

FIRST-CENTURY CHRISTIANS
IN THE
GRAECO-ROMAN WORLD



BRUCE W. WINTER

Seek the Welfare of the City

CHRISTIANS AS BENEFACTORS AND CITIZENS

Seek The Welfare Of The City Christians As Benefactors And Citizens

James R. Harrison



Seek The Welfare Of The City Christians As Benefactors And Citizens:

Seek the Welfare of the City Bruce W. Winter, 1994 This is a print on demand book and is therefore non returnable The first Christians were members of households possibly associations and certainly cities in the first century Graeco Roman world before they embraced the preaching of the gospel This new six volume series which gathers contributors who are specialists in the intersection of the New Testament with the Graeco Roman world seeks for the first time to describe systematically the challenges difficulties and necessary adjustments involved in being a Christian to Graeco Roman society in the various spheres of life In this first volume *Seek the Welfare of the City* Bruce W Winter maps out the role of obligations of Christians as benefactors and citizens in their society Winter s scholarly insight is enhanced through the selective use of important ancient literary and nonliterary sources Contrary to the popular perception that early Christians withdrew from society and sought to maintain a low profile this outstanding study explores the complexities of the positive commitments made by Christians in Gentile regions of the Roman Empire

Seek the Welfare of the City Bruce W. Winter, 1994 In this book Bruce W Winter maps out the role and obligations of Christians as benefactors and citizens in their society Winter s scholarly insight is enhanced through the selective use of important ancient literary and nonliterary sources Contrary to the popular perception that early Christians withdrew from society and sought to maintain a low profile this outstanding study explores the complexities of the positive commitments made by Christians in Gentile regions of the Roman empire

Seeking the Welfare of the City Naomi Noguchi Reese, 2025-01-27 In the history of public theology the Holy Spirit s role in creation has been underexplored If the Holy Spirit is the agent of transformation in creation why have so many theologians neglected the Spirit s activity in the context of public theology One of the causes of such neglect derives from a long held belief in dualism or its assumption As a result generally speaking theologians have neglected the eschatological aspect of the Spirit s work over creation and instead have devoted much of their attention to the immanent spiritual aspect of the Spirit s work Hence a theology is needed that recaptures the eschatological aspect of the Spirit s work over creation and Colin E Gunton s pneumatology that is trinitarianly formulated and eschatologically conceived brings a fresh approach to public theology and moves us toward a full bodied holistic and trinitarian public theology that takes into account the triune God This study attempts to draw upon the resources uncovered in Gunton s pneumatology to outline applications for Christian engagement of the public square for the twenty first century The book concludes with criteria for discerning the Spirit s work in the public square to give us practical ways to see how the Spirit may be working in the public square for transformation

Hospitality as Holiness Luke Bretherton, 2010-01-01 Hospitality as Holiness will appeal to those interested in the broad question of the relationship between reason tradition natural law and revelation in theology and more specifically to those engaged with questions about plurality tolerance and ethical conflict in Christian ethics and medical ethics

To Live in Peace Mark R. Gornik, 2002-09-17 Building on both the perspective of God s new creation and the view from the

neighborhood To Live in Peace shows how the life of the church the strategies of community development and the practices of peacemaking can make a transformational difference

Good Works in 1 Peter Travis B. Williams, 2014-10-08 Drawing on recent insights from postcolonial theory and social psychology Travis B Williams seeks to diagnose the social strategy of good works in 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict Challenging the modern consensus which interprets the epistle's good works language as an attempt to accommodate Greco Roman society and thereby to lessen social hostility the author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality one in which the honor and approval so valued in society is finally available to them The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them

Scripture and Traditions Patrick Gray, Gail R. O'Day, 2008-12-31 This volume contains twenty two essays in honor of Carl R Holladay whose work on the interaction between early Christianity and Hellenistic Judaism has had a considerable impact on the study of the New Testament The essays are grouped into three sections Hellenistic Judaism the New Testament in Context and the History of Interpretation Among the contributions are essays dealing with conversion in Greek speaking Judaism and Christianity 3 Maccabees as a narrative satire retribution theology in Luke Acts church discipline in Matthew the Exodus and comparative chronology in Jewish and patristic writings corporal punishment in ancient Israel and early Christianity and Die Judenfrage and the construction of ancient Judaism

Becoming Christian David G. Horrell, 2013-07-04 The first letter of Peter remains a relatively neglected corner of the New Testament the number of monographs devoted to it is tiny compared with those on the Gospels and Pauline letters Yet it is a text so this book argues that offers much insight into crucial processes in the development of Christian identity In particular 1 Peter illustrates with particular clarity the complex ways in which Christian identity was forged from Jewish traditions and negotiated in the generally hostile Roman empire As such studies of this particular letter illuminate central themes in the making of Christianity in the earliest centuries Becoming Christian is a collection of essays that treat various facets of the first letter of Peter in its social and historical setting in some cases using new social scientific and postcolonial methods to shed light on the ways in which the letter contributes to the making of Christian identity At the heart of the book are chapters 5 7 which examine the contribution of 1 Peter to the construction of Christian identity the persecution and suffering of Christians in Asia Minor the significance of the name Christian and the response of the letter to the hostility encountered by Christians in society There are no recent books which bring together such a wealth of information and analysis of this crucial early Christian text Becoming Christian has developed out of Horrell's ongoing research for the International Critical Commentary on 1 Peter Together these essays will offer a series of significant and original

engagements with this letter and a resource for studies of 1 Peter for some time to come *Resident Aliens* Stanley Hauerwas, Bishop William H. Willimon, 2014-04-15 Only when the Church enacts its scandalous Jesus centered tradition will it truly be the Body of Christ and transform the world Twenty five years after its first publishing *Resident Aliens* remains a prophetic vision of how the Church can regain its vitality battle its malaise reclaim its capacity to nourish souls and stand firmly against the illusions pretensions and eroding values of today s world *Resident Aliens* discusses the nature of the church and its relationship to surrounding culture It argues that churches should focus on developing Christian life and community rather than attempting to reform secular culture Hauerwas and Willimon reject the idea that America is a Christian nation instead Christians should see themselves as residents aliens in a foreign land Stanley Hauerwas and William H Willimon maintain that instead of attempting to transform government the role of Christians is to live lives which model the love of Christ Rather than trying to convince others to change their ethics Christians should model a new set of ethics which are grounded in the life death and resurrection of Christ All Things to All Cultures Mark Harding, Alanna Nobbs, 2013-11-28 *All Things to All Cultures* sets Paul in his first century context and illuminates his interactions with Jews Greeks and Romans as he spread the gospel in the Mediterranean world In addition to exploring Paul s context and analyzing his letters the book has chapters on the chronology of Paul s life the text of the Pauline letters the scholarly contributions to our understanding of Paul over the last 150 years and the theology of the Pauline corpus There is no comparable introduction to Paul that integrates the Jewish Greek and Roman influences on him and the letters that make up a substantial portion of the New Testament Contributors Mike Bird Cavan Concannon David Eastman Chris Forbes Mark Harding Tim Harris Jim Harrison Paul McKechnie Brent Nongbri Ian Smith Murray Smith Larry Welborn **Christian Identity in Corinth V.** Henry T. Nguyen, 2008 Revision of the author s thesis Ph D University of Aberdeen 2007 **Ex Auditu - Volume 23** Klyne Snodgrass, 2008-04-01 *Ex Auditu* began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church Each annual publication focuses on a topic crucial to the life of today s Church Additionally each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors EDITOR Dr Stephen Chester Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS Dr Klyne R Snodgrass Paul W Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR Dr D Christopher Spinks Acquisitions Editor at Wipf and Stock Publishers EDITORIAL BOARD Terence E Fretheim Luther Seminary St Paul MN Richard B Hays Duke Divinity School Durham NC Jon R Stock Wipf and Stock Publishers Eugene OR Miroslav Volf Yale Divinity School New Haven CT John Wipf Wipf and Stock Publishers Eugene OR SUBSCRIPTION INFORMATION Individuals U S A and all other countries in U S funds 20 00 Students

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Paul and the Ancient Celebrity Circuit James R. Harrison,2019-11-18 In this study James R Harrison compares the modern cult of celebrity to the quest for glory in late republican and early imperial society He shows how Paul s ethic of humility based upon the crucified Christ stands out in a world obsessed with mutual comparison boasting and self sufficiency

Wealth in Ancient Ephesus and the First Letter to Timothy Gary G.

Hoag,2015-10-16 Scholars are divided in their views about the teachings on riches in 1 Timothy Evidence that has been largely overlooked in NT scholarship appears in Ephesiaca by Xenophon of Ephesus and suggests that the topic be revisited Recently dated to the mid first century C E Ephesiaca brings to life what is known from ancient sources about the social setting and cultural rules of the wealthy in Ephesus and provides details that enhance our knowledge of life and society in that place and time In this volume Hoag introduces Ephesiaca and employs a socio rhetorical methodology to explore it alongside other ancient evidence and five passages in 1 Timothy 2 9 15 3 1 13 6 1 2a 6 2b 10 and 6 17 19 His findings augment our modern conception of the Sitz im Leben of the wealthy in Ephesus Additionally because Ephesiaca contains some rare terms and themes that are found in 1 Timothy this groundbreaking research offers fresh insight for biblical reading and interpretation

Philanthropy in America Dwight F. Burlingame,2004-08-19 A landmark three volume reference work documenting philanthropy and the nonprofit sector throughout American history edited by the field s most widely recognized authority Developed under the guidance of Dr Dwight Burlingame of the Indiana University Center on Philanthropy one of the nation s premier institutes for the study of philanthropy the three volume Philanthropy in America A Comprehensive Historical Encyclopedia is the definitive work on philanthropic charitable and nonprofit endeavors in the United States The first section of the encyclopedia contains over 200 A Z entries covering the lives of important philanthropists the missions and practices of key institutions and organizations and the impact of seminal events throughout the history of the nonprofit sector in America from precolonial times to the present Discussions of philanthropic traditions in ancient civilizations in Europe during colonial times and in countries around the world today provide fascinating contexts for understanding how the American philanthropic experience has developed The encyclopedia also includes a collection of primary source documents legislation foundation reports mission statements etc for convenient review and further research

Reading Romans with Eastern Eyes Brad Vaughn,2019-06-11 According to Brad Vaughn some traditional East Asian cultural values are closer to those of the first century biblical world than common Western cultural values In this work Vaughn demonstrates how paying attention to East Asian culture provides a helpful lens for interpreting Paul s most complex letter and we see how honor and shame shape so much of Paul s message and mission

Christian Origins and the Ancient Economy David A. Fiensy,2014-07-22 What does economics have to do with Christian origins Why study such a connection First of all the New Testament makes many direct references to economic issues But second the economy affects every other aspect of life family religion community work health and politics To understand what it was like to live in a society one must understand what the economy was doing The study of the economy includes not only the goods and services of a society but also human labor and its control For one it entails the size of the pie of goods How prosperous was first century Galilee But the study of economy also takes account of the slice of the pie that each family obtained How fair was the economy to each family Those involved in the quest for the historical Jesus have discovered that the ancient economy is a

major point of dispute among various interpreters Was the early Jesus movement a socioeconomic protest Or was it primarily a religious reform These two approaches understand Jesus in remarkably different ways This volume seeks to guide readers through some of the most controversial issues raised in the last twenty years on this important topic **Handbook of Early Christianity** Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity s formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity s birth

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