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# QUESTING FICTIONS

LATIN AMERICA'S FAMILY ROMANCE

*Djela! Kadir*

Foreword by Terry Cochran



# Questing Fictions Latin Americas Family Romance

**International American Studies  
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## **Questing Fictions Latin Americas Family Romance:**

**Questing Fictions** Djelal Kadir, 1986 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible to scholars students researchers and general readers Rich with historical and cultural value these works are published unaltered from the original University of Minnesota Press editions The books offered through Minnesota Archive Editions are produced in limited quantities according to customer demand and are available through select distribution partners

**Postmodernity in Latin America** Santiago Colás, 1994-11-07 Postmodernity in Latin America contests the prevailing understanding of the relationship between postmodernity and Latin America by focusing on recent developments in Latin American and particularly Argentine political and literary culture While European and North American theorists of postmodernity generally view Latin American fiction without regard for its political and cultural context Latin Americanists often either uncritically apply the concept of postmodernity to Latin American literature and society or reject it in an equally uncritical fashion The result has been both a limited understanding of the literature and an impoverished notion of postmodernity Santiago Colás challenges both of these approaches and corrects their consequent distortions by locating Argentine postmodernity in the cultural dynamics of resistance as it operates within and against local expressions of late capitalism Focusing on literature Colás uses Julio Cortázar's *Hopscotch* to characterize modernity for Latin America as a whole Manuel Puig's *Kiss of the Spider Woman* to identify the transition to a more localized postmodernity and Ricardo Piglia's *Artificial Respiration* to exemplify the cultural coordinates of postmodernity in Argentina Informed by the cycle of political transformation beginning with the Cuban Revolution including its effects on Peronism to the period of dictatorship and finally to redemocratization Colás's examination of this literary progression leads to the reconstruction of three significant moments in the history of Argentina His analysis provokes both a revised understanding of that history and the recognition that multiple meanings of postmodernity must be understood in ways that incorporate the complexity of regional differences Offering a new voice in the debate over postmodernity one that challenges that debate's leading thinkers Postmodernity in Latin America will be of particular interest to students of Latin American literature and to scholars in all disciplines concerned with theories of the postmodern

**Decolonizing Modernism** Jose Luis Venegas, 2017-07-05 James Joyce's *Ulysses* 1922 has been recognized as a central model for the Spanish American New Narrative Joyce's linguistic and technical influence became the unequivocal sign that literature in Spanish America had definitively abandoned narrow regionalist concerns and entered a global literary canon In this bold and wide ranging study Jose Luis Venegas rethinks this evolutionary conception of literary history by focusing on the connection between cultural specificity and literary innovation He argues that the intertextual dialogue between James Joyce and prominent authors such as Argentines Jorge Luis Borges and Julio Cortázar Cuban Guillermo Cabrera Infante and Mexican Fernando del Paso reveals the anti colonial value of modernist form Venegas explores the historical similarities between Joyce's Ireland during the 1920s and Spanish America

between the 1940s and 70s to challenge depoliticized interpretations of modernist aesthetics and propose unsuspected connections between formal experimentation and the cultural transformations demanded by decolonizing societies Jose Luis Venegas is Visiting Assistant Professor of Spanish at the University of North Carolina at Greensboro Latin American Identity and Constructions of Difference Amaryll Beatrice Chanady,1994 Required reading for those interested in Latin American identity Authors recognize difficulty of the pregnancy of the moment globalization and diaspora in which the topic is being discussed In the introduction Chanady offers an excellent historical review of the topic Essays by Enrique Dussel Jose Rabasa see item bi 98003988 Fran cois Perus and Iris Zavala are especially noteworthy Handbook of Latin American Studies v 58 *Excess Baggage* Jonathan Pitcher,2009 Excess Baggage investigates how we read modern theory how we apprehend Latin American culture through that theory why this approach is flawed and how our reading could be different It is a study of modernity s supersessive paradoxical attempts to outthink thought This methodology never autochthonous to any context despite its claims is traced through one of its more extreme moments the Enlightenment and then through the work of Freud Nietzsche and Marx and their more recent postmodern acolytes to the Reformation Although these thinkers are self differentiating the divisions are artificial for each even in present formats references a preternatural origin that is subsequently projected into the future disavowing history s ability to perceive itself as anything other than revolutionary This book traces post 1960 Latin Americanism through readings by its critics cum theorists as dictatorially assigning a univocal reading to a continent s cultural production regardless of how ethical the theory may itself seem Though predominantly a metacritical work a reading of philosophy and its Latin Americanist manifestations there is also comparative reading of European North American and Latin American literature Meaning has always existed in all such contexts but is either eradicated or misread by the premises of our critical equipment In fact or fiction Excess Baggage appeals for an admission of contextualized mnemotechny inevitable in thought regardless and the real danger in the present milieu Being in Common Silvia Nora Rosman,2003 Rosman persuasively demonstrates how they explore ways of being in common the communal relation when the notion of a common being a totalized conception of community is shown to be untenable In doing so she incorporates and looks beyond her predecessors theoretical resources to urgent contemporary preoccupations with how to imagine identity in a post national moment Jacket **Family Matters** Marisel C. Moreno,2012 Adopting a comparative and multidisciplinary approach to Puerto Rican literature Marisel Moreno juxtaposes narratives by insular and U S Puerto Rican women authors in order to examine their convergences and divergences By showing how these writers use the trope of family to question the tenets of racial and social harmony an idealized past and patriarchal authority that sustain the foundational myth of la gran familia she argues that this metaphor constitutes an overlooked literary contact zone between narratives from both sides Moreno proposes the recognition of a transinsular corpus to reflect the increasingly transnational character of the Puerto Rican population and addresses the need to broaden the literary canon in order to include the

diaspora Drawing on the fields of historiography cultural studies and gender studies the author defies the tendency to examine these literary bodies independently of one another and therefore aims to present a more nuanced and holistic vision of this literature

**How Far is America from Here?** International American Studies Association. World Congress,2005  
Main headings American studies from an international American studies perspective International transnational hemispheric America American social ethical and religious mentalities Comparative perspectives literary counterpoints American identities Space and place in American studies

**The Jewish Diaspora in Latin America** David Sheinin,Lois Baer Barr,2019-06-04 A current and comprehensive collection of articles on the Jewish presence in Latin America this multidisciplinary volume draws on the research and analysis of some of the most prominent scholars in Latin American Jewish Studies from the United States Canada Israel Mexico and Argentina These specialists in history politics anthropology and literature present 19 essays 15 of which are original three reprinted and one translated here for the first time from Spanish The book will be of use to specialists in Latin American literature immigration history international relations and Latin American politics as well as those interested in Jewish history literature and society outside Latin America

**The Miraculous Lie** Bart L. Lewis,2003-01-01 A fascinating study of five twentieth century Latin American novels that focus on one particular search for El Dorado the infamous 1559 expedition headed by Pedro Ursua and the first legendary colonial rebel against the crown Lope de Aguirre Author Bart Lewis approaches these five works as both representations of Latin American literature during the mid to late twentieth century and as re examinations of the notorious figure of Lope de Aguirre

The Writings of Carlos Fuentes Raymond Leslie Williams,2010-07-01 Smitten by the modernity of Cervantes and Borges at an early age Carlos Fuentes has written extensively on the cultures of the Americas and elsewhere His work includes over a dozen novels among them The Death of Artemio Cruz Christopher Unborn The Old Gringo and Terra Nostra several volumes of short stories numerous essays on literary cultural and political topics and some theater In this book Raymond Leslie Williams traces the themes of history culture and identity in Fuentes work particularly in his complex major novel Terra Nostra He opens with a biography of Fuentes that links his works to his intellectual life The heart of the study is Williams extensive reading of the novel Terra Nostra in which Fuentes explores the presence of Spanish culture and history in Latin America Williams concludes with a look at how Fuentes other fiction relates to Terra Nostra including Fuentes own division of his work into fourteen cycles that he calls La Edad del Tiempo and with an interview in which Fuentes discusses his concept of this cyclical division

**The Colombian Novel, 1844-1987** Raymond Leslie Williams,2010-07-05 Novels such as One Hundred Years of Solitude have awakened English language readers to the existence of Colombian literature in recent years but Colombia has a well established literary tradition that far predates the Latin American boom In this pathfinding study Raymond Leslie Williams provides an overview of seventeen major authors and more than one hundred works spanning the years 1844 to 1987 After an introductory discussion of Colombian regionalism and novelistic

development Williams considers the novels produced in Colombia's four semi-autonomous regions. The Interior Highland Region is represented by novels ranging from Eugenio Díaz Manuela to Eduardo Caballero Calderón's *El buen salvaje*. The Costa Region is represented by Juan José Nieto's *Ingermina* to Alvaro Cepeda Samudio's *La casa grande* and Gabriel García Márquez's *Cien años de soledad*. The Greater Antioquian Region by Tomás Carrasquilla's *Frutos de mi tierra* to Manuel Mejía Vallejo's *El dala se alado* and the Greater Cauca Region by Jorge Isaacs' *María* to Gustavo Álvarez Gardeazabal's *El bazar de los idiotas*. A discussion of the modern and postmodern novel concludes the study with special consideration given to the works of García Márquez and Moreno Durán. Written in a style accessible to a wide audience, *The Colombian Novel* will be a foundational work for all students of Colombian culture and Latin American literature. *Infertilities* Robin Truth

Goodman, 2001. In today's global market, ideas about family, femininity, and reproduction are traded on as actively as any currency or stock. The connection has a history one rooted in a conception of feminine identities invented through a science interwoven with the pursuit of empire, the accumulation of goods, and the furtherance of power. It is this history that Robin Truth Goodman exposes in her analysis of literary and political representations of female infertility from the mid-nineteenth century to our day. Goodman takes Darwin's studies on sterility between species as her starting point, exploring evolutionary science as the intersection of a colonial worldview based on class struggle and the pathologizing of female identities that fall outside of reproductive normalcy. She then examines how Joseph Conrad constructs a vision of feminism as a product of miscegenation, how Alejo Carpentier and Mario Vargas Llosa deploy female figures of miscegenation to recast Latin American literature as difference, and how ecological devastation in the Brazilian Amazon is envisioned through failures in Indian marriage. Locating points of conjunction between queer feminist and postcolonial theories, *Infertilities* points to the role of lesbian representation and reproductive politics in ongoing critiques of globalism. BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved. **In Search of the Sacred Book** Aníbal

González, 2018-05-03. *In Search of the Sacred Book* studies the artistic incorporation of religious concepts such as prophecy, eternity, and the afterlife in the contemporary Latin American novel. It departs from sociopolitical readings by noting the continued relevance of religion in Latin American life and culture despite modernity's powerful secularizing influence. Analyzing Jorge Luis Borges's secularized narrative theology in his essays and short stories, the book follows the development of the Latin American novel from the early twentieth century until today by examining the attempts of major novelists from María Luisa Bombal, Alejo Carpentier, and Juan Rulfo to Julio Cortázar, Gabriel García Márquez, and José Lezama Lima to sacralize the novel by incorporating traits present in the sacred texts of many religions. It concludes with a view of the desacralization of the novel by more recent authors from Elena Poniatowska and Fernando Vallejo to Roberto Bolaño. **The Usable Past** Lois Parkinson Zamora, 1997-12-13. A comparative study of Latin American and North American fiction.

**Word Cultures** Robin Lydenberg, 1987. In this pioneering study, Robin Lydenberg focuses upon the stylistic

accomplishments of this controversial and experimental writer In doing so she skillfully demonstrates that the ideas we now recognize as characteristic of post structuralism and deconstruction were being developed independently by Burroughs long ago

**Hybrid Nations** Patricia Lapolla Swier,2009 This book is an interdisciplinary study that addresses the critical role that gender plays in the formation of national identities in Latin America that are negotiated and challenged within extreme struggles for power This study which traverses the national landscapes of Argentina Cuba Venezuela and Guatemala and covers the time span between 1837 and 1946 is linked by the author s common strategy of employing gender codes in order to challenge overtly masculinist hegemonic political orders One of the goals of this investigation is to explore the fissures that surface as a result of the ongoing fluctuations of gender codes due in part to the diverse shifting of institutions of power during the late nineteenth and early twentieth century By disturbing deleterious conceptualizations associated with femininity and masculinity one can embark upon new and open ended readings of these historical national texts and appreciate the groundbreaking strides of early revolutionary Latin American writers Publisher description

**Essays in Honor of Lois Parkinson Zamora** John Ochoa,Monika Kaup,2022-10-03 Honoring the lifework of the comparative literature scholar From the Americas to the World Essays in Honor of Lois Parkinson Zamora traces artistic and cultural pathways that connect Latin American literature and culture to the Americas and to the world beyond The essays in this collection cover three critical fields comparative hemispheric American literature magical realism and the Baroque New World Baroque Neobaroque Beginning with a critical reassessment of hemispheric American studies these essays analyze the works of a wide array of writers such as Roberto Bola o Alejo Carpentier Gabriel Garc a M rquez Waldo Frank and Jos Lez These chapters build upon the legacy of the scholarship done by Dr Zamora and exemplify the pattern of literary studies that she has driven forward

*Studying Transcultural Literary History* Gunilla Lindberg-Wada,2012-03-12 In our globalised world literature is less and less confined to national spaces Europe centred frameworks for literary studies have become insufficient academics are increasingly called upon to address matters of cultural difference In this unique volume leading scholars discuss the critical and methodical challenges that these developments pose to the writing of literary history What is the object of literary history What is the meaning of the term world literature How do we compare different cultural systems of genres How do we account theoretically for literary transculturation What are the implications of postcolonial studies for the discipline of comparative literature Ranging in focus from the Persian epic of Majnun Layla and Zulu praise poetry to South Korean novels and Brazilian antropofagismo the essays offer a concise overview of these and related questions Their aim is not to reach a consensus on these matters They show instead what is at stake in the emergent field of global comparatism

**Dance as Text: Ideologies of the Baroque Body** Mark Franko,2015-06-30 Dance as Text Ideologies of the Baroque Body is a historical and theoretical examination of French court ballet over a hundred year period beginning in 1573 that spans the late Renaissance and early baroque Utilizing aesthetic and ideological criteria author Mark Franko

analyzes court ballet librettos contemporary performance theory and related commentary on dance and movement in the literature of this period Examining the formal choreographic apparatus that characterizes late Valois and early Bourbon ballet spectacle Franko postulates that the evolving aesthetic ultimately reflected the political situation of the noble class which devised and performed court ballets He shows how the body emerged from verbal theater as a self sufficient text whose autonomy had varied ideological connotations most important among which was the expression of noble resistance to the increasingly absolutist monarchy Frankos analysis blends archival research with critical and cultural theory in order to resituate the burlesque tradition in its politically volatile context Dance as Text thus provides a picture of the complex theoretical underpinnings of composite spectacle the ideological tensions underlying experiments with autonomous dance and finally the subversiveness of Molieres use of court ballet traditions

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