

# Seeking Understanding

The Stob Lectures

1986–1998

Calvin College and  
Calvin Theological Seminary

# Seeking Understanding The Stob Lectures 1986 1998

**David E. Alexander**



## **Seeking Understanding The Stob Lectures 1986 1998:**

**Seeking Understanding** Calvin College, 2001-09-19 The Stob Lectures sponsored annually by Calvin College and Calvin Theological Seminary have drawn some of today's most celebrated Christian thinkers in the fields of ethics, apologetics, and philosophical theology. This volume collects under one cover each of the Stob Lectures delivered from 1986 to 1998. Comprised of thirteen learned, relevant, and well-crafted addresses, *Seeking Understanding* presents a diverse range of significant topics illuminated in engaging ways by the scholars who know them best. Lewis B. Smedes's inaugural lecture examines the subject of commitment; James M. Gustafson follows with a look at moral discourse while Peter Kreeft speaks on immortality; Alvin Plantinga explores the nature of Christian scholarship and Marty E. Marty surveys the denominational landscape; Allen D. Verhey probes key issues in medical ethics while Nicholas P. Wolterstorff compares neo-Calvinism and Yale theology. Other lectures feature Dewey J. Hoitenga Jr. on happiness, John Feikens on conflict, George I. Mavrodes on philosophy, Arthur F. Holmes on Christian education, and J. Harold Ellens on dysfunction. Eleanore Stump rounds out the volume with an insightful discussion of the problem of evil. Illustrative of the same depth of thinking, scholarly passion, and clarity of expression that characterized the work of the man whom these lectures honor, Henry J. Stob's *Seeking Understanding* is both a valuable omnibus and a superb introduction to a rich and influential tradition of Christian scholarship. **Toward a**

**Generous Orthodoxy** Jason A. Springs, 2016-08-05 Hans Frei, one of the most influential American theologians of the twentieth century, is generally considered a founder of postliberal theology. Frei never set forth his thinking systematically, and he has been criticized for being inconsistent, contradictory, and insufficiently rigorous. Jason Springs seeks here to offer a re-evaluation of Frei's work. Arguing that Hans Frei's theology cannot be understood without a meticulous consideration of the complex equilibrium of his theological and philosophical interests and influences, Springs vindicates Frei's christologically motivated engagement with Ludwig Wittgenstein, Clifford Geertz, and Erich Auerbach, as well as his use of ordinary language philosophy and non-foundational philosophical insights while illuminating his indebtedness to Karl Barth's theology. Moreover, by placing Frei's work in critical conversation with developments in pragmatist thought and cultural theory since his death, this re-reading aims to resolve many of the misunderstandings that vex his theological legacy. What emerges from *Toward a Generous Orthodoxy* is a sharpened account of the christologically anchored interdisciplinary and conversational character of Frei's theology, one he came to describe as a generous orthodoxy modeling a way for academic theological voices to take seriously both their vocation to the Christian church and their roles as interlocutors in academic discourse. *Heaven Is a Place on Earth* Michael E. Wittmer, 2009-08-30 I don't want to go to heaven. Not that I'm lobbying for the other place. Michael Wittmer. This planet is more than just a stopover on your way to heaven. It is your final destination. God wants you to enjoy your earthly existence, and to think otherwise is to miss the life he intends for you. Exploring the book of Genesis, *Heaven Is a Place on Earth* gently but firmly strips away common misconceptions of Christianity and broadens your worldview to reveal

the tremendous dignity and value of everyday life Taking you from creation to the fall to redemption and to glimpses from the book of Revelation Michael Wittmer opens your eyes to a faith that encompasses all of life baseball games stock reports church activities prayer lovemaking work hobbies everything that lies within the sphere of human activity To be fully Christian is to be fully human says Wittmer alive and responsive to the kingdom of God in all that you are and all that you do Discover the freedom and impact God created you for It starts with a truly Christian worldview And its fruit is the undiluted gospel powerful not only to save souls but to restore them to a life that is truly worth living Includes discussion reflection questions after each chapter

**Educating for Shalom** Nicholas Wolterstorff, 2004-03-02 In addition to his notable work as a premier Christian philosopher Nicholas Wolterstorff has become a leading voice on faith based higher education This volume gathers the best of Wolterstorff's essays from the past twenty five years dealing collectively with the purpose of Christian higher education and the nature of academic learning Integrated throughout by the biblical idea of shalom these nineteen essays present a robust framework for thinking about education that combines a Reformed confessional perspective with a radical social conscience and an increasingly progressivist pedagogy Wolterstorff develops his ideas in relation to an astonishing variety of thinkers ranging from Calvin Kuyper and Jellema to Augustine Aquinas and Kant to Weber Habermas and MacIntyre In the process he critiques various models of education classic foundationalism modernization theory liberal arts and academic freedom

*Tracing the Lines* Robert Sweetman, 2016-08-23 *Tracing the Lines* takes on the project of what Christian scholarship is and should be today It does so however with an eye to locating similarities in the rich tradition the last nearly two thousand years of Christian scholarship has given birth to With humility and a sympathetic ear Sweetman traces the way certain lines of thought have developed over time showing their strengths their weaknesses and their motivation for shaping Christian scholarship in particular ways Though he locates his own thought within a particular one of these streams he shows how all of them have contributed in different ways to the formation of the work of Christian scholarship Offering in the end an understanding of Christian scholarship as scholarship attuned to the shape of our Christian hearts this book reaches across disciplines to connect Christians engaged in scholarship in all areas of the academy whether at public or private institutions

**Knowledge of God** Alvin Plantinga, Michael Tooley, 2009-02-17 Is belief in God epistemically justified That's the question at the heart of this volume in the Great Debates in Philosophy series with Alvin Plantinga and Michael Tooley each addressing this fundamental question with distinctive arguments from opposing perspectives The first half of the book contains each philosopher's explanation of his particular view the second half allows them to directly respond to each other's arguments in a lively and engaging conversation Offers the reader a one of a kind interactive discussion Forms part of the acclaimed Great Debates in Philosophy series

**Metaphysics and the Future of Theology** William J. Meyer, 2010-01-01 William J Meyer engages in critical and illuminating conversation with major figures in contemporary philosophy and theology in order to explain why theology has been marginalized in modern culture and why

modernity has had such difficulty integrating religion and public life Wrestling with notable philosophers like MacIntyre and Stout and theologians such as Gustafson Hauerwas Porter Milbank and Reinhold Niebuhr Meyer argues that theology must embrace modernity's formal commitments to public and democratic discourse while simultaneously challenging its substantive postmetaphysical outlook Drawing on the philosophical perspectives of Whitehead and Hartshorne and the theologies of Ogden and Gamwell he concludes that a process metaphysical theology offers the most promising path for theology to regain a vital public voice in the world of the twenty first century

**Handbook on the Wisdom Books and Psalms** Daniel J. Estes, 2010-01-01 This valuable resource introduces readers to the Old Testament books of wisdom and poetry Job Psalms Proverbs Ecclesiastes and Song of Songs and helps them better understand each book's overall flow Estes summarizes some of each book's key issues offers an exposition of the book that interacts with major commentaries and recent studies and concludes with an extensive bibliography Now in paperback

The Function of Story in the Hebrew Psalter Rebecca W. Poe Hays, 2021-06-29 Providing balance to the general scholarly trend to focus on the non narrative aspect of Hebrew poetry this book argues that the Hebrew Psalter does contain stories and their inclusion in ancient Israel's worship texts contributes to the rhetorical power of the psalms in ways distinct from other poetic devices Rebecca W Poe Hays builds on literary theory and biblical studies of narrative to establish a clear definition of story and to identify where story appears in the book of Psalms The majority of the book explores how these story portions of the Psalter divided into the three broad categories of retellings of history testimonies and paradigms function within their larger contexts Each chapter includes a discussion of a particular category's general characteristics a close reading of representative texts and an assessment of distinctive ways each type of story functions in the psalms in which they appear These poetic psalmic stories have the rhetorical power to draw readers uniquely into narrative worlds and inspire empathy to guide readers into particular understandings of history and teach inductively and to concretize the abstract and so shape the beliefs and behaviors of the communities who regard them as sacred texts

**The Storied Ethics of the Thanksgiving Psalms** Joshua T. James, 2017-08-10 Drawing on research from the field of narrative ethics The Storied Ethics of the Thanksgiving Psalms argues that story and storytelling function as important instruments in a given community's ethical shaping While this argument has gained some traction in the field of Old Testament ethics it has yet to inform an ethical reading of non narrative texts such as the Psalter However because the thanksgiving psalms are characterized by their inclusion of the worshipper's story they stand to benefit from the application of a narrative ethical approach In the present study this argument is tested through a close reading of three thanksgivings Psalms 116 118 and 138 each of which clearly demonstrates a didactic concern Yahweh is presented as one who is worthy of trust even in the midst of personal disaster The affirmation of Yahweh's character provides the framework for the community's continued or renewed commitment and trust hope and expectancy The example provided by the worshipper challenges the audience to pray as they prayed to trust

as they trust to live with hope as they live with hope In addition these psalms and the stories they retell invite the audience to tell their story when God answers their prayers and to do so in public in corporate worship for the benefit of the community These intended results prayer commitment trust hope expectancy public storytelling and thanksgiving are not typically pursued in ethical studies but they are clearly part of the Psalter's comprehensive vision of the ethical life and are therefore worthy of careful consideration

Goodness, God, and Evil David E. Alexander, 2012-05-24 Most contemporary versions of moral realism are beset with difficulties Many of these difficulties arise because of a faulty conception of the nature of goodness Goodness God and Evil lays out and defends a new version of moral realism that re-conceives the nature of goodness Alexander argues that the adjective good is best thought of as an attributive adjective and not as a predicative one In other words the adjective good logically cannot be detached from the noun or noun phrase that it modifies It is further argued that this conception of the function of the adjective implies that recent attempts to provide necessary a posteriori identities between goodness and something else must fail The convertibility of being and goodness the privation theory of evil a denial of the fact value distinction human nature as the ground of human morality and even a novel argument for the existence of God are some of the implications of the account of goodness that Alexander offers

**Old Testament Theology** John Goldingay, 2009-10-26 In this third volume of his critically acclaimed Old Testament Theology John Goldingay explores the Old Testament vision of Israel's life before God The first volume focused on the story of God's dealings with Israel or Israel's gospel The second volume investigated the beliefs of Israel or Israel's faith Now the spotlight falls on the Old Testament's perspective on the life that Israel should live in its present and future including its worship prayer and spirituality as well as its practices attitudes and ethics before God Goldingay sees three spheres of life giving order to Israel's vision its life in relation to God its life in community and the life of the individual as a self Within these frameworks he unfurls a tapestry that is as broad and colorful as all of life and yet detailed in its intricate attention to the text With this final volume John Goldingay has given us the third pillar of an Old Testament theology that is monumental in scope and yet invites us to enter through multiple doors to explore its riches Students will profit from a semester in its courts and ministers of the Word will find their preaching and teaching deeply enriched by wandering its halls and meditating in its chambers

**Remembering Jesus** Allen Verhey, 2005-06-14 In the past decade many Christians have embraced the What Would Jesus Do campaign which encourages them to base their decisions and actions on this question In Remembering Jesus the book that promises to be his magnum opus Allen Verhey takes a serious look at what Jesus really said and did and applies it to contemporary Christian ethics Verhey asserts that following Jesus requires remembering him and in order to do this Christians must read and understand Scripture where the memory of Jesus is found By remembering Jesus this book contributes to the effort of Christians to discern the shape and style of life worthy of the gospel More specifically this book displays the implications of Christian integrity for sexual medical economic and political ethics seeking to understand what

Jesus would really have to say about these issues today While suitable for pastors and general readers looking for biblically based instruction on practical living this superb work also makes an ideal text for courses on Christian ethics Moral Discernment in the Christian Life James M. Gustafson, Theodoor Adriaan Boer, Paul E. Capetz, 2007-01-01 James M Gustafson has been a leading and formative figure in the field of Christian ethics over the past fifty years His many contributions to theological ethics have helped to define and shape ethical thinking by Christians who reflect on great moral issues Gustafson's work must be dealt with by all students in this discipline and his perceptive insights have given clarity and guidance to the process of moral discernment The essays collected here are ones that have had a significant impact on discussions and debates over recent decades The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field *Read Him Again and Again* Andrew Zack Lewis, 2014-01-13 In *Read Him Again and Again* Andrew Zack Lewis explores the reception history of the book of Job and the hermeneutical presuppositions of its interpreters He pays special attention to the interpretations of Søren Kierkegaard in his *Upbuilding Discourse on Job* 1 21 and his philosophical novella *Repetition* Wilhelm Vischer in his essay *Hiob ein Zeuge Jesu Christi* and Karl Barth in *Church Dogmatics* IV 3 1 In looking at Job in these works Lewis examines how each of the thinkers' contexts influence their writings and their understanding of Job *Read Him Again and Again* begins with a discussion on the importance of reception history in biblical studies by walking through Mikhail Bakhtin's theories on great time and the chronotope Great texts Bakhtin argues continue to live and grow even after their completion and canonization expanding in meaning as more readers participate in their interpretations This is certainly true of the book of Job and *Read Him Again and Again* shows not only how Kierkegaard Vischer and Barth read Job but also how they inherit the Job of their predecessors in the Christian tradition maintaining features of earlier allegorical interpretive strategies while remaining firmly established in the critical era *The Trinity and Theodicy* Jacob H. Friesenhahn, 2016-02-17 Why does God permit the great suffering and evil that we see in our world This basic question of human existence receives a fresh answer in this book as the mystery of evil is explored in the context of the mystery of the Trinity God's permission of evil and the way in which suffering can lead human persons into the life of the Trinity are discussed in dialogue with the great Swiss theologian Hans Urs von Balthasar In the light of Balthasar's model of the Trinity as divine self-giving love we gain a profound grasp of the nature of suffering in human life by placing our suffering in the context of the divine life of the Triune God

**Introducing Old Testament Theology** W. H. Jr. Bellinger, 2022-05-17 A senior scholar and teacher with four decades of classroom experience offers a concise student level theology of the entire Old Testament W H Bellinger Jr uses ancient Israel's confession of faith the Psalms to introduce the sweep of Old Testament theology creation covenant and prophecy He shows how these three theological dimensions each entail a portrayal of God and invite a human response to God Bellinger also

discusses how to appropriate Old Testament theology for contemporary life      **Kierkegaardian Essays** Clare Carlisle, Steven Shakespeare, 2022-04-19 Søren Kierkegaard argued that the most essential truths come to light by asking How This innovative collection of essays by leading scholars focuses on this questioning How asking how we should relate to ourselves to others and to God how we should be in the world how we can become human The result is a searching original colloquium on what it means to be Kierkegaardian in the 21st century The adjective Kierkegaardian names many possibilities ways of philosophizing choosing loving looking listening reading writing teaching making art praying going to church or not going to church How gestures to subjectivity one of Kierkegaard's most fundamental philosophical categories while What signals an objectifying line of thought The authors of these essays suggest that the crucial Kierkegaardian question is not what we are and ought to do but how we can remain true to the finitude passivity and ambiguity of human existence While this Kierkegaardian how is often acknowledged by scholars it is rarely thematized directly Attending to it elicits new kinds of argument and reflection Kierkegaardian Essays proposes a fresh approach to Kierkegaard and is essential reading for experts and students alike      Metaphysics and God Kevin Timpe, 2009-05-07 This volume focuses on contemporary issues in the philosophy of religion through an engagement with Eleonore Stump's seminal work in the field Topics covered include the metaphysics of the divine nature e.g. divine simplicity and eternity the nature of love and God's relation to human happiness and the issue of human agency e.g. the nature of the human soul and hell      The Many Facets of Love Thomas Jay Oord, 2009-03-26 Poets theologians romantics scientists and revolutionaries alike have explored the many facets of love Judging by the wide use of the word love and the high praise it typically receives we might think that philosophers have thoroughly analyzed love But this is not the case This book takes a step toward rectifying the neglect of a philosophical analysis of love It brings together fifteen philosophical perspectives that explore some of love's most important facets Most of the essays have theistic or religious concerns in mind



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