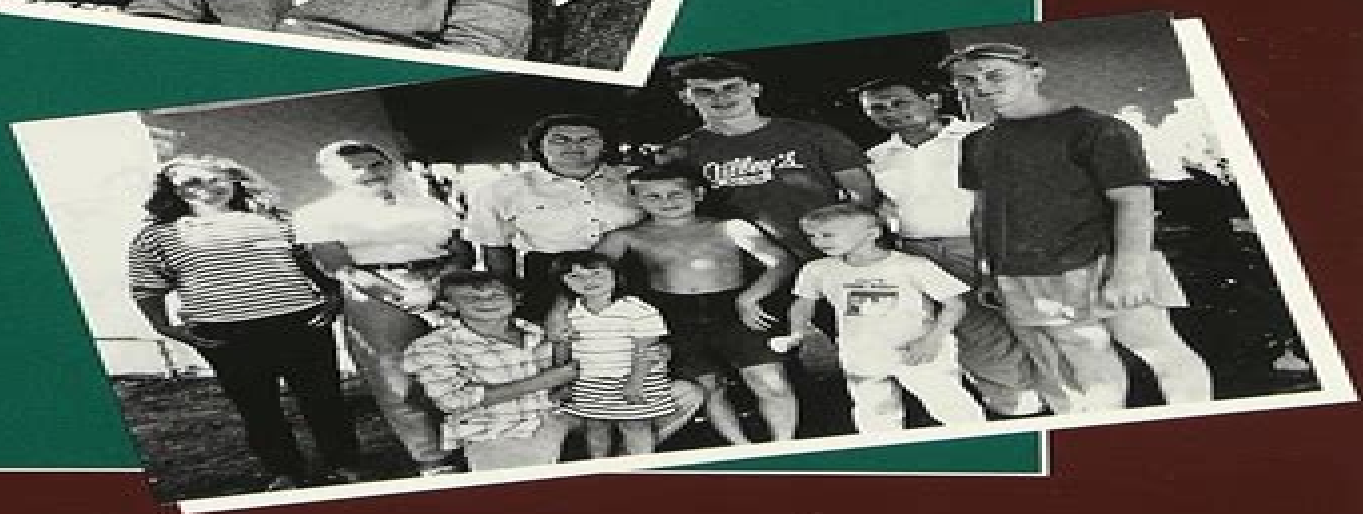


RUSSIAN REFUGE

RELIGION, MIGRATION, AND
SETTLEMENT ON THE
NORTH AMERICAN
PACIFIC RIM



SUSAN WILEY HARDWICK

Russian Refuge Religion Migration And Settlement On The North American Pacific Rim

Peter W. Williams



Russian Refuge Religion Migration And Settlement On The North American Pacific Rim:

Russian Refuge Susan Wiley Hardwick,1993-12-15 In 1987 when victims of religious persecution were finally allowed to leave Russia a flood of immigrants landed on the Pacific shores of North America By the end of 1992 over 200 000 Jews and Christians had left their homeland to resettle in a land where they had only recently been considered the enemy Russian Refuge is a comprehensive account of the Russian immigrant experience in California Oregon Washington Alaska and British Columbia since the first settlements over two hundred years ago Susan Hardwick focuses on six little studied Christian groups Baptists Pentecostals Molokans Doukhobors Old Believers and Orthodox believers to study the role of religion in their decisions to emigrate and in their adjustment to American culture Hardwick deftly combines ethnography and cultural geography presenting narratives and other data collected in over 260 personal interviews with recent immigrants and their family members still in Russia The result is an illuminating blend of geographic analysis with vivid portrayals of the individual experience of persecution migration and adjustment Russian Refuge will interest cultural geographers historians demographers immigration specialists and anyone concerned with this virtually untold chapter in the story of North American ethnic diversity , **Religions and Missionaries around the Pacific, 1500-1900** Tanya Storch,2017-05-15

This volume takes an interdisciplinary approach to the study of religious cultural exchanges around the Pacific in the period 1500 1900 relating these to economic and political developments and to the expansion of communication across the area It brings together twenty two pieces from diaries of religious exiles and missionary field observations to studies from a variety of academic disciplines so enabling a multitude of voices to be heard The articles are grouped in sections dealing with the Islamic period the Iberian Catholic period the Jewish diaspora the Russian Orthodox church the epoch of Protestant culture and finally Asian immigrant religions in the West a substantial introduction contextualizes these chapters in terms of both historical and contemporary approaches **Migration Theory** Caroline B. Brettell,James F. Hollifield,2013-05-13 During the last decade the issue of migration has increased in global prominence and has caused controversy among the host countries around the world Continuing their interdisciplinary approach editors Catherine Brettell and James Hollifield have included revised essays from the first edition in such fields as anthropology political science and history This edition also features new essays by a demographer geographer and sociologist **The Geography of Religion** Roger W. Stump,2008-04-04

The only book of its kind this balanced and accessibly written text explores the geographical study of religion Roger W Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space He begins by analyzing the factors that have shaped the spatial distributions of religious groups including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs The author then assesses how major religions have diversified as they have become established in disparate places producing a variety of religious systems from a common

tradition Stump explores the efforts of religious groups to control secular space at various scales relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities Examining sacred space as a diverse but recurring theme in religious belief the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups Refreshingly jargon free and impartial this text provides a broad comparative view of religion as a focus of geographical inquiry

Irregular Migration from the Former Soviet Union to the United States Saltanat Liebert, 2009-09-10 This is the first book in English to examine irregular migration from former Soviet states to the United States It discusses reasons for migration the profile of migrants how the process works how migrants obtain U S visas where they work once arrived and if they intend to return home

Orthodoxy on the Line Aram G. Sarkisian, 2025-07-22 Working class immigration religion and labor history in the United States At the turn of the twentieth century thousands of immigrants from the borderlands of the Russian and Austro Hungarian Empires built a transnational church in North America The community that church leaders called American Orthodox Rus was created by and for working people and transformed believers identities as Eastern European migrants as Orthodox Christians and as American workers Given how strongly the Russian Orthodox Christian community was tied to working class industrial life this book makes the case that we cannot understand the scope of working class and immigrant religion in the United States without understanding American Orthodox Rus The work Russian Orthodox immigrants did in the Progressive Era United States occurred in factories foundries and mines they lived mainly in industrial cities and mining towns and they almost immediately got caught up in the most pivotal and sometimes violent political and social crises of their times both nationally and internationally To address their needs in these contexts the Russian Orthodox Church expanded its missionary efforts in North America forming a network of social and material aid for working class believers This book traces the rapid growth of this transnational religious world then explores its unexpected collapse under the weight of the First World War a global pandemic and the transnational reach of revolutionary political change in Russia A story of challenge and resilience

Orthodoxy on the Line complicates dominant paradigms in the study of labor and North American Religions

Race, Ethnicity, and Place in a Changing America John W. Frazier, Eugene Tettey-Fio, 2006

Russian-American Dialogue on Cultural Relations, 1776-1914 Norman E. Saul, Richard D. McKinzie, 1997 Russian American Dialogue on Cultural Relations 1776 1914 the third volume in the Russian American Dialogues series provides English translations of the best Russian scholarship on cultural relations Each essay originally appeared as an article in the former Soviet Union Five issues are discussed the contributions that each country made to the cultural life of the other the correspondence and interactions between scientists writers and others from the two nations the development of public perceptions and how these changed over time the American focus in Russian periodicals during the nineteenth century and the significant roles of Russians and the Russian presence in American history The Russian articles on each of these subjects are followed by comments from

American historians The articles by the Russian scholars make extensive use of and liberally cite material from Russian archives and publications As a result they provide American readers with new scientific exchanges personalities and points of view The result is a plethora of new material for Western historians of Russia as well as of the United States The book provides an opportunity for scholars to examine more thoroughly the relevant issues of Russian American cultural relations An important scholarly contribution Russian American Dialogue on Cultural Relations 1776 1914 brings a new dimension to the relationship between the United States and Russia before 1914 It will be of interest not only to historians of this period but to all historians and students of international cultural relations **Encyclopedia of Local History** Amy H.

Wilson,2017-02-06 The Encyclopedia of Local History addresses nearly every aspect of local history including everyday issues theoretical approaches and trends in the field This encyclopedia provides both the casual browser and the dedicated historian with adept commentary by bringing the voices of over one hundred experts together in one place Entries include Terms specifically related to the everyday practice of interpreting local history in the United States such as African American History City Directories and Latter Day Saints Historical and documentary terms applied to local history such as Abstract Culinary History and Diaries Detailed entries for major associations and institutions that specifically focus on their usage in local history projects such as Library of Congress and Society of American Archivists Entries for every state and Canadian province covering major informational sources critical to understanding local history in that region Entries for every major immigrant group and ethnicity Brand new to this edition are critical topics covering both the practice of and major current areas of research in local history such as Digitization LGBT History museum theater and STEM education Also new to this edition are graphics including 48 photographs Overseen by a blue ribbon Editorial Advisory Board Anne W Ackerson James D Folts Tim Grove Carol Kammen and Max A van Balgooy this essential reference will be frequently consulted in academic libraries with American and Canadian history programs public libraries supporting local history museums historic sites and houses and local archives in the U S and Canada This third edition is the first to include photographs East to West

Migration Helen Kopnina,2019-10-01 The collapse of the communist regimes in Eastern Europe brought widespread fear of a tidal wave of immigrants from the East into Western Europe Quite apart from the social and political importance East West migration also poses a challenge to established theories of migration as in most cases the migrant flow cannot be categorised as either refugee movement or a labour migration Indeed much of the trans border movement is not officially recognised as many migrants are temporary commuting tourists or illegal and remain invisible to the authorities This book focuses on Russian migration into Western Europe following the break up of the Soviet Union Helen Kopnina explores the concept of community through an examination of the lives of Russian migrants in two major European cities London and Amsterdam In both cases Kopnina finds an invisible community inadequately defined in existing literature Arguing that Russian migrants are highly diverse both socially and in terms of their views and adaptation strategies Kopnina uncovers a community divided

by mutual antagonisms prompting many to reject the idea of belonging to a community at all Based on extensive interviews this fascinating and unique ethnographic account of the new migration challenges the underlying assumptions of traditional migration studies and post modern theories It provides a powerful critique for the study of new migrant groups in Western Europe and the wider process of European identity formation

America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated

Russian Baptists and Orthodoxy, 1960-1990 Constantine Prokhorov, 2014-01-14 Russian Baptists and the Orthodox Church have had a difficult and at times dramatic relationship over the past century and a half However the purpose of this thesis is to examine certain internal connections between these two Christian bodies Despite the evident dissimilarity in theology church practice and traditions there is common ground which has been largely unexplored A number of features inevitably brought them together such as living in the same country over a long period of time sharing a history and national roots responding to the same civic concerns and finally until recently using the same Russian Synodal translation of the Bible This thesis explores first of all the roots of the issue of Orthodox Baptist similarities and dissimilarities in the nineteenth century The remainder of the thesis focuses on 1960 to 1990 There is a chapter analyzing the way in which in significant areas Russian Baptist theology resembled Orthodox thinking This is followed by a study of church and sacraments which again shows that Russian Baptist approaches had echoes of Orthodoxy The thesis then explores Baptist liturgy showing the Orthodox elements that were present The same connections are then explored in the area of Russian Baptist communal spiritual traditions The examination of the Bible beliefs and behaviour also indicates the extent to which Russian Baptists mirrored Orthodoxy Finally there is an analysis of the popular piety of the Russian Baptists and the way in which they constructed an alternative culture The basic views of Russian Baptists between the 1960s and 1990 have been drawn from periodicals of the Russian Baptist communities and from interviews with pastors presbyters and church members who were part of these communities This often yields insights into primary theology which in relation to many issues differs from official Baptist declarations that tend to stress the more Protestant aspects of Russian Baptist life The aim of the thesis is to show that in a period in the history of the USSR when the division between the Western world and the Soviet bloc was marked there was a strong Eastern orientation among Russian Baptists This changed when the USSR came to an end Over a number of years there was mass emigration of Russian Baptists and in addition pro Western thinking gained considerable ground within the Russian Baptist community During the period examined here however it is possible to uncover a great deal of evidence of Russian Baptists participating in Orthodox theology spiritual mentality and culture

Context and Contextuality Vyacheslav Tsvirinko, 2018-01-31 Since 1988 hundreds of thousands of evangelical Christians have migrated to the United States of America from former Soviet Union countries establishing many Russian speaking immigrant congregations across the country This study analyzes how these immigrant churches function in their new cultural social and religious context Dr Vyacheslav Tsvirinko a Russian who lived in the USA for over twenty five years

examines the holism authenticity and contextuality of the mission work done by churches in the Pacific Coast Slavic Baptist Association PCSBA in America He defines authentic mission in light of three major Christian groups the World Council of Churches the Lausanne Movement and Anabaptists and uncovers startling insights on how PCSBA churches engage in mission both back in their homeland and in the USA The findings and conclusions of this work are invaluable to diasporic Christian communities who wish to address their authenticity in the way they do mission both internationally and in their local context creating a path to more fruitful gospel and kingdom work **Post-Soviet Migration and Diasporas** Milana V. Nikolko, David Carment, 2017-02-20 This book examines the relationship between post Soviet societies in transition and the increasingly important role of their diaspora It analyses processes of identity transformation in post Soviet space and beyond using macro and micro level perspectives and interdisciplinary approaches combining field based and ethnographic research The authors demonstrate that post Soviet diaspora are just at the beginning of the process of identity formation and formalization They do this by examining the challenges encounters and practices of Ukrainians and Russians living abroad in Western and Southern Europe Canada and Turkey as well as those of migrants expellees and returnees living in the conflict zones of Azerbaijan Georgia and Moldova Key questions on how diaspora can be better engaged to support development foreign policy and economic policies in post Soviet societies are both raised and answered Russia s transformative and important role in shaping post Soviet diaspora interests and engagement is also considered This edited collection will appeal to students and scholars of diaspora post Soviet politics and migration and economic and political development Ethnicity and Intercultural Dialogue at the European Union Eastern Border Mircea Brie, Sorin Sipos, 2014-09-26 Ethnicity and religious confession are concepts around which discussion and controversy arise generating emotions and feelings of extreme intensity Each of us belongs to such a community By default there is pressure on us to be subjective Intercultural dialogue can be successfully provided where a community that is aware of the Other comes to communicate cooperate and build the structure of a multicultural society Diversity throughout Central and South Eastern Europe can lead to either cooperation or conflict Presently we face discrimination marginalization low status minorities peripheral societies and the inequitable distribution of resources that leads to unequal distribution of authority and power **Encyclopedia of Local History** Carol Kammen, Amy H. Wilson, 2012-10-12 The Encyclopedia of Local History addresses nearly every aspect of local history including everyday issues theoretical approaches and trends in the field The second edition highlights local history practice in each U S state and Canadian province **Crossing European Boundaries** Jaro Stacul, Christina Moutsou, Helen Kopnina, 2006-12-01 At the turn of the millennium the state of Europe is fluid and contested yet how this affects the everyday lives of European peoples and the ways they experience the social world they live in remains largely unexplored Drawing upon ethnographic information from diverse European settings this volume points to the contradictions that the project of a Europe without boundaries involves In illustrating how the removal of political boundaries can create other boundaries the

articles in this volume provide alternatives to recent theorising on complexity which takes little account of human agency

Cultural Difference and Social Solidarity Scott H. Boyd, Mary Ann Walter, 2012-04-25 Cultural Difference and Social Solidarity Critical Cases engages the paradox of cultural difference and social solidarity within contemporary contexts Several of the essays in this book focus on individuals negotiating with perceptions of their personal social and political identity Other contributions frame the political perceptions of the individuals and the cultural communities those perceptions construct In this collection are essays concerning immigrants and the negotiation of sacred political and cultural spaces in the United Arab Emirates the UK Germany and Australia as well as analyses of internal cultural differences and solidarity in Quebec Canada and Turkey Selections include an analysis of language accommodation asymmetry in the Gulf States ethnopluralism and right wing extremism in Germany the search of renewed Alevi identity in Australia and the difference between post war and post EU ascension Polish immigrants in the UK In addition two essays concern challenges and analysis of Canadian and Quebecois multiculturalism Finally three contributions focus on Turkey through an analysis of perceptions of the dead in Turkey's Kurdish conflict transformation of urban identities in the Turkish city of Mersin and how plurality is incorporated into symbolic representations of religious difference in Antakya Turkey Each essay in this book describes processes of differences and solidarities within specific contexts challenging implicitly or explicitly the paradoxical entanglement of the two Through this collection the editors intend to begin to demonstrate the possibility of a broader acceptance of solidarities through difference

Material Cultures, Migrations, and Identities Anna Pechurina, 2016-04-29 Focusing on the experiences of Russian migrants to the United Kingdom this book explores the connection between migrations homes and identities It evaluates several approaches to studying them and is structured around a series of case studies on attitudes to homemaking food and cooking and clothing

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Table of Contents Russian Refuge Religion Migration And Settlement On The North American Pacific Rim

1. Understanding the eBook Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - The Rise of Digital Reading Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Advantages of eBooks Over Traditional Books
2. Identifying Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - User-Friendly Interface
4. Exploring eBook Recommendations from Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Personalized Recommendations
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim User Reviews and Ratings
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim and Bestseller Lists
5. Accessing Russian Refuge Religion Migration And Settlement On The North American Pacific Rim Free and Paid

eBooks

- Russian Refuge Religion Migration And Settlement On The North American Pacific Rim Public Domain eBooks
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim eBook Subscription Services
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim Budget-Friendly Options
6. Navigating Russian Refuge Religion Migration And Settlement On The North American Pacific Rim eBook Formats
 - ePub, PDF, MOBI, and More
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim Compatibility with Devices
 - Russian Refuge Religion Migration And Settlement On The North American Pacific Rim Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Highlighting and Note-Taking Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Interactive Elements Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 8. Staying Engaged with Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 9. Balancing eBooks and Physical Books Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Setting Reading Goals Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Fact-Checking eBook Content of Russian Refuge Religion Migration And Settlement On The North American Pacific Rim
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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