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Remembering Reinhold Niebuhr

Letters of
Reinhold and
Ursula M. Niebuhr

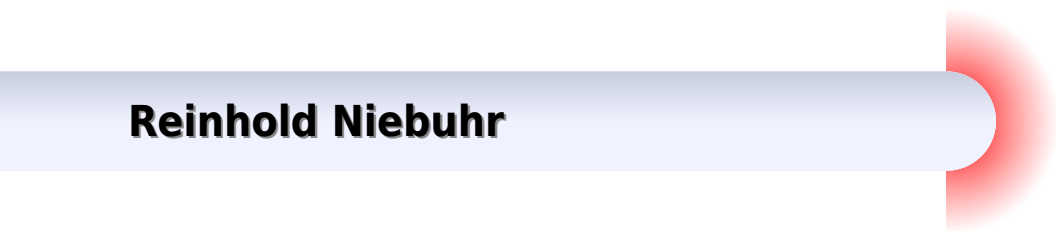
Edited by Ursula M. Niebuhr



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Remembering Reinhold Niebuhr The Letters Of Reinhold And Ursula M Niebuhr

Reinhold Niebuhr



Remembering Reinhold Niebuhr The Letters Of Reinhold And Ursula M Niebuhr:

Remembering Reinhold Niebuhr Ursula M. Niebuhr, 1991 **Remembering Niebuhr** Reinhold Niebuhr, 1989 **The Oxford Handbook of Reinhold Niebuhr** Robin Lovin, Joshua Mauldin, 2021 This authoritative Handbook features 38 chapters placing Reinhold Niebuhr 1892-1971 in his historical context to offer readers an appreciation of his insights and how he was received by his contemporaries **Reinhold Niebuhr in the 1960s** Ronald H. Stone, 2019-04-01 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator both from the same family Praise turns into protest hope into disenchantment as democracy's new day goes up in flames The 1960s was an era born in hope and ends in deep conflict During this era Reinhold Niebuhr once dubbed America's theologian retires from Union Seminary in New York Though little has been published about him in this decade much of Niebuhr's life and work are as much shaped and transformed by this era as his work shapes and transforms the discourse in theology ethics and the politics of the age Ronald H Stone a former student turned colleague of Niebuhr brilliantly introduces readers to the Niebuhr of the 1960s In his analysis of Niebuhr he shows a theologian whose work sometimes turns less theological and becomes more secular in his writing with a view toward speaking to a less religious more secular world around him Stone's delightful book introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr Stone points the way for theologians ethicists politicians and those otherwise seeking justice and peace into the conflicted world today Reinhold Niebuhr and Contemporary Politics Richard Harries, Stephen Platten, 2010-03-25 When Barack Obama praised the writings of philosopher theologian Reinhold Niebuhr in the run up to the 2008 US Presidential Elections he joined a long line of top politicians who closely engaged with Niebuhr's ideas including Tony Benn Jimmy Carter Martin Luther King Jr and Dennis Healey Beginning with his early ministry amongst industrial workers in early twentieth century Detroit Niebuhr displayed a passionate commitment to social justice that infused his life's work Rigorously championing Christian Realism he sought a practically orientated intellectual engagement with the political challenges of his day His ideas on International Relations have also helped to shape debate amongst leading academic thinkers and policy makers In both Christian and secular contexts he continues to attract new readers today In this timely re-evaluation both critics and disciples of Niebuhr's work reflect on his notable contribution to Christian social ethics the Christian doctrine of humanity and the engagement of Christian thought with contemporary politics The authors bring a wide range of expertise from both sides of the Atlantic indicating how a re-evaluation of Niebuhr's thought can help inform contemporary debates on Christian social ethics and other wider theological issues Remembering Reinhold Niebuhr Reinhold Niebuhr, 1991 Gathers letters between the American theologian and his wife during the period he was in Europe as a delegate to UNESCO and the founding meeting of the World Council of Churches Reinhold Niebuhr: Major Works on Religion and Politics (LOA #263) Reinhold Niebuhr, 2015-04-07 A definitive collection of writings by the theologian and public intellectual who was the conscience of the

American Century One of my favorite philosophers remarked Barack Obama about the theologian Reinhold Niebuhr 1892-1971 in 2007 President Obama is but one of the many American political leaders including Jimmy Carter and Martin Luther King Jr to be influenced by Niebuhr's writings Throughout the Depression World War II and the Cold War Niebuhr was one of the most prominent public voices of his time probing with singular style the question of how to act morally in a fallen world This Library of America volume prepared by Niebuhr's daughter is a collection of four indispensable books Leaves from the Notebook of a Tamed Cynic 1929 Moral Man and Immoral Society 1932 The Children of Light and the Children of Darkness 1944 and The Irony of American History 1952 and other essays sermons and lectures Notable entries include Niebuhr's world famous Serenity Prayer plus his writings on Prohibition the Allied bombing of Germany apartheid in South Africa and the Vietnam War many of which are collected here for the first time LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation's literary heritage by publishing and keeping permanently in print America's best and most significant writing The Library of America series includes more than 300 volumes to date authoritative editions that average 1,000 pages in length feature cloth covers sewn bindings and ribbon markers and are printed on premium acid-free paper that will last for centuries

Professor Reinhold Niebuhr Ronald H. Stone, 1992-01-01 Stone breaks new ground by providing a fresh survey of Reinhold Niebuhr as professor demonstrating that this vocation was central to Niebuhr's lifework This book reveals Niebuhr's passion for the development of an intellectually equipped socially concerned Christian ministry Stone was Niebuhr's last graduate assistant Bibliography Index

Reinhold Niebuhr and International Relations Theory Guilherme Marques Pedro, 2017-07-28 This is the first book in international relations theory entirely devoted to the political thought of Reinhold Niebuhr Focusing on the existential theology which lies at the basis of Reinhold Niebuhr's theory of international politics it highlights the ways in which Niebuhrian realism was not only profoundly theological but also constituted a powerful existentialist reconfiguration of the Realist tradition going back to Saint Augustine Guilherme Marques Pedro offers an innovative account of Reinhold Niebuhr's eclectic thought branching out into politics ethics history society and religion and laying out a conceptual framework through which his work as much as the realist tradition of international political thought as a whole can be read The book calls for the need to revisit classic thinkers within IR theory with an eye to their interdisciplinary background and as a way to remind ourselves of the issues that were at stake within the field as it was growing in autonomy and diversity issues which remain regardless of its disciplinary development at the core of IR's concerns This book offers an important contribution to IR scholarship revealing the great historical wealth intellectual originality but also the limitations and paradoxes of one of the greatest American political thinkers of the twentieth century

Niebuhr and His Age Charles C. Brown, 2002-02-01 Now available in paperback Niebuhr and His Age provides an extensively researched account of Reinhold Niebuhr and includes a foreword by Arthur M Schlesinger Jr

The Theological Vision of Reinhold Niebuhr's "The Irony of American History" Scott R. Erwin, 2013-06-13

Reinhold Niebuhr remains at the center of a national conversation about America's role in the world and commentators with divergent political and religious positions draw upon his 1951 work *The Irony of American History* in support of their views. In this study Scott R. Erwin argues that an appreciation of Niebuhr's theological vision is necessary for understanding the full measure of *Irony*. An appreciation of Niebuhr's theology is important because the majority of individuals reading *Irony* today fail to acknowledge the central role that his Christian beliefs played in its formulation. Niebuhr described his theological vision as being in the battle and above it and in more extensive terms explained it to be a combination of moral resoluteness about the immediate issues with a religious awareness of another dimension of meaning and judgment. It was this perspective that led Niebuhr in *Irony* to assert that America must both take morally hazardous action in combating the aggression of the Soviet Union and engage in critical self-evaluation to prevent the country from assuming the most odious traits of its Cold War foe. Niebuhr developed this theological vision over the course of the 1930s and 1940s through engagement with Christian doctrine as most readily seen in his academic works such as *The Nature and Destiny of Man* and engagement with current history as seen in his many journalistic writings during this period. By focusing primarily on Niebuhr's writings between 1931 and 1951, Erwin traces the development of his Christian interpretation of human nature and history, establishes how it informed his theological vision, and reveals how that theological vision underlay his writings on current affairs. Such excavation is necessary given the fact that Niebuhr became less explicit about the theological nature of his later writings. Indeed, rather than clearly advance his theological vision in *Irony*, Niebuhr chose to communicate it implicitly through the historical figure of Abraham Lincoln. In multiple writings over the course of his career, Niebuhr referred to the sixteenth president as both America's greatest statesman and theologian and ultimately portrayed him as the personification of his own religious beliefs. Erwin demonstrates that the study of both Niebuhr's theological vision and his application of this vision throughout his life is instructive as the contemporary generation engages with global problems. **Isaiah Berlin A.**

Dubnov, 2012-03-14 This study offers an intellectual biography of the philosopher, political thinker, and historian of ideas, Sir Isaiah Berlin. It aims to provide the first historically contextualized monographic study of Berlin's formative years and identify different stages in his intellectual development, allowing a reappraisal of his theory of liberalism. Honest Patriots Donald W. Shriver Jr., 2008-09-04 In *Honest Patriots*, renowned public theologian and ethicist Donald W. Shriver Jr. argues that we must acknowledge and repent of the morally negative events in our nation's past. The failure to do so skews the relations of many Americans to one another, breeds ongoing hostility, and damages the health of our society. Yet our civic identity today largely rests on denials, forgetfulness, and inattention to the memories of neighbors whose ancestors suffered great injustices at the hands of some dominant majority. Shriver contends that repentance for these injustices must find a place in our political culture. Such repentance must be carefully and deliberately cultivated through the accurate teaching of history by means of public symbols that embody both positive and negative memory and through public leadership to this end. Religious

people and religious organizations have an important role to play in this process. Historically the Christian tradition has concentrated on the personal dimensions of forgiveness and repentance to the near total neglect of their collective aspects. Recently however the idea of collective moral responsibility has gained new and public visibility. Official apologies for past collective injustice have multiplied along with calls for reparations. Shriver looks in detail at the examples of Germany and South Africa and their pioneering efforts to foster and express collective repentance. He then turns to the historic wrongs perpetrated against African Americans and Native Americans and to recent efforts by American citizens and governmental bodies to seek public justice by remembering public injustice. The call for collective repentance presents many challenges. What can it mean to morally master a past whose victims are dead and whose sufferings cannot be alleviated? What are the measures that lend substance to language and action expressing repentance? What symbolic and tangible acts produce credible turns away from past wrongs? What are the dynamics psychological, social and political whereby we can safely consign an evil to the past? How can public life witness to corporate crimes of the past in such a way that descendants of victims can be confident that they will never be repeated? In his provocative answers to these questions Shriver creates a compelling new vision of the collective repentance and apology that must precede real progress in relations between the races in this country.

Reinhold Niebuhr and John Dewey Daniel F. Rice, 1993-01-01 Reinhold Niebuhr and John Dewey frequently have been identified as the most influential American philosophers of their respective times. Although their direct contact in print and in political action was marginal, their substantive conflict over such issues as religion, naturalism, the liberal tradition and democracy both reflected and shaped much of America's inner dialogue from 1932 to mid-century and beyond. In this intriguing book Daniel Rice makes a strong case that although the clash between Niebuhr and Dewey was real and important in a wider context, the two shared more insights than either realized.

The Year of Our Lord 1943 Alan Jacobs, 2018-07-02 The Year of Our Lord 1943 tells the story of how five Christian intellectuals Jacques Maritain, T. S. Eliot, C. S. Lewis, W. H. Auden and Simone Weil sought to provide a plan for the moral and spiritual renewal of the Western democracies in the post-World War II world.

The Bonds of Freedom Rebekah Miles, 2001 Miles contends that an increasingly radical feminist emphasis on divine immanence and human boundedness has undercut key assumptions upon which feminism rests. Niebuhr's realism she believes can be the source of a necessary correction.

Reclaiming Divine Wrath Stephen Butler Murray, 2011-09-02 Following the 9/11 terrorist attacks in the United States there was prolific misuse and abuse of the concept of divine wrath in church pulpits. In pursuit of a faithful understanding of what he calls a lost doctrine, the author of this study investigates the substantial history of how the wrath of God has been interpreted in Christian theology and preaching. Starting with the Hebrew and Christian Scriptures and moving historically through Christianity's most important theologians and societal changes, several models of divine wrath are identified. The author argues for the reclamation of a theological paradigm of divine wrath that approaches God's love and God's wrath as intrinsically enjoined in a dynamic

tension Without such a commitment to this paradigm this important biblical aspect of God is in danger of suffering two possible outcomes Firstly it may suffer rejection through conscious avoidance of the narrow misinterpretations of divine wrath that dominate contemporary theology and preaching Secondly irresponsible applications of divine wrath may occur when we neglect to engage and understand the wrath of God as inseparable from God's justice and love in Christian theology and proclamation

Auden and Christianity Arthur Kirsch, 2008-10-01 One of the twentieth century's most important poets W H Auden stands as an eloquent example of an individual within whom thought and faith not only coexist but indeed nourish each other This book is the first to explore in detail how Auden's religious faith helped him to come to terms with himself as an artist and as a man despite his early disinterest in religion and his homosexuality Auden and Christianity shows also how Auden's Anglican faith informs and is often the explicit subject of his poetry and prose Arthur Kirsch a leading Auden scholar discusses the poet's boyhood religious experience and the works he wrote before emigrating to the United States as well as his formal return to the Anglican Communion at the beginning of World War II Kirsch then focuses on Auden's criticism and on neglected and underestimated works of the poet's later years Through insightful readings of Auden's writings and biography Kirsch documents that Auden's faith and his religious doubt were the matrix of his work and life

Historical Dictionary of Calvinism Stuart D.B. Picken, 2011-11-11 Calvinism is named after 16th century Reformer John Calvin whose overall theology is contained in his Institutes of the Christian Religion 1559 Calvin's theology and ecclesiology provided the foundation upon which the Reformed Churches of Europe were built It was a comprehensive and carefully expounded alternative to the doctrines of the Roman Catholic Church and was designed to expose their weaknesses and present a view of the Christian Faith that was a reformed version of the old faith The Historical Dictionary of Calvinism relates the history of its founder John Calvin the Reformed Church and the impact that Calvinism has had in the modern world along with an account of modern and contemporary developments within the religious political and social culture it has created This is done through a chronology an introductory essay an extensive bibliography and over 300 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for students researchers and anyone wanting to know more about Calvinism

Reinhold Niebuhr and His Circle of Influence Daniel F. Rice, 2013 This book presents Reinhold Niebuhr the prominent American theologian in dialogue with seven individuals who each had a major influence on American life

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