage that talks about pilgrimage anals (verses 25-37), along with condemnations to the pagans for hindering the bebeers from reaching the Sacred House in Mecca. After fifteen years of persecution. here the believers receive the permission to fight back in self-defence (verse 39). Idolatry is undemned and the ideas are rejected as pathetic, incapable of even creating a fix. In mediation, the believers are told that they can achieve success through prayer and good seeds—a theme which extends to the beginning of the next chapter.

In the Name of Godthe Most Compassionate, Most Merciful

The Horror of Judgment Day t O humanity! Fear your Lord, for the violent' quaking at the Hour is surely a dreadful thing, 2. The Day you see it, every nursing mother will abandon what the is nursing, and every pregnant woman will deliver her burden 'prematurely'. And you will see people 'as if they were' drunk, though they will not be drunk; but the torment of God is 'terribly' severe.

Denying God's Might 1. "Still" there are some who dispute about God without knowledge, and follow every rebellious devil. 4. It has been decreed for such devils that whoever takes them as a guide will be misguided and led by them into the torment of the Blaze.

God's Power to Create 5. O humanity! If you are in doubt about the Resurrection, then 'know that' We did create you<sup>450</sup> from dust, then from a sperm-drop, see then 'developed you into' a clinging clot, say then a lump of flesh ocfally formed or unformed in order to demonstrate 'Our power' to you. 'Then' We settle whatever 'embryo' We will in the womb for an appointed term, then bring you forth as infants, so that you may reach your prime. Some of you 'may' die 'young', while others are left to reach the most feeble stage of life so that they may know nothing after having known much. And you see the earth lifeless, but as soon as We send down rain upon it, it begins to stir 'to life' and swell, producing every type of pleasant plant. 6. That is because God 'alone' is the Truth, He 'alone' gives life to the dead, and He 'alone' is Most Capable of everything, 7, And certainly the Hour is coming, there is no doubt about it. And God will surely resurrect those in the graves.

Punishment of the Wicked Still there are some who. sute about God without knowledge, guise ce, or an awway "im enlightening scripture, 9. tul m God's pride" to lead "others" astra Way. They will suffer dis in thus ment We world, and on the Day of will make them taste the toof burns is the ing. 10. They will be told. we done. reward' for what your hand And God is never unjust to " reation."

Half-Hearted Work II. And there are some who on the verge 'of faith': if the re bless-

for 39.47 eship in

away, then see ?

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wis what you an

a hide, m. I de

is possibly a lest

ent for a while

ophet said, "M.

in truth. And our swiomane, Whose

at you claim to

<sup>639</sup> Your father, Adam.

<sup>640</sup> Nutfoh refers to the union of male and female gametes (sperm and egg) while hypote after fertilization.

<sup>641 &#</sup>x27;Alogoh, meaning the embryo resembles a leech.

<sup>642</sup> Modghoh, meaning it resembles a chewed morsel.

<sup>543</sup> Fully formed or defected, evolving into a healthy embryo or ending in miscarria

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**L** Cohen

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