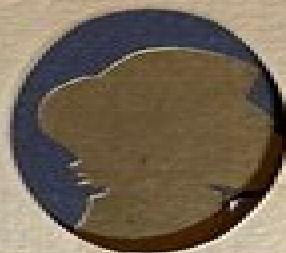


THE
QUEST
OF
THE
GOLDEN BOY



*The Life & Letters of Richard Le Gallienne
by Richard Whittington-Egan & Geoffrey Smerdon*

Quest Of The Golden Boy Le Gallienne

Frances Knight



Quest Of The Golden Boy Le Gallienne:

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Richard Whittington EGAN (and SMERDON (Geoffrey)), 1960 **The quest of the golden boy: the life and letters of**

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Whittington-Egan, 1960 **The Drowned Muse** Anne-Gaëlle Saliot, 2015 The Drowned Muse is a study of the extraordinary

destiny in the history of European culture of an object which could seem at first glance quite ordinary in the history of European culture It tells the story of a mask the cast of a young girl's face entitled L Inconnue de la Seine the Unknown Woman of the Seine and its subsequent metamorphoses as a cultural figure Legend has it that the Inconnue drowned herself in Paris at the end of the nineteenth century The forensic scientist tending to her unidentified corpse at the Paris Morgue was supposedly so struck by her allure that he captured in plaster the contours of her face This unknown girl also called The Mona Lisa of Suicide has since become the object of an obsessive interest that started in the late 1890s reached its peak in the 1930s and continues to reverberate today Aby Warburg defines art history as a ghost story for grown ups This study is similarly a ghost story for grown ups narrating the aura of a cultural object that crosses temporal geographical and linguistic frontiers It views the Inconnue as a symptomatic expression of a modern world haunted by the earlier modernity of the nineteenth century It also investigates how the mask's metamorphoses reflect major shifts in the cultural history of the last two centuries approaching the Inconnue as an entry point to understand a phenomenon characteristic of 20th and 21st century modernity the translatability of media Doing so this study mobilizes discourses surrounding the Inconnue casting them as points of negotiation through which we may consider the modern age **Shattered Applause** Robert A

Schanke, 2010-08-20 This comprehensive biography of the actress film critic Rex Reed called a national treasure draws on Robert A Schanke's interviews and correspondence not only with Eva Le Gallienne but also with more than one hundred of her colleagues and friends including Glenda Jackson Burgess Meredith Eli Wallach Peter Falk Ellen Burstyn Anne Jackson Farley Granger Jane Alexander Uta Hagen and Rosemary Harris Forty two illustrations offer highlights of Le Gallienne's many notable performances in such plays as Hedda Gabler Liliom The Cherry Orchard Peter Pan Camille Mary Stuart The Royal Family and The Dream Watcher Behind her public role as a famous actress and as the founding and maintaining force of the first civic repertory theatre in the United States Eva Le Gallienne led a private life complicated by her identity as a lesbian Schanke considers Le Gallienne's sexuality and how it played a role in the struggles defeats and triumphs that combined to inspire her greatness Shattered Applause a finalist for the Lambda Literary Award for Lesbian Nonfiction tells a

fascinating story that also serves as a barometer of the changing values tastes and attitudes of American society 1895
 Nicholas Freeman,2011-10-12 Explores the lasting cultural and political impact of the events of this remarkable year which included Oscar Wilde s libel suit against the Marquess of Queensberry and its disastrous repercussions **A Bookman's Catalogue Vol. 1 A-L** T. Bose,Paul Tiessen,2011-11-01 The Colbeck collection was formed over half a century ago by the Bournemouth bookseller Norman Colbeck Focusing primarily on British essayists and poets of the nineteenth century from the Romantic Movement through the Edwardian era the collection features nearly 500 authors and lists over 13 000 works Entries are alphabetically arranged by author with copious notes on the condition and binding of each copy Nine appendices provide listings of selected periodicals series publications anthologies yearbooks and topical works **Victorian Christianity at the Fin de Siècle** Frances Knight,2015-10-23 The period known as the fin de siecle defined in this groundbreaking book as chiefly the period between1885 and 1901 was a fluid and unsettling epoch of optimism and pessimism endings and beginnings aswell as of new forms of creativity and anxiety The end of the century has attracted much interest from scholars of literary and cultural studies who regard it as a critical moment in the history of their disciplines but it has been relatively ignored by religious historians Frances Knight here sets right that neglect She shows how late Victorian society often said to be one of the most intensely Christian cultures the world has ever seen reacted to the bold agendas being set by the thinkers of the fin de siecle and how prominent Church figures during the era first identified many of the concerns that have preoccupied Christians latterly These include an active interest in social justice and the creation of new types of communities increasingly open discussion of the sexual exploitation of children debates about society s decadence new ideas about the role of women and the belief in the redemptive powers of art pioneered by figures as diverse as P T Forsyth Percy Dearmer and Samuel and Henrietta Barnett Examining in particular the Christian world of fin de siecle London the author offers penetrating insights intoa society in which the ritual and culture of Christianity sometimes permeated the aesthetic movement andwhere devotees of the aesthetic movement like Walter Pater Oscar Wilde and their disciples often revealed a fascination with Christianity She argues that the long 1890s was a decisive decade in which various sections of Christian opinion both on the progressive and the more conservative wings of the faith began to express views which set the tone for attitudes which would become commonplace in the twentieth century Victorian Christianity at the Fin de Siecle is the focussed treatment of religion and culture at the end of the nineteenth century that the field has long needed It will be welcomed by scholars of church history social and cultural history and the history of ideas

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