

Religion, Violence and Political Mobilisation in South Asia

Edited by
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Religion Violence And Political Mobilisation In South Asia

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Zaman**



Religion Violence And Political Mobilisation In South Asia:

Religion, Violence, and Political Mobilisation in South Asia Ravinder Kaur, 2005 Papers presented at the Workshop on Religious Mobilisation and Organisation of Violence held at Roskilde during 3 4 April 2003 Religion, Violence and Political Mobilisation in South Asia Ravinder Kaur, 2005-11-05 Papers presented at the Workshop on Religious Mobilisation and Organisation of Violence held at Roskilde during 3 4 April 2003 Political Violence in South Asia Ali Riaz, Zobaida Nasreen, Fahmida Zaman, 2018-09-24 Political violence has remained an integral part of South Asian society for decades The region has witnessed and continued to encounter violence for achieving political objectives from above and from below Violence is perpetrated by the state by non state actors and used by the citizens as a form of resistance Ethnic insurgency religion inspired extremism and ideology driven hostility are examples of violent acts that have emerged as challenges to the states which have responded with violence in the form of civil war and through violations of human rights disregarding international norms This book explores various dimensions of political violence in South Asia namely in Bangladesh India Nepal Pakistan and Sri Lanka Each chapter either speaks to an important aspect of the political violence or provides an overall picture of the nature and scope of political violence in the respective country Political violence is understood in the larger sense of political that is above and beyond institutions and also as an integral part of social relationships where social norms and the role of individual agency play seminal roles The contributions in this book incorporate both institutional and non institutional dimensions of political violence Exploring how everyday life in South Asian states and societies is transformed by the engagement with violence through direct and indirect methods this book adopts an interdisciplinary framework diverse methods are employed from ethnographic readings to more macro level analyses The phenomenon is explored from historical sociological and political perspectives This book will be useful as a supplementary text in courses on South Asian Studies in general and South Asian Politics in particular *The Blackwell Companion to Religion and Violence* Andrew R. Murphy, 2011-04-20 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication **The Politics of Personal Law in South Asia** Partha S. Ghosh, 2018-05-11 The viability of the Uniform Civil Code UCC has always been a bone of contention in socially and politically plural South Asia It is entangled within the polemics of identity politics minority rights women s rights national integration uniform citizenry and of late global Islamic politics and universal human rights While champions of each category view the

issue from their own perspectives making the debate extremely complex this book takes up the challenge of providing a holistic political analysis As most of the South Asian states today subscribe to a decentralised view and share a common history this study is an excellent comparative analysis of the applicability of the UCC In this work India figures prominently being the most plural and vibrant democracy as well as accounting for almost three fourths of the region s population This provides the backdrop for an analysis of the other states in the region This second edition will be indispensable for scholars researchers and students of law political science and South Asian Studies

Mohajir Militancy in Pakistan Nichola Khan, 2010-04-05 This book addresses the everyday causes and appeal of longterm involvement in extreme political violence in the urban Pakistan It injects a more critical and innovative voice into the ongoing debates about the nature and meaning of radicalisation and violence and the specific implications it has for similar conflicts in Pakistan and the developing world

The Politics of Personal Law in South Asia Partha Sarathy Ghosh, 2007 It is a political study of the controversy surrounding the issue of the uniform civil code vis vis personal laws from a South Asian perspective At the centre of the debate is whether there should be a centralized view of the legal system in a given society or a decentralized view both horizontally and vertically This issue is entangled within the threads of identity politics minority rights women s rights national integration global Islamic politics and universal human rights Champions of each category view it through their own prisms making the debate extremely complex especially in politically and socially plural South Asia So this book attempts to harmonize the threads of the debate to provide a holistic political analysis

Pentecostalism and Politics of Conversion in India Sarbeswar Sahoo, 2018-05-03 This book studies the politics of Pentecostal conversion and anti Christian violence in India It asks why has India been experiencing increasing incidents of anti Christian violence since the 1990s Why are the Bhil Adivasis increasingly converting to Pentecostalism And what are the implications of conversion for religion within indigenous communities on the one hand and broader issues of secularism religious freedom and democratic rights on the other Drawing on extended ethnographic fieldwork amongst the Bhils of Northern India since 2006 this book asserts that ideological incompatibility and antagonism between Christian missionaries and Hindu nationalists provide only a partial explanation for anti Christian violence in India It unravels the complex interactions between different actors agents in the production of anti Christian violence and provides detailed ethnographic narratives on Pentecostal conversion Hindu nationalist politics and anti Christian violence in the largest state of India that has hitherto been dominated by upper caste Rajput Hindu tva ideology

Emotions, Mobilisations and South Asian Politics Amélie Blom, Stéphanie Tawa Lama-Rewal, 2019-07-09 This book highlights the role of emotions in the contentious politics of modern South Asia It brings new methodological theoretical and empirical insights to the mutual constitution of emotions and mobilisations in India Pakistan and Bangladesh As such it addresses three distinct but related questions what do emotions do to mobilisations What do mobilisations do to emotions Further what does studying emotions in mobilisations reveal about the political culture of protest in South Asia The chapters

in this volume emphasise that emotions are significant in politics because they have the power to mobilise. They explore a variety of emotions including anger, resentment, humiliation, hurt, despair, and nostalgia, and also enchantment, humour, pleasure, hope, and enthusiasm. The interdisciplinary research presented here shows that integrating emotions improves our understanding of South Asian politics, while conversely focusing on South Asia helps retool current thinking on the emotional dynamics of political mobilisations. The book offers contextual analyses of how emotions are publicly represented, expressed, and felt, thus shedding light on the complex nature of protests, power relations, identity politics, and the political culture of South Asia. This cutting edge research volume intersects South Asian studies, emotion studies, and social movement studies, and will greatly interest scholars and students of political science, anthropology, sociology, history, and cultural studies, and the informed general reader interested in South Asian politics.

Patronage as Politics in South Asia Anastasia

Piliavsky, 2014-10-16. Western policymakers, political activists, and academics alike see patronage as the chief enemy of open democratic societies. Patronage, for them, is a corrupting force, a hallmark of failed and failing states, and the obverse of everything that good modern governance ought to be. South Asia poses a frontal challenge for this consensus. Here, the world's most populous, pluralist, and animated democracy is also a hotbed of corruption, with persistently startling levels of inequality. *Patronage as Politics in South Asia* confronts this paradox with calm erudition. Sixteen essays by anthropologists, historians, and political scientists show from a wide range of cultural and historical angles that in South Asia, patronage is no feudal residue or retrograde political pressure, but a political form vital in its own right. This volume suggests that patronage is no foe to South Asia's burgeoning democratic cultures, but may in fact be their main driving force.

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