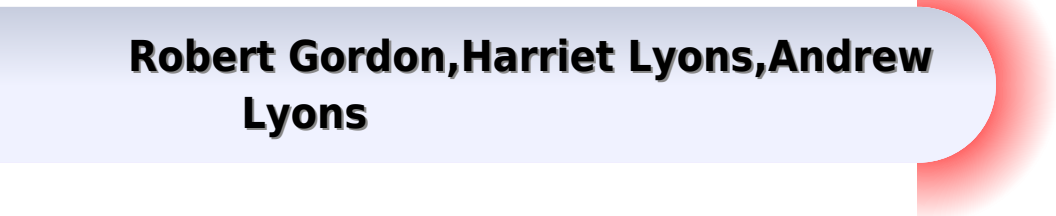


*Remarks
&
Inventions:
Skeptical
Essays about
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RODNEY NEEDHAM

Remarks And Inventions Skeptical Essays About Kinship

**Robert Gordon, Harriet Lyons, Andrew
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Remarks and Inventions Rodney Needham,2013-11-05 This volume scrutinizes the questions of conceptualization method and history in the fields of kinship social anthropology and structuralism It puts forward a radical revision of the conventional approaches and criteria Exploring analysis and method in the disparity between relative age and kinship categories as means of social classification the book makes theoretical readjustments largely inspired by the precepts of Wittgenstein Originally published in 1971 The Ethics of Kinship James Faubion,2001-12-13 What need is there for kinship What good is it anyway The questions are as old as anthropology itself but few answers have been enduringly persuasive Kinship systems can contribute to our enslavement but more often they permit channel and facilitate our relations with others and our further fashioning of ourselves as kin but also as subjects of other kinds When they do they are among the matrices of our lives as ethical beings Each contributor to this innovative book treats his or her own alterity as the touchstone of the exploration of an ethnographically and historically specific ethics of kinship Together the chapters reveal the irreducible complexity of the entanglement of the subject of kinship with the subject of nation class ethnicity gender desire The chapters speak eloquently to the sometimes liberating stories that we cannot help but keep telling about our kin and ourselves Anthropological Perspectives on Kinship Ladislav Holy,1996-10-20 This authoritative introductory text takes into account the changes in the conceptualisation of kinship brought about by new reproductive technologies and the growing interest in culturally specific notions of personhood and gender Holy considers the extent to which Western assumptions have guided anthropological study of kinship in the past In the process he reveals a growing sensitivity on the part of anthropologists to individual ideas of personhood and gender and encourages further critical reflection on cultural bias in approaches to the subject Kinship and Family in Ancient Egypt Leire Olabarria,2020-02-27 In this interdisciplinary study Leire Olabarria examines ancient Egyptian society through the notion of kinship Drawing on methods from archaeology and sociocultural anthropology she provides an emic characterisation of ancient kinship that relies on performative aspects of social interaction Olabarria uses memorial stelae of the First Intermediate Period and the Middle Kingdom ca 2150 1650 BCE as her primary evidence Contextualising these monuments within their social and physical landscapes she proposes a dynamic way to explore kin groups through sources that have been considered static The volume offers three case studies of kin groups at the beginning peak and decline of their developmental cycles respectively They demonstrate how ancient Egyptian evidence can be used for cross cultural comparison of key anthropological topics such as group formation patronage and rites of passage **Kinship Ideology and Practice in Latin America** Raymond Thomas Smith,1984 In this volume an international group of anthropologists and historians examines the complex relationships between family life culture and economic change in Latin America and the Caribbean Dissatisfied with interpretations based on European

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