

KARL MARX ON RELIGION

Karl Marx



Religion Marx

D.B. McKown



Religion Marx:

Marx On Religion Karl Marx, 2002-03-25 Few people would ever expect that Karl Marx is the writer of the above statement. He not only wrote it but he did so in the same breath of his more famous dictum that religion is the opiate of the masses. How can one reconcile such different perspectives on the power and ubiquity of religion? In this compact reader of Marx's essential thought on religion, John Raines offers the full range of Marx's thoughts on religion and its relationship to the world of social relations. Through a careful selection of essays, articles, pamphlets, and letters, Raines shows that Marx had a far more complex understanding of religious belief. Equally important is how Marx's ideas on religion were intimately tied to his inquiries into political economy, revolution, social change, and the philosophical questions of the self. Raines offers an introduction that shows the continuing importance of the Marxist perspective on religion and its implications for the way religion continues to act in and respond to the momentous changes going on in our social and environmental worlds. **Marx on Religion** also includes a study guide to help professors and students as well as the general reader continue to understand the significance of this often under-examined component of Marx. Author note: John Raines is Professor of Religion at Temple University. He is the author of over a half dozen books, including most recently *What Men Owe to Women: Men's Voices from World Religions*.

Marxism, Socialism and Religion Karl Marx, 2001 This work brings together new translations of Marx's most important texts in political philosophy written after 1848. Marx challenged political theory to its very fundamentals as his works do not follow traditional models for exploring politics theoretically. In his introduction, Terrell Carver situates Marx in a politics of democratic constitutionalism and revolutionary communism. The works are presented here complete according to the first editions or the earliest manuscript state and include the Manifesto of the Communist Party, the preface of 1859 to *A Contribution to the Critique of Political Economy*, *The Civil War in France*, and the little-known *Notes on Adolph Wagner*. More than most political theorists, Marx made contemporary politics the focus for his theoretical work. He created a distinctive kind of political theory, and this volume aims to make it accessible today.

On Religion Karl Marx, Friedrich Engels, 2012-03-13 In these letters and essays, the founders of Marxism discuss the origins and essence of religion and offer a thought-provoking introduction to the theoretical basis of proletarian atheism.

Marxism and Religion, 2014-02-27 In *Marxism and Religion*, leading Chinese scholars unfold before our eyes theoretical explorations of religion in present-day China. In addition, they along with senior cadres superintending religious affairs strenuously explain why the Marxist view of religion still has relevance to living religions in a country undergoing deep changes unleashed by the late paramount leader Deng Xiaoping's reform and opening up policies. Mistakenly perceived by so many westerners as outdated and dogmatic quasi-scholarly work in the service of communist regime's propaganda, studies selected here are brainchildren of a group of creative and reform-minded scholars and cadres who endeavor to uphold Marxist traditions while innovatively sinicizing them, hoping that their efforts will contribute to the ruling party's ideological reconstruction. Contributors include Fang Litian.

Gao Shining Gong Xuezheng He Qimin Jin Ze Li Xiangping L Daji Wang Xiaochao Wang Zuo an Ye Xiaowen Zhu Xiaoming and Zhuo Xinping *Marx, Marxism, and Religion. A Brief Analysis of Interactions through Arguments, Semantics, and Context Awareness* Arghya Ray, 2015-01-05 Document from the year 2015 in the subject Sociology Religion language English abstract

Without the fear of contradicting anyone it can generally be held that academicians worldwide describe Karl Marx as an atheist This point needs not to be challenged or scrutinised in great depths The reason is that Marx s personal mentality or intellectual bending does not profoundly affect the making of Marxism and its applications to the real world The first country to embrace scientific socialism along Marxist lines came into existence in the form of erstwhile Soviet Union The Soviet Union or the Union of Soviet Socialist Republics USSR was a country that began taking shape in the year 1917 However Marx had died rather long ago in the year 1883 So any attempt to find a direct personalised connection between Marx and USSR is nothing but academically irrelevant This irrelevance is further bulged when it is considered that Marx was especially interested in the affairs of Germany According to Marx only well developed capitalist economies were expected to be at the verge of a socialist revolution Desai 2004 However when the Bolsheviks of a backward capitalist country like Russia managed to establish the USSR Marx s predictions came under close scrutiny by the contemporary thinkers Desai 2004 In the current research work the economic importance of this development is not the main focus area The main focus area is Marxism and religion The main point of contention is not what Marx thought about religion Overwhelming majority of scholars think that Marx was a decided atheist However the main point of contention is what Marxists should actually do while handling religion Religion even in its simplest form has the capability of manifesting as both personalised and socially dispersed phenomena While exploring a possible alternative to capitalism Marxist and pro Marxist leaders contemplated on various societal issues which included religion and theology as well Desai 2004 Lobkowicz 1964 So it is a complex yet necessary pursuit to understand how Marxism needs religion to be handled If Marxism were completely antireligious then most of the world s socialist governments would not have allowed religious freedom at least officially For example even the Soviet Constitution did never authorise the state to destroy religion or persecute people on religious grounds Ginsburgs 1982 This kind of approach cannot be simplified just on the basis of a longing for internationalism

World Christianity and Marxism Denis R. Janz, 1998-04-09 Denis Janz argues that the encounter with Marxism has been the defining event for twentieth century Christianity No other worldview shook Christianity more dramatically and no other movement had as profound an impact on so many Now the Cold War is over and as we approach the end of the century we need Janz says to ask ourselves what happened This book is the first unified and comprehensive attempt to analyze this historic meeting between these two antagonistic worlds of thought and action The intellectual foundation of this antagonism is to be found in Karl Marx himself and thus the book begins with an account of Marx s assault on Christianity All the diverse philosophical and political manifestations of Marxism were ultimately rooted in Marx s thought and supporters based their greater or lesser hostilities

toward Christianity on their reading of his critique Janz follows this with an overview of Christian responses to Marx extending from the mid 19th century to the onset of the Cold War He argues that within this time frame Christianity's negation of Marx was not absolute the loud no to Marx bore with it an important if muted yes With this intellectual groundwork in place Janz turns to an examination of the encounter as it unfolded in specific national contexts the United States the Soviet Union Poland Nicaragua Cuba China and Albania The experiences of these countries varied widely from Poland where Christianity maintained its strongest independence to Nicaragua where a Christian alliance with Marxism contributed to revolutionary change to Albania where a Stalinist government attempted to abolish religion entirely From this survey emerges the evidence that world Christianity has clearly internalized some of the prominent features of its antagonist suggesting that the Marxist project is not as utterly defunct as many have assumed

The Cambridge Companion to Marx Terrell Carver,1991-10-25 In the wake of political collapse in Eastern Europe the intellectual influence of Marx's thought requires re appraisal Backed by current debate and new perspectives this volume provides comprehensive coverage of his significant contributions

The Theology of the Cross and Marx's Anthropology Winston D. Persaud,2005-09-13 This is a fascinating major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx's anthropological Weltanschauung The author focuses primarily on the much neglected Early Writings 1844 Manuscripts in which Marx himself provides a necessary humanistic critique of official Marxism The theology of the cross which the author articulates is centered in Luther's theologia crucis Moltmann's crucified God and Latin American liberation theology's divine identification and solidarity with the poor and oppressed Specifically the context of the work is the Caribbean and the Americas

Karl Marx's Social and Political Thought Bob Jessop,Russell Wheatley,1999

SOCIOLOGY OF RELIGIONS MIR MOHAMMAD IBRAHIM,2008-04-17 Considerable number of books and research articles have been published on the concept of religion and comparative religion But rarely has any religious scholar elaborated the contribution of different religions from sociological point of view This well researched and erudite study discusses the concept of religion with special reference to Dr Ali Shariati an eminent sociologist and Muslim scholar of Iran He brought forth the unique dimensions of the comparative study of religions The text provides a complete sociological background of various religions and stresses their contributions In addition different Islamic ideals and thoughts which need to be understood in modernist's religious perspective are discussed For example the concepts of Imamato Ijtihad Enjoining good and forbidding evil and Hajj are dealt from a sociological viewpoint Finally even the less known dimensions of Islamic ideologies are explained The book is intended for the postgraduate students of Islamic Studies Research scholars and postgraduate students of philosophy may also find the book useful In addition any reader who is interested in sociology of religion and in particular the ideology and other aspects of Islam will benefit from this book

The Classical Marxist Critiques of Religion: Marx, Engels, Lenin, Kautsky D.B. McKown,1975-05-31 In view of the enormous number of works on Marxism in general and in light of the many

books and articles touching on the relationship of Marxism to religion in particular it may fairly be asked why yet another such work should be produced My reply is that in eliciting answers to the kinds of questions posed by the methodology I have used it was necessary to go to the primary sources almost exclusively This is not to bemoan a sad fate but to affirm that there are notable deficiencies in the secondary sources relevant to my topic By way of general indictment I contend that the major difficulty with existing studies of the Marxist critique of religion is that their authors whether expositors or critics have failed both to specify their own presuppositions concerning religion and to approach the subject with an adequate comprehension of its many dimensions Since in most cases the reader is equally unprepared anthropologically sociologically psychologically and historically for clear and informed thought in this vast and nebulous area the result has been widespread confusion As if this were not enough numerous writers with little more than polemical interests have compounded the confusion by failing to distinguish between religion in general and their own brands of faith in particular Others have not discriminated between the concepts of metaphysics and the supernatural items of religious belief **Marx's Lost Aesthetic** Margaret A.

Rose,1988-09-15 An original and challenging study of Marxist aesthetic theory from an art historical perspective **Marx & Engels On Religion** Karl Marx,Frederick Engels,2002-02 The collection includes works in which Karl Marx and Frederick Engels expound their views on the essence and origin of religion and its role in class society these works lay the theoretical foundations of proletarian Marxist atheism The volume includes editorial notes a name index an index of biblical and

mythological names and a short subject index *Karl Marx and Religion* Trevor Ling,1980-09-04 *Marxism* Michael Curtis,1997-01-01 Marxism The Inner Dialogues covers a wide range of basic issues and problems arising from what has been said for against and about Marxism This is a rich and systematic collection of writings by the foremost authorities on the subject in the world The book provides the most inclusive and lasting analysis of Marxist thought available Curtis has confronted current problems in Marxist studies in the context of the classic concerns of Western thought Marx's Ethical

Vision Vanessa Christina Wills,2024 A central debate among scholars of Marx concerns whether Marxism has a moral content or is totally amoral perhaps either because it embraces a strict economic determinism or because it nihilistically sides with the proletariat without offering any objective justification for that stance Philosopher Vanessa Christina Wills argues that Marx does articulate an ethical perspective that is present throughout his writings both the more obviously humanistic and philosophical early writings and his later economic and more empirically grounded studies such as Capital The purposiveness of labor gives rise to a normativity already inherent in the present state of things one that can guide us in knowing what sort of world we should build and that further prepares us to build it **The Bloomsbury Companion to Marx** Andrew Pendakis,Imre Szeman,Jeff Diamanti,2018-12-27 There are very few figures in history that have exerted as much and as varied an influence as Karl Marx His work represents an unrivalled intervention into fields as various as philosophy journalism economics history politics and cultural criticism His name is invoked across the political spectrum in

connection to revolution and insurrection social justice and economic transformation The Bloomsbury Companion to Marx is the definitive reference guide to Marx's life and work Written by an international team of leading Marx scholars the book offers comprehensive coverage of Marx's life and contexts sources influences and encounters key writings major themes and topics and reception and influence The defining feature of this Companion is its attention to the new directions in Marxism that animate the theoretical scientific and political sides of Marx's thought Gender and the growing importance of Marxist feminism is treated as equally important to clarifying Marx today as traditional and diverse categories of critique such as class capital and mode of production Similarly this Companion showcases the methodological and political importance of Marxism to environmentalist politics Finally the volume examines in detail non European Marxisms demonstrating the centrality of Marxist thought to political movements both within and beyond the global north This book is the ideal research resource for anyone working on Marx and his ideas today and as an entry point if you are approaching Marx's thought for the first time

Karl Marx and Friedrich Engels on Religion Karl Marx, 1957 **Marxism and Alienation** Nicholas Churchich, 1990 An exposition and critique of the views of Marx and Marxists in which Marx's views are compared with other views and are explored in terms of theories causes and the transcendence of alienation self alienation and self realization and economic religious philosophic scientific social and political alienation **Marxism and Morality** Nicholas Churchich, 2022-04-28 Not himself a Marxist Dr Churchich has nevertheless won plaudits for this book from those committed to the philosophy It is they acknowledge thoroughly researched well reasoned and balanced in its argument even if that argument is one with which Marxists are bound to disagree being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts The declared aim of this work is to present a full exposition of Marx's and Engels ideas on morality and ethics and to indicate some of their errors and weaknesses Unlike other studies of this subject Churchich analyses all major aspects of morality dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics Marx himself intended to produce a work on social morality but did not manage to do so This book will therefore and without doubt become the standard work on his view of the subject Superior to anything else on the topic written by non Marxists it is clearer on some aspects of Marx's view than the work of some Marxist writers Churchich makes obvious for instance how great was Althusser's mistake in arguing that there is not a grain of normative ethics in mature Marx Yet the author's objectivity allows him also to find values among the ethical arguments of Marx and Engels making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too this is by no means Dr Churchich's view

Reviewing **Religion Marx**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Religion Marx**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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