OUR FATHER AMONG THE SAINTS RAPHAEL BISHOP OF BROOKLYN

"GOOD SHEPHERD OF THE LOST SHEEP IN AMERICA"

(November 8, 1860 - February 27, 1915)

Our Father Among The Saints Raphael Bishop Of Brooklyn

Yicheng Fang

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Our Father Among the Saints, Raphael, Bishop of Brooklyn, 2000 The Orthodox Christian World Augustine Casiday, 2012 A compelling overview of the Orthodox world covering the main regional traditions of Orthodox Christianity and the ways in which they have become global The True Significance of Sacred Tradition and Its Great Worth, by St. Raphael M. Hawaweeny, 2017-01-17 Never before published the theological thesis of St. Raphael Hawaweeny 1860 1915 is a fascinating work that shows the intersection of Roman Catholicism Protestantism and Eastern Orthodoxy in the late nineteenth century Canonized by the Orthodox Church in 2000 St Raphael was the first Orthodox bishop consecrated in the western hemisphere His thesis reflects the life of the Orthodox community under Ottoman rule and is an apologia for Orthodox tradition acting as a response to arguments advanced by Roman Catholic and Protestant missionaries in the Middle East Patrick Viscuso's introduction explains the complex historical and theological forces at work in St Raphael s world Since the sixteenth century the Roman Catholic Church had launched major proselytization efforts toward Orthodox Christians in the Ottoman Empire with the support of the great Western powers In the late nineteenth century the United States dominated Protestant efforts in the region The powerful language in St Raphael s thesis and his refutation of Roman Catholic and Protestant positions reflect an active dialogue with Western Christianity The thesis dated May 1 1886 was written as part of the requirements for graduation from the Theological School of the Great Church of Christ an institution of the Ecumenical Patriarchate located on the island of Halki in the Sea of Marmara near present day Istanbul Patrick Viscuso s translation is based on his transcription of the handwritten Greek text Viscuso provides this transcription along with translations of the 1874 Regulations of the Theological School and a contemporary account of life at the school This important volume will appeal to historians of the Ottoman Empire and Christianity specialists interested in religious pluralism in America and general readers interested in religion and Christian dialogue

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unseated hymn is a devotional hymn to a saint holy event or one of the persons of the Holy Trinity which is said in churches or by the faithful in private devotion This volume contains thirty Akathists including those to our Lord Jesus Christ and to the Mother of God as well as other Saints including several Saints of the British Isles and North America Living Church The Living Church Annual and Whittaker's Churchman's Almanac ,1910 The Episcopal Church Annual Annual ,1912 ,1912 The annual report of the Episcopal Church The Official Catholic Directory for the Year of Our Lord ...,1997 The Catholic Church in the United States of America Catholic editing company, New York, 1914 Churchman .1882 The Holy Name Journal ,1917 The Church Standard ,1907 The Living Church ,1946 New York Glory Tony Carnes, Anna Karpathakis, 2001 Is New York a post secular city Massive immigration and cultural changes have created an increasingly complex social landscape in which religious life plays a dynamic role Yet the magnitude of religion s impact on New York's social life has gone unacknowledged New York Glory gathers together for the first time the best research on religion in contemporary New York City It includes contributors from every major research project on religion in New York to provide a comprehensive look at the current state of religion in the city Moving beyond broad surveys into specific case studies of communities and institutions it provides a window onto the diversity of religious life in New York From Italian Catholics Mormons Muslims and Russian Jews to Zen Buddhists Rastafarians and Pentecostal Latinas New York Glory both captures the richness of religious life in New York City and provides an important foundation for our understanding of the current and future shape of religion in America The Christian Union ,1878

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