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armies under the command of Amr ibn al As in the seventh century transformed medieval Egyptian society Seeking to uncover the broader cultural changes of the period by drawing on a wide array of literary and documentary sources Maged Mikhail stresses the cultural and institutional developments that punctuated the histories of Christians and Muslims in the province under early Islamic rule From Byzantine to Islamic Egypt traces how the largely agrarian Egyptian society responded to the influx of Arabic and Islam the means by which the Coptic Church constructed its sectarian identity the Islamisation of the administrative classes and how these factors converged to create a new medieval society The result is a fascinating and essential study for scholars of Byzantine and early Islamic Egypt Arabic Versions of the Pentateuch Ronny Vollandt, 2015-03-10 This work offers a seminal research into Arabic translations of the Pentateuch It is no exaggeration to speak of this field as a terra incognita Biblical versions in Arabic were produced over many centuries on the basis of a wide range of source languages Hebrew Syriac Greek or Coptic and in varying contexts The textual evidence for this study is exclusively based on a corpus of about 150 manuscripts containing the Pentateuch in Arabic or parts thereof

<u>Dome of the Rock and its Umayvad Mosaic Inscriptions</u> Marcus Milwright, 2019-04-01 The Dome of the Rock is a shrine located on the Temple Mount in the Old City of Jerusalem When was it built What meanings was it meant to convey to viewers at the time of its construction These are questions that have preoccupied historians of Islamic art and architecture and numerous interpretations of the Dome of the Rock have been proposed Marcus Milwright returns to one of the most important pieces of evidence the mosaic inscriptions running around the two faces of the octagonal arcade His detailed examination of the physical characteristics morphology and content of these inscriptions provides new evidence about the chronology the building and the iconography of the Dome of the Rock Published Material from the Cambridge Genizah Collection: Volume 2 Geoffrey Khan, Cambridge University Library, 2004-04-15 Publisher Description Documentary Arabic *Private and Business Letters on Papyrus* Eva Mira Grob, 2010-10-28 Arabic letters on papyrus challenge the modern reader There are few to no diacritical dots to distinguish homographs no systematic spacing between single words and in the majority of cases a low degree of graphical structuring However contemporary readers usually read and understood these documents easily probably because the recipient of a letter knew what to expect The letters are formulaic and their information packaging follows an algorithm typical for their time and content Here formulaic letter writing means not only the reuse of the same formulae or topoi but expressing thoughts in a predictable linguistic way and order both as a matter of readability and as one of adequacy and politeness The main concern of this work is to discover these unwritten rules and norms behind Arabic letter writing on papyrus From Scrolls to Scrolling Bradford A. Anderson, 2020-06-22 Throughout history the study of sacred texts has focused almost exclusively on the content and meaning of these writings Such a focus obscures the fact that sacred texts are always embodied in particular material forms from ancient scrolls to contemporary electronic devices Using the digital turn as a starting point this volume highlights material dimensions of the sacred texts of

Judaism Christianity and Islam The essays in this collection investigate how material aspects have shaped the production and use of these texts within and between the traditions of Judaism Christianity and Islam from antiquity to the present day Contributors also reflect on the implications of transitions between varied material forms and media cultures Taken together the essays suggests that materiality is significant for the academic study of sacred texts as well as for reflection on developments within and between these religious traditions. This volume offers insightful analysis on key issues related to the materiality of sacred texts in the traditions of Judaism Christianity and Islam while also highlighting the significance of transitions between various material forms including the current shift to digital culture Scribal Repertoires in Egypt from the New Kingdom to the Early Islamic Period Jennifer Cromwell, Eitan Grossman, 2017-12-15 Scribal Repertoires in Egypt from the New Kingdom to the Early Islamic Period deals with the possibility of glimpsing pre modern and early modern Egyptian scribes the actual people who produced ancient documents through the ways in which they organized and wrote those documents While traditional research has focused on identifying a pure or original text behind the actual manuscripts that have come down to us from pre modern Egypt the volume looks instead at variation different ways of saying the same thing as a rich source for understanding the complex social and cultural environments in which scribes lived and worked breaking with the traditional conception of variation in scribal texts as free or indicative of corruption As such it presents a novel reconceptualization of scribal variation in pre modern Egypt from the point of view of contemporary historical sociolinguistics seeing scribes as agents embedded in particular geographical temporal and socio cultural environments Introducing to Egyptology concepts such as scribal communities networks and repertoires among others the authors then apply them to a variety of phenomena including features of lexicon grammar orthography palaeography layout and format After first presenting this conceptual framework they demonstrate how it has been applied to better studied pre modern societies by drawing upon the well established domain of scribal variation in pre modern English before proceeding to a series of case studies applying these concepts to scribal variation spanning thousands of years from the languages and writing systems of Pharaonic times to those of Late Antique and Islamic Egypt Modern Egypt New York Public Library, Ida Augusta Pratt, 1929 **Shari'a Scripts** Brinkley Messick, 2018-01-02 A case study in the textual architecture of the venerable legal and ethical tradition at the center of the Islamic experience Shar a Scripts is a work of historical anthropology focused on Yemen in the early twentieth century There while colonial regimes late Ottoman reformers and early nationalists wrought decisive changes to the legal status of the shar a significantly narrowing its sphere of relevance the Zayd school of jurisprudence rooted in highland Yemen for a millennium still held sway Brinkley Messick uses the richly varied writings of the Yemeni past to offer a uniquely comprehensive view of the shar a as a localized and lived phenomenon Shar a Scripts reads a wide spectrum of sources in search of a new historical anthropological perspective on Islamic textual relations Messick analyzes the shar a as a local system of texts distinguishing between theoretical or doctrinal juridical texts

or the library and those produced by the shar a courts and notarial writers termed the archive Attending to textual form he closely examines representative books of madrasa instruction formal opinion giving by muftis and imams the structure of court judgments and the drafting of contracts Messick's intensive readings of texts are supplemented by retrospective ethnography and oral history based on extensive field research Further the book ventures a major methodological contribution by confronting anthropology s longstanding reliance upon the observational and the colloquial Presenting a new understanding of Islamic legal history Shar a Scripts is a groundbreaking examination of the interpretative range and historical insights offered by the anthropologist as reader Select Bibliography on Arab Islamic Civilization, and Its **Contribution to Human Progress** Mahmoud Hashad, 1970 **Agents of the Hidden Imam** Edmund Hayes, 2022-02-17 Offers fascinating insights into the careers of the first leaders of Twelver Shi ism agents who claimed to speak for the hidden Late Antique Responses to the Arab Conquests, 2021-12-13 Late Antique Responses to the Arab Conquests is a showcase of new discoveries in an exciting and rapidly developing field the study of the transition from Late Antiquity to Early Islam The contributors to this volume engage with previously neglected sources such as Arabic rock inscriptions papyri and Byzantine archaeological remains They also apply new interpretative methods to the literary tradition reading the Qur an as a late antique text using Arabic poetry as a source to study the gestation of an Arab identity and extracting settlement patterns of the Arabian colonizers in order to explain regional processes of Arabicization and Islamization This volume shows how the Arab conquests changed both the Arabian conquerors and the conquered Empires and Communities in the Post-Roman and Islamic World, C. 400-1000 CE Walter Pohl, Rutger Kramer, 2021 Transcending ethnic linguistic and religious boundaries early empires shaped thousands of years of world history Yet despite the global prominence of empire individual cases are often studied in isolation This series seeks to change the terms of the debate by promoting cross cultural comparative and transdisciplinary perspectives on imperial state formation prior to the European colonial expansion Book **The Living Qur'an** Ali J. Hussain, 2023-06-06 This work aims to distill the findings of a wide variety of scholarly jacket disciplines into a coherent narrative of the Qur n s history from the first oral recitation to the four published Variants in active circulation today In the process of unraveling the complicated relationships between the oral Qur n and the written Qur n it becomes clear that there are in fact two histories of the Qur n and that the overall history of the Qur n cannot be appreciated without understanding the interactions between these two occasionally intertwined but often independent component histories Discrepancies between the four gur nic Variants that are in active use today are indexed and analyzed While most scholarship views the Qur n either in relation to its past and its possible origins or in relation to its contemporary status as a static fixed text this work adopts an organic developmental approach recognizing that the Qur n is a living text that continues to evolve Israel in Egypt: The Land of Egypt as Concept and Reality for Jews in Antiquity and the Early Medieval Period, 2020-10-26 In Israel in Egypt scholars in different fields explore what can be known of the

experiences of the many and varied Jewish communities in Egypt from biblical sources to the medieval world For generations of Jews from antiquity to the medieval period the land of Egypt represented both a place of danger to their communal religious identity and also a haven with opportunities for prosperity and growth A volume of collected essays from scholars in fields ranging from biblical studies and classics to papyrology and archaeology Israel in Egypt explores what can be known of the experiences of the many and varied Jewish communities in Egypt from biblical sources to the medieval world

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