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Tradition and Transformation in Texas

EIGHTH EDITION



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of films videos and digital works associated with global Chinese culture The ways in which the world has imagined China and the images the Chinese have used to depict themselves have changed dramatically since 1989 The media spotlight placed on Beijing during the spring of 1989 created repercussions that continue to affect how China is seen globally how it sees itself and how the Chinese outside the People's Republic see themselves The films and other texts included in this book represent a range of work by media artists working within China Hong Kong Taiwan Singapore and on transnational co productions involving those places The book also features media from other positions within the Chinese diaspora including Chinese America and work produced on China by non Chinese Highlighting questions of the circulation of images people and commodities the book explores the important interconnections involving questions of race ethnicity gender and sexuality on global screens Beginning and ending with Tian anmen and world image culture a portrait emerges of momentous change and persistent challenges facing media artists and filmmakers working within Greater China **Critical Race Counterstories** along the Chicana/Chicano Educational Pipeline Tara J. Yosso, 2013-02-01 Chicanas os are part of the youngest largest and fastest growing racial ethnic minority population in the United States yet at every schooling level they suffer the lowest educational outcomes of any racial ethnic group Using a counterstorytelling methodology Tara Yosso debunks racialized myths that blame the victims for these unequal educational outcomes and redirects our focus toward historical patterns of institutional neglect She artfully interweaves empirical data and theoretical arguments with engaging narratives that expose and analyse racism as it functions to limit access and opportunity for Chicana o students By humanising the need to transform our educational system Yosso offers an accessible tool for teaching and learning about the problems and possibilities present along the Chicano a educational pipeline The A to Z of Malaysia Ooi Keat Gin, 2010-06-07 The A to Z of Malaysia encapsulates the development of Malaysia from prehistory to the early years of the 21st century It covers not only Malaysia's history but also its politics economy multiethnic society multiculturalism scientific and technological developments and the state of its environment A host of contemporary issues and challenges are featured including ethnic polarization economic equity and polygamy concepts like Ketuanan Melayu Malay Dominance Malaysian Malaysia Malay and Islam Hadhari Civilizational Islam and terms like Ali Baba business kiasi bejalai and Twenty Points Over 500 cross referenced dictionary entries are contained in this reference covering everything from ethno historical entries to those on culinary favorites and personalities A chronology an introductory essay appendixes and a bibliography complement the dictionary entries enhancing the authoritative and up to date information provided Historical Dictionary of Malaysia Ooi Keat Gin, 2009-05-11 The Historical Dictionary of Malaysia encapsulates the development of Malaysia from prehistory to the early years of the 21st century It covers not only Malaysia's history but also its politics economy multiethnic society multiculturalism scientific and technological developments and the state of its environment A host of contemporary issues and challenges are featured including ethnic polarization economic equity and polygamy concepts like Ketuanan Melayu

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Migrant Futures Aimee Bahng,2018-04-16 In Migrant Futures Aimee Bahng traces the cultural production of futurity by juxtaposing the practices of speculative finance against those of speculative fiction While financial speculation creates a future based on predicting and mitigating risk for wealthy elites the wide range of speculative novels comics films and narratives Bahng examines imagines alternative futures that envision the multiple possibilities that exist beyond capital s reach Whether presenting new spatial futures of the US Mexico borderlands or inventing forms of kinship in Singapore in order to survive in an economy designed for the few the varied texts Bahng analyzes illuminate how the futurity of speculative finance is experienced by those who find themselves mired in it At the same time these displaced undocumented unbanked and disavowed characters imagine alternative visions of the future that offer ways to bring forth new political economies social structures and subjectivities that exceed the framework of capitalism

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