



Sefor Director La Nacion

**JE Gale**



## Sefor Director La Nacion:

**Memoria de la Contaduría General de la Nación** Argentina. Contaduría General de la Nación,1929      **Registro nacional de la República Argentina** Argentina,1930      Riel y fomento ,1924      **Registro nacional de la República Argentina que comprende los documentos expedidos desde 1810 hasta 1891 ...** Argentina,1899      *Anales del Ministerio de agricultura de la nación, Sección geología, mineralogía y minería ...* Argentina. Dirección General de Minas y Geología,1914      **Boletín del Archivo General de la Nación** Archivo General de la Nación (Mexico),2006      *La Nacion* ,1902      *Registro nacional de la República Argentina que comprende los documentos espedidos desde 1810 hasta ...* Argentinien,1899      **Registro nacional** Argentina,1899      *Diario Oficial* Colombia,1971      **Los cantones de Loja en defensa de la integridad nacional del Sur** ,1922      El pensamiento de la nación ,1845      **Estudios sobre nacionalismo y nación en la España contemporánea** Ismael Saz,Ferran Archilés Cardona (ed.),2011 Los estudios dedicados al an lisis del nacionalismo y la naci n en la Espa a contempor nea y especialmente a partir de inicios de la d cada de los noventa se caracterizan por la paradoja de una aparente abundancia mientras que aspectos decisivos siguen sin ser explorados La importancia que en la esfera p blica espa ola han cobrado los debates identitarios no puede ocultar sin embargo los vac os historiogr ficos que siguen afectando a nuestro conocimiento El presente volumen aporta nueve estudios que abarcan desde principios del siglo XIX hasta nuestros d as y giran desde una perspectiva renovadora en torno a tres ejes tem ticos las culturas pol ticas y los discursos nacionalistas los imaginarios nacionales en literatura cine y televisi n y los debates historiogr ficos      **La nación en armas** Colmar Goltz (Freiherr von der),1927      *Fiestas y nación en América Latina* Marcos González Pérez,2011 A trav s de la relaci n territorio comunidad o ciudad naci n este texto aborda la descripci n y an lisis de los ceremoniales de la comunidad muisca cuyo mundo ritual estaba pleno de manifestaciones que se relacionaban con la naturaleza con sus creencias cosmog nicas y religiosas y con elementos de la vida como colectivo aspectos que les implicaba de nir tiempos espacios y lugares para su esceni caci n Considerados estos ceremoniales como ejes de sostenibilidad de una comunidad cultural y pol tica proseguimos el an lisis tomando como campo el choque con referentes diferentes impuestos por la presencia espa ola a partir de la d cada de 1530 Se analizan las implicaciones surgidas del cruce de estos dos mundos y nos adentramos en la descripci n e interpretaci n de las denominadas estas religiosas del cristianismo y las estatales de la monarqu a espa ola esceni ficadas en el territorio de lo que hoy se nomina Bogot El estudio analiza las variaciones o permanencias que se presentan con el advenimiento de la independencia neogranadina en el siglo XIX poca en la cual Bogot se convierte en uno de los lugares donde se esceni fica una nueva tipolog a de fastos que celebra diversos referentes de tal manera que la ciudad sirve de plataforma para la puesta en escena de estas de las constituciones patri ticas nacionales julias c vicas republicanas y de resacralizaci n del hispanismo Es una poca de disputas entre la modernidad la modernizaci n y la tradici n conceptos estos que ser n puestos en escena en las manifestaciones festivas De

igual manera se estudian las festividades de celebración de las victorias militares finales del siglo XIX en que sobresalen las ceremonias de triunfo en las guerras internas así como los festejos en Bogotá del Centenario de la Independencia en 1910 culminando el análisis con una interpretación sobre la historia del Himno Nacional como emblema de nación moderna visto en el marco de las complejidades políticas y sociales que se vivían en la época de su promulgación oficial en 1920 *Historias de raza y nación en América Latina* Claudia Leal, Carl Henrik Langebaek, 2010-10-01 El tema de raza en América Latina ha tomado fuerza en los últimos años. Se trata de reconocer que las clasificaciones raciales han moldeado la forma de ordenar las sociedades de la región de percibir a sus miembros y de entender cómo lo han hecho. El asunto no había recibido la atención que merece por varias razones. La evidente importancia de las divisiones de clase en la región hizo que esta categoría tomara preeminencia en las décadas de 1960 y 1970 cuando las ciencias sociales adquirieron mucha fuerza académica. Además la idea muy arraigada de que las relaciones entre diferentes grupos raciales es armónica hacía ver el tema como insignificante. Por otra parte el convencimiento al que se llegó en la segunda mitad del siglo XX de que las supuestas razas no corresponden a realidades objetivas aunque las clasificaciones raciales sean muy reales hacía su estudio primero poco válido y luego indeseable pues podía tener el efecto de reforzar categorías que enfatizan desigualdades. Pero el nuevo peso académico de las perspectivas culturales sumado a la atención internacional que el tema ha recibido como en el caso de la Conferencia Mundial contra el Racismo celebrada en Durban en 2001 y la tradición de la influyente academia estadounidense le han dado un nuevo vuelo a la preocupación por comprender cómo el concepto raza ayuda a comprender el pasado y presente latinoamericanos.

**Registro nacional**, 1899 Fallos de la Corte suprema de justicia de la nación Argentina. Suprema Corte, Argentina. Suprema Corte de Justicia de la Nación, 1869 Boletín del Archivo General de la Nación Venezuela. Archivo General de la Nación, 1958 *El Monitor de la Educación Común*, 1893 Vols for 1905-19 include Sección oficial separately paged

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