# RENAISSANCE POETRY

EDITED BY LEONARD DEAN

VOLUME III

SECOND EDITION

# Renaissance Poetry Vol Iii 2nd Ed

George Watson, lan Roy Willison

# Renaissance Poetry Vol Iii 2nd Ed:

The New Cambridge Bibliography of English Literature George Watson, Ian Roy Willison, 1974 The Variorum Edition of the Poetry of John Donne, Volume 4.2 John Donne, 2021-11-02 This volume the ninth in the series of The Variorum Edition of the Poetry of John Donne presents newly edited critical texts of 25 love lyrics Based on an exhaustive study of the manuscripts and printed editions in which these poems have appeared Volume 4.2 details the genealogical history of each poem accompanied by a thorough prose discussion as well as a General Textual Introduction of the Songs and Sonets collectively The volume also presents a comprehensive digest of the commentary on these Songs and Sonets from Donne's time through 1999 Arranged chronologically within sections the material for each poem is organized under various headings that complement the volume s companions Volume 4.1 and Volume 4.3 Collected Poems Alfred Noves, 1911 The Variorum Edition of the Poetry of John Donne, Volume 7, Part 1 John Donne, Gary A. Stringer, Paul A. Parrish, 2005-12-01 Praise for previous volumes This variorum edition will be the basis of all future Donne scholarship Chronique This is the 4th volume of The Variorum Edition of the Poetry of John Donne to appear This volume presents a newly edited critical text of the Holy Sonnets and a comprehensive digest of the critical scholarly commentary on them from Donne s time through 1995 The editors identify and print both an earlier and a revised authorial sequence of sonnets as well as presenting the scribal collection which contains unique authorial versions of several of the sonnets inscribed by Donne s friend Rowland Woodward in the Westmoreland manuscript Reading, Desire, and the Eucharist in Early Modern Religious Poetry Ryan Netzley, 2011-01-01 The courtly love tradition had a great influence on the themes of religious poetry just as an absent beloved could be longed for passionately so too could a distant God be the subject of desire But when authors began to perceive God as immanently available did the nature and interpretation of devotional verse change Ryan Netzley argues that early modern religious lyrics presented both desire and reading as free loving activities rather than as endless struggles or dramatic quests Reading Desire and the Eucharist analyzes the work of prominent early modern writers including John Milton Richard Crashaw John Donne and George Herbert whose religious poetry presented parallels between sacramental desire and the act of understanding written texts Netzley finds that by directing devotees to crave spiritual rather than worldly goods these poets questioned ideas not only of what people should desire but also how they should engage in the act of yearning Challenging fundamental assumptions of literary criticism Reading Desire and the Eucharist shows how poetry can encourage love for its own sake rather than in the hopes of salvation Erasmus in English, 1523-1584: Volume 2, The Praise of Folly and Other Writings Alex Davis, Gordon Kendal, Neil Rhodes, 2023-01-05 Although not translated into English until 1549 Erasmus s most famous work the Praise of Folly has an English provenance as the product of his friendship with Thomas More The text of the original translation by Thomas Chaloner appears here for the first time in a fully annotated modernised edition It is presented alongside a selection from the English Paraphrases a central text of the Edwardian

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