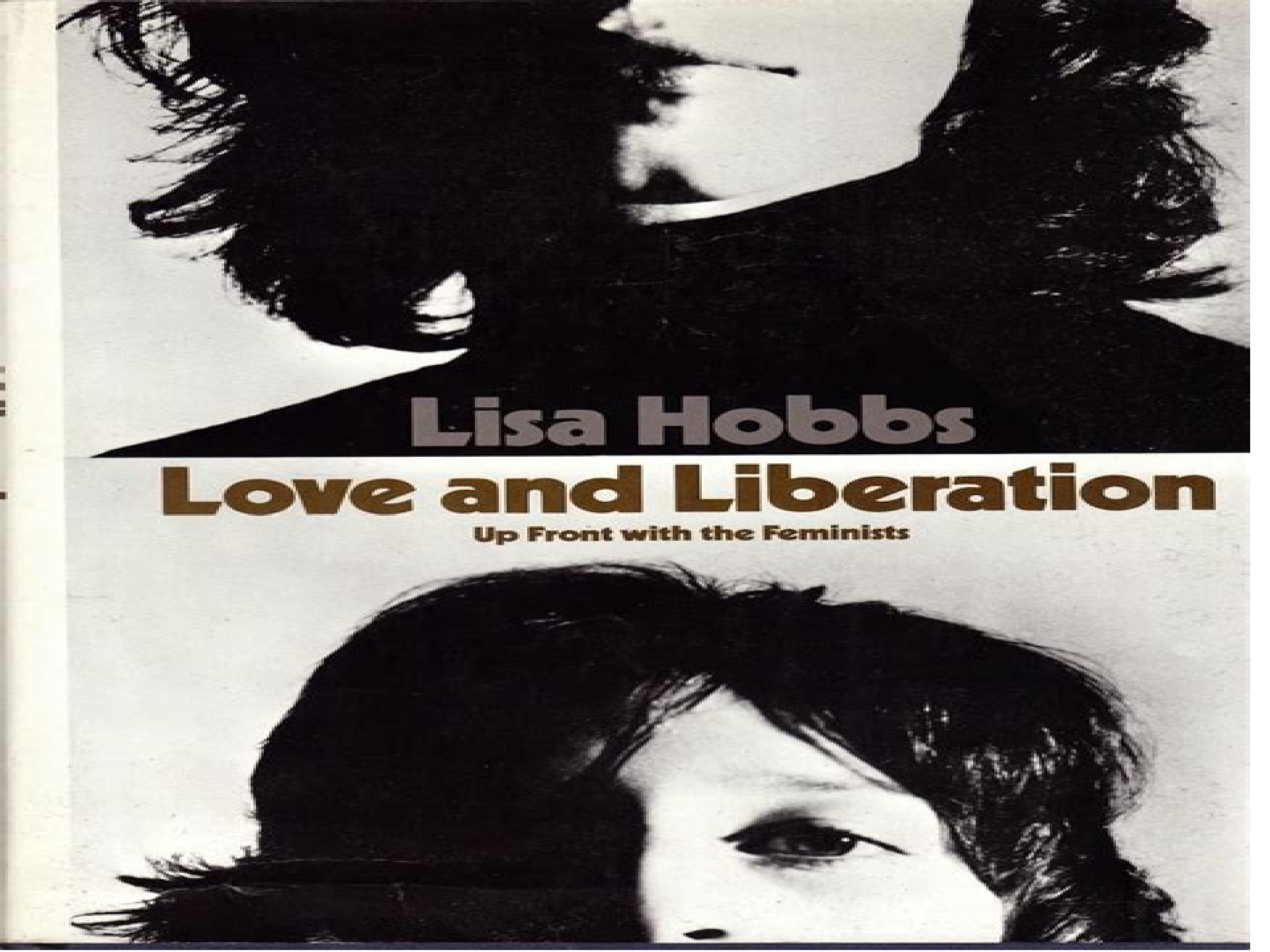


A high-contrast, black and white portrait of Lisa Hobbs. The image is split horizontally. The top half shows her face in profile, looking down, with her dark, curly hair framing her face. The bottom half shows her face looking directly at the camera, with her eyes and nose visible. The lighting is dramatic, with deep shadows and bright highlights.

**Lisa Hobbs**

**Love and Liberation**

**Up Front with the Feminists**

# Love And Liberation Up Front With The Feminists

**Bonnie Zimmerman**



## **Love And Liberation Up Front With The Feminists:**

*Love and Liberation* Lisa Hobbs Birnie,1970      *Love and Liberation* Lisa Hobbs,1970      The Women's Movement in the Seventies Albert Krichmar, Virginia Carlson Smith, Ann E. Wiederrecht, 1977 Partly annotated bibliography on the status of women and women's rights      *Encyclopedia of Lesbian and Gay Histories and Cultures* George Haggerty, Bonnie Zimmerman, 2003-09-02 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public      Feminists Who Changed America, 1963-1975 Barbara J. Love, 2006-09-22 Documents the key feminists who ignited the second wave women's movement This work tells the stories of more than two thousand individual women and a few notable men who together reignited the women's movement and made permanent changes to entrenched customs and laws      *The Way Out* Margaret Smith, David John Crossley, 1975 Aboriginal and Torres Strait Islander peoples are advised that this resource may contain images transcripts or names of Aboriginal and Torres Strait Islander peoples now deceased It may also contain historically and culturally sensitive words terms and descriptions      **Feminism and the Women's Movement** Barbara Ryan, 2013-12-02 In *Feminism and the Women's Movement* Barbara Ryan integrates a broad historical view with an analytical framework drawn from the theory of social movements Relying on participation and observation of diverse groups involved in the woman's movement interviews with long term activists and readings of historical and contemporary movement publications she discusses the changing nature of feminist ideology and movement organizing Ryan portrays the successes and difficulties that women have faced in their efforts to effect social change in recent history      Heavenly Love? Gabriele Griffin, 1993      **Feminist Theology from the Third World** Ursula King, 2015-02-12 This major new collection of readings demonstrates the range and vitality of feminist theology and its increasing influence on Christian women and men throughout the world Here are thirty eight key texts representing the voices of women in Africa Asia and Latin America as well as those working among minorities in places such as Israel the US and the Pacific The readings are grouped under five headings Doing Theology from Third World Women's Perspective Women's Oppression and Cries of Pain The Bible as a Source of Empowerment for Women Challenging Traditional Theological Thinking A Newly Emerging Spirituality All texts are placed in context by brief introductory comments while the main introduction to the whole book provides a helpful overview of the major issues and developments in Christian feminist thinking throughout the Third World and beyond Among

the contributors are Chung Hyun Kyung Korea Ivone Gebara Brazil Kwok Pui lan Hong Kong Mercy Amba Oduyoye Ghana Delores S Williams USA

**Encyclopedia of Lesbian Histories and Cultures** Bonnie Zimmerman, 2013-08-21 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a wide range of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future

*Women, Guerrillas, and Love*, 1996 The 14 chapters posit a regendering of revolutionary poetics which is accomplished by reworking concepts such as new man woman and subaltern The predictability of Rodriguez's arguments and dated historical referents do not detract from solid analyses like those in chapter eight regarding Mario Roberto Morales El esplendor de la piramida and those in the next chapter on Oreamuno's La ruta de su evasi on The author focuses on her strength narratives from Cuba and her native Nicaragua

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**Sex in the Heartland** Beth L. BAILEY, 2009-06-30 Sex in the Heartland is the story of the sexual revolution in a small university town in the quintessential heartland state of Kansas Bypassing the oft told tales of radicals and revolutionaries on either coast Beth Bailey argues that the revolution was forged in towns and cities alike as ordinary people struggled over the boundaries of public and private sexual behavior in postwar America Bailey fundamentally challenges contemporary perceptions of the revolution as simply a triumph of free love and gay lib Rather she explores the long term and mainstream changes in American society beginning in the economic and social dislocations of World War II and the explosion of mass media and communication which aided and abetted the sexual upheaval of the 1960s Focusing on Lawrence Kansas we discover the intricacies and depth of a transformation that was nurtured at the grass roots Americans used the concept of revolution to make sense of social and sexual changes as they lived through them Everything from the birth control pill and counterculture to Civil Rights was conflated into the revolution an accessible but deceptive simplification too easy to both glorify and vilify Bailey untangles the radically different origins intentions and outcomes of these events to help us understand their roles and meanings for sex in contemporary America She argues that the sexual revolution challenged and partially overturned a system of sexual controls based on oppression inequality and exploitation

and created new models of sex and gender relations that have shaped our society in powerful and positive ways

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Reviews of this book A vivid reminder of just how national and chaotic the events we call the sixties really were Bailey's exploration of the sexual revolution offers a subtler sense of the underlying forces of that era which unified even while dividing a nation and ultimately the world Tom Engelhardt The Nation Reviews of this book Beth Bailey's applied research here is interesting imaginative and compassionate and the final treat is that Bailey is a very good writer Sex in the Heartland is simply a fascinating read I'm sorry I can't call her up and congratulate her on this book in person This book is beautifully shaped carefully thought out a treasury of useful information Carolyn See Washington Post Reviews of this book One of the great strengths of this book is Bailey's ability to make local characters institutions and fights vital and compelling all the while keeping an eye on the broader issues at stake She gives us a vivid portrait of one university town in transition and a case study for U.S. social history A cast of local characters comes alive Virtually every chapter has surprising subtle turns in which Bailey's thesis of historical paradox and unintended consequences is amply demonstrated Maureen McLane Chicago Tribune Reviews of this book Published by the prestigious Harvard University Press the book suggests that out of the mainstream states such as Kansas actually were on the cutting edge of the nation's sexual revolution during the early 1960s Matt Moline Capital Journal Reviews of this book Bailey points out that those who claim the radical nature of the sexual revolution may be surprised by just how deep seated and mainstream the origins of many of those revolutionary changes were Philip Godwin M.D. Journal World Reviews of this book Bailey examines the 20th century sexual revolution as it played out in the midwestern college town of Lawrence Kansas Bailey is especially perceptive on the ambivalent and conflicted relationship of both the feminist and gay rights movements to the sexual revolution She also has strong sections on the birth control pill and other more mundane but long lasting changes in American sexual culture A fascinating and impressive book K Blaser Choice

Feminist Ethics and the Politics of Love Feminist Review Collective, 1998 Ethics and love are examined in different situations the contradictions of feminism in Imperial Japan the role of women in miners struggles in the UK and the contemporary politics of abortion in Ireland

*Radical Feminism* Barbara A. Crow, 2000-02 Crow women's studies U of Calgary attempts to retrieve the lost history of North American radical feminists a group to be distinguished from mainstream feminism by their critique of the entire structure of society in spite of anti feminist attempts to label all feminists radical She presents a collection of essays manifestos position papers and newsletters drawn mainly from the Lesbian Herstory Archives the Redstockings Archives and the Barnard College Special Collections thus limiting the material to the East Coast covering the years 1967 to 1975 Most of the documents are organized topically under the headings lesbianism heterosexuality children race and class Annotation copyrighted by Book News Inc Portland OR

The Lesbian Revolution

Sheila Jeffreys, 2018-09-03 The Lesbian Revolution argues that lesbian feminists were a vital force in the Women's Liberation Movement WLM. They did not just play a fundamental role in the important changes wrought by second wave feminism but created a powerful revolution in lesbian theory, culture and practice. Yet this lesbian revolution is undocumented. The book shows that lesbian feminists were founders of feminist institutions such as resources for women survivors of men's violence including refuges and rape crisis centres and that they were central to campaigns against this violence. They created a feminist squatting movement, theatre groups, bands, art and poetry and conducted campaigns for lesbian rights. They also created a profound and challenging analysis of sexuality which has disappeared from the historical record. They analysed heterosexuality as a political institution, arguing that lesbianism was a political choice for feminists and indeed a form of resistance in itself. Using interviews with prominent lesbian feminists from the time of the WLM and informed by the author's personal experience, this book aims to challenge the way the work and ideas of lesbian feminists have been eclipsed and to document the lesbian revolution. The book will be of key interest to scholars and students of women's history, the history of feminism, the politics of sexuality, women's studies, gender studies, lesbian and gay studies, queer studies and cultural studies as well as to the lay reader interested in the WLM and feminism more generally. *Women Strike for Peace* Amy

Swerdlow, 1993-11-15 *Women Strike for Peace* is the only historical account of this ground-breaking women's movement. Amy Swerdlow, a founding member of WSP, restores to the historical record a significant chapter on American politics and women's studies. Weaving together narrative and analysis, she traces WSP's triumphs, problems and legacy for the women's movement and American society. Women Strike for Peace began on November 1, 1961, when thousands of white middle-class women walked out of their kitchens and off their jobs in a one-day protest against Soviet and American nuclear policies. The protest led to a national organization of women who fought against nuclear arms and U.S. intervention in Vietnam. While maintaining traditional maternal and feminine roles, members of WSP effectively challenged national policies, defeating a proposal for a NATO nuclear fleet, withstanding an investigation by the House Committee on Un-American Activities and sending one of its leaders to Congress as a peace candidate. As a study of a dissident group grounded in prescribed female culture and the struggle of its members to avoid being trapped within that culture, this book adds a crucial new dimension to women's studies. In addition, this account of WSP's success as a grass-roots, nonhierarchical movement will be of great interest to historians, political scientists and anyone interested in peace studies or conflict resolution. Swerdlow has recreated a unique piece of American political history, a chapter of the international peace movement and an origin of the modern feminist movement. No historian, activist or self-respecting woman should be without *Women Strike for Peace*. It shows not only how one group of women created change but also how they inevitably changed themselves. Gloria Steinem

**Sex, Love and Feminism in the Asia Pacific** Chilla Bulbeck, 2008-10-27 Sex, love and feminism are three aspects of the rapidly changing gender relations that shape young people's lives in the Asia Pacific region. Much has been written about

rapidly changing countries in Asia most recently China and India With the global spread of capitalist production and neo liberal ideologies the claim that the rest of the world s women are treading the path to enlightenment and development forged by women in the West has been revived This book explores that contention through a comparative analysis of the attitudes of young middle class urbanites in ten countries the USA Australia Canada Japan Thailand South Korea India Indonesia China and Vietnam Drawing on detailed empirical research the study describes and compares attitudes towards the women s movement sexual relations and family arrangements in the countries considered It explores young peoples image of feminists and what they feel the women s movement has achieved for women and men in their country The book discusses young people s attitudes to controversial gender issues such as role reversal sharing housework abortion rights same sex sexual relations nudity and pornography Through a comparative analysis of the gender vocabularies by which young people understand gender issues the book highlights the role of differences in history culture economics and political leadership These influence attitudes to gender relations the status of women and the political programs of the women s movement in different countries Whilst there are striking parallels between countries and even across the whole sample those similarities do not fall neatly into a simple dichotomy of the west versus the rest

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*"Takin' it to the Streets"* Alexander Bloom,Wini Breines,2015 Drawing from mainstream sources little known sixties periodicals pamphlets public speeches and personal voices *Takin it to the Streets* remains the most accessible and authoritative reader of an extraordinary decade The fourth edition revises the comprehensive collection of primary documents from the 1960s focusing on civil rights Black Power the counterculture the women s movement anti war activity gay and lesbian struggles and the conservative current that ran counter to more typical sixties movements

*Introducing Feminist Christologies* Lisa Isherwood,2002-03-01 This volume critically engages with the problems traditional Christology

raises for feminist theology It also explores the creative engagements of feminist theologians with the person of Jesus

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