



Rembrandt

Rembrandt The Mystery Of The Revealed Form

Nicola Suthor



Rembrandt The Mystery Of The Revealed Form:

Rembrandt, 1606-1669 Michael Bockemühl, 2000 Baroque Rembrandt's Nightwatch : the Mystery Revealed Georges Boka, Bernard Courteau, 1994 **Rembrandt's Roughness** Nicola Suthor, 2018-04-03 Roughness is the sensual quality most often associated with Rembrandt's idiosyncratic style. It best defines the specific structure of his painterly textures which subtly capture and engage the imagination of the beholder. Rembrandt's Roughness examines how the artist's unconventional technique pushed the possibilities of painting into startling and unexpected realms. Drawing on the phenomenological insights of Edmund Husserl as well as firsthand accounts by Rembrandt's contemporaries, Nicola Suthor provides invaluable new perspectives on many of the painter's best known masterpieces including *The Anatomy Lesson of Dr Deyman*, *The Return of the Prodigal Son*, and *Aristotle with a Bust of Homer*. She focuses on pictorial phenomena such as the thickness of the paint material, the visibility of the colored priming, and the dramatizing element of chiaroscuro, showing how they constitute Rembrandt's most effective tools for extending the representational limits of painting. Suthor explores how Rembrandt developed a visually precise handling of his artistic medium that forced his viewers to confront the paint itself as a source of meaning, its challenging complexity expressed in the subtlest stroke of his brush. A beautifully illustrated meditation on a painter like no other, Rembrandt's Roughness reflects deeply on the intellectual challenge that Rembrandt's unrivaled artistry posed to the art theory of his time and its eminent role in the history of art today. *How Rembrandt Reveals Your Beautiful, Imperfect Self* Roger Housden, Rembrandt Harmenszoon Van Rijn, 2005 Using the artist's self-portraits as a starting point, the author explains how Rembrandt exemplifies the ability to confront life with passion, honesty, and an uncompromising acceptance of who we are. **The Persistence of Allegory** Jane K. Brown, 2013-04-23 In an impressively comparative work, Jane K. Brown explores the tension in European drama between allegory and neoclassicism from the sixteenth through the nineteenth century. Imitation of nature is generally thought to triumph over religious allegory in the Elizabethan and French classical theater, a shift attributable to the recovery of Aristotle's *Poetics* in the Renaissance. But if Aristotle's terminology was rapidly assimilated, Brown demonstrates that change in dramatic practice took place only gradually and partially, and that allegory was never fully cast off the stage. The book traces a complex history of neoclassicism in which new allegorical forms flourish and older ones are constantly revitalized. Brown reveals the allegorical survivals in the works of such major figures as Shakespeare, Calderón, Racine, Vondel, Metastasio, Goethe, and Wagner, and reads tragedy, comedy, masque, opera, and school drama together rather than as separate developments. Throughout, she draws illuminating parallels to modes of representation in the visual arts. A work of broad interest to scholars, teachers, and students of theatrical form, *The Persistence of Allegory* presents a fundamental rethinking of the history of European drama. **Text Into Image, Image Into Text** Jeffrey Morrison, Florian Krobb, 1997 This is a truly interdisciplinary work. Whilst all of the contributions focus upon the central problem of the relationship between literature and the visual arts, they come from contributors working in a large

number of different areas Represented are academics from the worlds of German studies French studies English studies art history and film studies in literature etc **Text Into Image** ,1997 Text into Image Image into Text is a truly interdisciplinary publication Whilst all of the contributions focus upon the central problem of the relationship between literature and the visual arts one which has lost nothing of its fascination as the debate has expanded in numerous forms from antiquity into the realm of postmodern theory they come from contributors working in a large number of different areas Represented are academics from the worlds of German Studies French Studies English Studies Art History and Film Studies Given their backgrounds each of the contributors can offer a different perspective upon the core issue of translation between media but perhaps most valuable is the combination of perspectives made possible by the arrangement of the volume into sections dealing with aspects of the image text debate In the same way that the volume gains by ranging across traditional disciplinary boundaries so it also gains from dealing with a wide range of historical material from to take only one possible route Baroque iconography through Romantic imagery to Expressionist agony **Great Is Thy Faithfulness?** Robin A. Parry,Heath Thomas,2011-09-22 Lamentations is a book that has never had a place of honor at the table of Christian spirituality This is an unfortunate state of affairs because its challenging poetry has much to offer This volume explores the how the biblical book of Lamentations may be engaged afresh so that it can function as Holy Scripture for the ekklesia Four main chapters consider issues in hermeneutics exegesis the use of Lamentations in worship and pastoral reflections These chapters have been supplemented by seventeen reception history studies written by an international team of Jewish and Christian scholars These studies introduce a wide range of interpretations and uses of the book of Lamentations from throughout the history of Judaism and Christianity They include examinations of the use of Lamentations in Isaiah 40 55 the Targum Rashi and contemporary Jewish thought the Patristic period Calvin Jewish and Christian worship music Rembrandt and psychological and feminist interpretation Appendices include new English translations of LXX Lamentations and Targum Lamentations **Joyful Babel** ,2021-11-22 Joyful Babel Translating Hélène Cixous is a selection of critical essays on translation and the writing of Hélène Cixous with contributions from translators of her texts into different languages and cultures The present volume is unique in that it is the first collection of essays on the work of Cixous from the perspective of translation It presents new explorations into translating as process theory and practice and new insights on Cixous's fictional and theoretical world It is an international collection open to readings of Cixous's writing including the theoretical fictional and dramatic discourses The variety of intersecting subjects and perspectives provokes interrogates and explores Cixous's theory and writing in ways that will contribute to a deeper understanding of her oeuvre will motivate new debates as well as inspire new research This book is addressed to a wide range of readers from those who initiate themselves to translation or already practise it to readers and critics of Cixous's work linguists and translation theorists scholars interested in gender and postcolonial issues and critics of contemporary literature thus not only academics but also professional translators as well as

drama theatre staging practitioners *The Semiotics of Light and Shadows* Piotr Sadowski, 2017-12-28 Lighting and shadows are used within a range of art forms to create aesthetic effects Piotr Sadowski's study of light and shadow in Weimar cinema and contemporaneous visual arts is underpinned by the evolutionary semiotic theories of indexicality and iconicity These theories explain the unique communicative and emotive power of light and shadow when used in contemporary indexical media including the shadow theatre silhouette portraits camera obscura photography and film In particular Sadowski highlights the aesthetic and emotional significance of shadows The cast shadow as an indexical sign maintains a physical connection with its near present referent such as a hidden person stimulating a viewer's imagination and provoking responses including anxiety or curiosity The cinematic shadow plays a stylistic role by enhancing image texture depth of field and tonal contrast of cinematic moments Such enhancements are especially important in monochromatic films and Sadowski interweaves the book with accounts of seminal Weimar cinema moments Sadowski's book is distinctive for combining historical materials and theoretical approaches to develop a deeper understanding of Weimar cinema and other contemporary art forms *The Semiotics of Light and Shadows* is an ideal resource for both scholars and students working in linguistics semiotics film media and visual arts

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