

Neelam K. Choudhary, N. K. Choudhary, and

Remembering Malcolm Macquarrie

John G. Gibson



Remembering Malcolm Macquarrie:

Remembering Malcolm Macquarrie Maggie Blick, 2001 *Remembering Malcolm Macquarrie* is a celebration of story of meaning of the human spirit Played out by a dazzling cast of characters family legacies sweep back and forth across the years and generations from 1924 to beyond 2020 emerging like clear struck bells in the order she strikes them Deftly crafted in breathtaking prose with sly and subtle black humour *Remembering Malcolm Macquarrie* is a bold first novel that dares to take on and play with the grandeur and frailty that is being human **Gaelic Cape Breton Step-Dancing** John G.

Gibson, 2017-07-04 Placing the phenomenon of Gaelic Cape Breton step dancing into an historical perspective Westerly, 2001 *Australian Book Review*, 2001 **Current Contents** Institute for Scientific Information (Philadelphia), 2002

American Book Publishing Record, 2005 **A Phenomenological Hermeneutic of Antiracist Racism in The Autobiography of Malcolm X** David Polizzi, 2019-06-04 This text provides a phenomenological account of the experience of anti black racism as described by Malcolm X Central to this analysis is the phenomenology that emerges over the course of Malcolm s life which emerges through the various personal transformations that the autobiography introduces and explores As this process unfolds a variety of different aspects of lived experience can be witnessed that becomes situated within the process of naming that Malcolm employs to situate the specifics of his experience For example the phenomenology of Malcolm s early childhood experience is defined by two very different competing definitions for blackness Though Malcolm Little and his family exist or find themselves thrown within a social structure that employs a narrative of anti black racism his parents are able to provide a powerful alternative meaning for blackness that is informed by the perspective taken from the Marcus Garvey Movement of the early 1900s When that narrative is effectively silenced given Malcolm s separation from his family the positive meanings for black being in the world disappear and leave Malcolm with few alternatives to this new reality As the Autobiography moves forward Malcolm s experience becomes defined by the phenomenology that these overlapping narratives construct During certain moments of this phenomenology the negative aspects of anti black racism seem to impose very specific challenges to Malcolm s lived experience that become difficult to overcome and in others powerful alternative meanings for black being in the world are taken up and successfully employed to address the consequences of this type of racism Though the fact of anti black racism is never actually defeated Malcolm s relationship to this process is drastically transformed over the course of his reflection *Remembering, Second Edition* Edward S. Casey, 2000-10-22 *Remembering A Phenomenological Study Second Edition* Edward S Casey A pioneering investigation of the multiple ways of remembering and the difference that memory makes in our daily lives A Choice Outstanding Academic Book An excellent book that provides an in depth phenomenological and philosophical study of memory Choice a stunning revelation of the pervasiveness of memory in our lives Contemporary Psychology *Remembering* presents a study of remembering that is fondly attentive to its rich diversity its intricacy of structure and detail and its wide ranging efficacy in

our everyday life world experience genuinely pioneering it ranges far beyond what established traditions in philosophy and psychology have generally taken the functions and especially the limits of memory to be The Humanistic Psychologist Edward S Casey provides a thorough description of the varieties of human memory including recognizing and reminding reminiscing and commemorating body memory and place memory The preface to the new edition extends the scope of the original text to include issues of collective memory forgetting and traumatic memory and aligns this book with Casey s newest work on place and space This ambitious study demonstrates that nothing in our lives is unaffected by remembering Studies in Continental Thought John Sallis general editor Contents Preface to the Second Edition Introduction Remembering Forgotten The Amnesia of Anamnesis Part One Keeping Memory in Mind First Forays Eidetic Features Remembering as Intentional Act Phase Remembering as Intentional Object Phase Part Two Mnemonic Modes Prologue Reminding Reminiscing Recognizing Coda Part Three Pursuing Memory beyond Mind Prologue Body Memory Place Memory Commemoration Coda Part Four Remembering Re membered The Thick Autonomy of Memory Freedom in Remembering *Old and New World Highland Bagpiping* John Graham Gibson,2002 *Old and New World Highland Bagpiping* provides a comprehensive biographical and genealogical account of pipers and piping in highland Scotland and Gaelic Cape Breton The work is the result of over thirty years of oral fieldwork among the last Gaels in Cape Breton for whom piping fitted unself consciously into community life as well as an exhaustive synthesis of Scottish archival and secondary sources Reflecting the invaluable memories of now deceased new world Gaelic lore bearers John Gibson shows that traditional community piping in both the old and new world G ihealtachlan was and for a long time remained the same exposing the distortions introduced by the tendency to interpret the written record from the perspective of modern post eighteenth century bagpiping Following up the argument in his previous book *Traditional Gaelic Bagpiping 1745 1945* Gibson traces the shift from tradition to modernism in the old world through detailed genealogies focusing on how the social function of the Scottish piper changed and step dance piping progressively disappeared *Old and New World Highland Bagpiping* will stir controversy and debate in the piping world while providing reminders of the value of oral history and the importance of describing cultural phenomena with great care and detail *Mormonism in Dialogue with Contemporary Christian Theologies* David Lamont Paulsen,Donald W. Musser,2007 This volume brings together for the first time a broad range of scholars from Mormon and other Christian traditions Replacing polemics and apologetics with dialogue these exchanges show how the full spectrum of contemporary theologies can be informed by uniquely Mormon ideas and correlatively how Mormon thought can be illuminated through the study of key ideas of the foremost theologians of the twentieth and twenty first centuries

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