



Renaissance Diplomacy

Christian Reus-Smit



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Renaissance Diplomacy Garrett Mattingly, 2009-01-01 This 1955 work is the classic history of the development of modern diplomacy in Renaissance Europe Sometime after the year 1400 the diplomatic traditions of civilized cultures which have existed as far back as the records of human history extend took a sharp turn that was the result of new power relations in the newly modern world Mattingly believed these could be illustrative of how nations and traditions change and that we might apply those lessons to our own rapidly changing global culture Discover the legal framework of Medieval diplomacy diplomatic practices in the 15th century the Italian beginnings of modern diplomacy precedents for resident embassies the dynastic power relations of European nations in the 16th century French diplomacy and the breaking up of Christendom the Habsburg system early modern diplomacy and more American scholar of European history GARRETT MATTINGLY 1900 1962 is also the author of Catherine of Aragon 1941 and the bestselling The Armada 1959 for which he won a Pulitzer Prize

Renaissance Diplomacy Garrett Mattingly, 2025-03-18T00:00:00Z This work is the classic history of the development of modern diplomacy in Renaissance Europe Sometime after the year 1400 the diplomatic traditions of civilized cultures which have existed as far back as the records of human history extend took a sharp turn that was the result of new power relations in the newly modern world Mattingly believed these could be illustrative of how nations and traditions change and that we might apply those lessons to our own rapidly changing global culture An important book carefully and elegantly written The Times London Excellent New York Herald Tribune Italian Renaissance Diplomacy Isabella Lazzarini, Monica Azzolini, 2017 Diplomacy during the period from about 1350 to about 1520 increasingly experimented with new ways of answering urgent political needs to represent negotiate participate and keep informed by developing a broad range of innovative solutions that had to be integrated and absorbed within the traditional jurisdictional framework of medieval diplomacy During the fifteenth century diplomatic sources multiplied at an unprecedented rate mostly due to the remarkable volume of dispatches exchanged between governments and envoys sent abroad for increasingly prolonged missions The present book draws on these rich diplomatic sources which are mostly unavailable to English readers Most of the chapters present a selection of dispatches either in their final version or in draft form occasionally instructions letters of appointment and final reports are added *Communication and Conflict* Isabella Lazzarini, 2015-09-03 Diplomacy has never been a politically neutral research field even when it was confined to merely reconstructing the backgrounds of wars and revolutions In the nineteenth century diplomacy was integral to the grand narrative of the building of the modern nation State This is the first overall study of diplomacy in Early Renaissance Italy since Garrett Mattingly's pioneering work in 1955 It offers an innovative approach to the theme of Renaissance diplomacy sidestepping the classic dichotomy between medieval and early modern and re considering the whole diplomatic process without reducing it to the grand narrative of the birth of resident embassies *Communication and Conflict* situates and explains the growth of diplomatic activity from a series of perspectives political and

institutional cognitive and linguistic material and spatial and thus offers a highly sophisticated and persuasive account of causation change and impact in respect of a major political and cultural form The volume also provides the most complete account to date of how it was that specifically Italian forms of diplomacy came to play such a central role not only in the development of international relations at the European level but also in the spread and application of humanism and of the new modes of political thinking and political discussion associated with the generations of Machiavelli and Guicciardini

Renaissance Diplomacy Garrett Mattingly, 1962 Topics include medieval diplomacy in the 15th century Italy and Italian beginnings of modern diplomacy 16th century diplomacy France Spain Hapsburg system wars of religion etc Diplomacy in Renaissance Rome Catherine Fletcher, 2015-10-14 The first comprehensive study of Renaissance diplomacy for sixty years focusing on Europe's most important political centre Rome between 1450 and 1530 *RENAISSANCE DIPLOMACY*

GARRETT. MATTINGLY, 2018 **The Moral Purpose of the State** Christian Reus-Smit, 2009-11-02 This book seeks to explain why different systems of sovereign states have built different types of fundamental institutions to govern interstate relations Why for example did the ancient Greeks operate a successful system of third party arbitration while international society today rests on a combination of international law and multilateral diplomacy Why did the city states of Renaissance Italy develop a system of oratorical diplomacy while the states of absolutist Europe relied on naturalist international law and old diplomacy Conventional explanations of basic institutional practices have difficulty accounting for such variation Christian Reus Smit addresses this problem by presenting an alternative constructivist theory of international institutional development one that emphasizes the relationship between the social identity of the state and the nature and origin of basic institutional practices Reus Smit argues that international societies are shaped by deep constitutional structures that are based on prevailing beliefs about the moral purpose of the state the organizing principle of sovereignty and the norm of procedural justice These structures inform the imaginations of institutional architects as they develop and adjust institutional arrangements between states As he shows with detailed reference to ancient Greece Renaissance Italy absolutist Europe and the modern world different cultural and historical contexts lead to profoundly different constitutional structures and institutional practices The first major study of its kind this book is a significant addition to our theoretical and empirical understanding of international relations past and present **Travel and Conflict in the Early Modern World** Gábor

Gelléri, Rachel Willie, 2020-12-18 This edited collection examines the meeting points between travel mobility and conflict to uncover the experience of travel whether real or imagined in the early modern world Until relatively recently both domestic travel and voyages to the wider world remained dangerous undertakings Physical travel whether initiated by religious conversion and pilgrimage diplomacy trade war or the desire to encounter other cultures inevitably heralded disruption contact zones witnessed cultural encounters that were not always cordial despite the knowledge acquisition and financial gain that could be reaped from travel Vast compendia of travel such as Hakluyt's *Principia Navigations Voyages* and

Discoveries printed from the late sixteenth century and Prevost's *Histoire G n rale des Voyages* 1746-1759 underscored European exploration as a marker of European progress and in so doing showed the tensions that can arise as a consequence of interaction with other cultures. In focusing upon language acquisition and translation, travel and religion, travel and politics and imaginary travel, the essays in this collection tease out the ways in which travel was both obstructed and enriched by conflict.

The Oxford Handbook of History and International Relations Mlada Bukovansky, Edward Keene, Christian Reus-Smit, Maja Spanu, 2023-08-03

Historical approaches to the study of world politics have always been a major part of the academic discipline of International Relations and there has recently been a resurgence of scholarly interest in this area. This Oxford Handbook examines the past and present of the intersection between history and IR and looks to the future by laying out new questions and directions for research. Seeking to transcend well-worn disciplinary debates between historians and IR scholars, the Handbook asks authors from both fields to engage with the central themes of modernity and granularity. Modernity is one of the basic organising categories of speculation about continuity and discontinuity in the history of world politics but one that is increasingly questioned for privileging one kind of experience and marginalizing others. The theme of granularity highlights the importance of how decisions about the scale and scope of historical research in IR shape what can be seen and how one sees it. Together, these themes provide points of affinity across the wide range of topics and approaches presented here. The Handbook is organized into four parts. The first, Readings, gives a state-of-the-art analysis of numerous aspects of the disciplinary encounter between historians and IR theorists. Thereafter, sections on Practices, Locales and Moments offer a wide variety of perspectives from the longue dur e to the ephemeral individual moment and challenge many conventional ways of defining the contexts of historical enquiry about international relations. Contributors come from a range of academic backgrounds and present a diverse array of methodological and philosophical ideas as well as their various historical interests. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smit of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by specialists in the field. The series both surveys the broad terrain of International Relations scholarship and reshapes it, pushing each sub-field in challenging new directions. Following the example of Reus-Smit and Snidal's original Oxford Handbook of International Relations, each volume is organized around a strong central thematic by scholars drawn from different perspectives, reading its sub-field in an entirely new way and pushing scholarship in challenging new directions.

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