

Lila Abu-Lughod. 1998. *Remaking Women: Feminism and Modernity in the Middle East*. Princeton, N.J.: Princeton University Press. 287 pp.+ Notes on the Contributors and index.

Women's emancipation in the modern Middle East has included appeals for women's greater participation in the public sphere, fantastically expanded responsibilities in the domestic sphere, and a new responsibility to the nation itself as the educators of future generations. Taking its cue from Leila Ahmed's 1992 work on Egypt, this collection of seven case studies, an introduction, and an afterword focuses on the relationship among women, modernity, and the West, but it covers numerous Middle Eastern cases. The collection is also informed by the pioneering work of Deniz Kandiyoti et al. (1991), which emphasized the "differing political projects of nation-states" (p. 5) in the study of women in the Middle East. The present collection particularly addresses national projects, with less attention to state-formation and a more explicit focus on how modernity, the West, and the Middle East interacted in the drive to re-make women in the late modern period. "Modernity" is itself scrutinized to determine the extent to which it was associated with enlightenment, progress, rationality, and objectivity in the Middle East, and to see whether it is possible to identify other "insistent claims" (p. 7), in Rabinow's terms, about who and what is modern.

Within the Middle East, the tension between new, "modern" gender roles as culturally authentic or as Western imports provides one of the central themes of the text. For Abu-Lughod, women's emancipation was seen as an alien import by those—particularly Egyptian Islamists—who were against it. Abu-Lughod argues that these Islamists were themselves modernists: Islamists stigmatized sexual liberation, were less concerned about women's working in the public sphere and women's education, and embraced wholesale the "ideals of bourgeois marriage" (p. 243). Abu-Lughod uses surveys and television serials ("soap operas") to illustrate convincingly that Islamists have indeed selectively chosen parts of the modern project while vilifying other (particularly feminist) parts of it.

In another case, Zohreh T. Sullivan argues that in Iran modernity was simply re-read as always having been part of Islam. She argues that we should not read a binary opposition between traditionalism and modernity, but rather a dialectic tension between two categories

Remaking Women

**Ian Christopher Fletcher, Laura E. Nym
Mayhall, Philippa Levine**

Remaking Women:

Remaking Women Lila Abu-Lughod, 1998-07-01 Contrary to popular perceptions newly veiled women across the Middle East are just as much products and symbols of modernity as the upper and middle class women who courageously took off the veil almost a century ago To make this point these essays focus on the woman question in the Middle East most particularly in Egypt and Iran especially at the turn of the century when gender became a highly charged nationalist issue tied up in complex ways with the West The last two decades have witnessed an extraordinary burst of energy and richness in Middle East women s studies and the contributors to this volume exemplify the vitality of this new thinking They take up issues of concern to historians and social thinkers working on the postcolonial world The essays challenge the assumptions of other major works on women and feminism in the Middle East by questioning among other things the familiar dichotomy in which women s domesticity is associated with tradition and modernity with their entry into the public sphere Indeed Remaking Women is a radical challenge to any easy equation of modernity with progress emancipation and the empowerment of women The contributors are Lila Abu Lughod Marilyn Booth Deniz Kandiyoti Khaled Fahmy Mervat Hatem Afsaneh Najmabadi Omnia Shakry and Zohreh T Sullivan The book is introduced by the editor with a piece called Feminist Longings and Postcolonial Conditions which masterfully interfaces the critical studies of feminism and modernism with scholarship on South Asia and the Middle East

From Behind the Curtain Mareike Winkelmann, 2025-10-01 In the aftermath of 9 11 Islamic seminaries or madrasas received much media attention in India mostly owing to the alleged link between madrasa education and forms of violence Yet while ample information on madrasas for boys is available similar institutions of Islamic learning for girls have for the greater part escaped public attention so far This study investigates how madrasas for girls emerged in India how they differ from madrasas for boys and how female students come to interpret Islam through the teachings they receive in these schools Observations suggest that next to the official curriculum the informal curriculum plays an equally important role It serves the madrasa s broader aim of bringing about a complete reform of the students morality and to determine their actions accordingly

Against Empire Zillah Eisenstein, 2013-07-18 In Against Empire Zillah Eisenstein extends her critique of neoliberal globalization and its capture of democratic possibilities Faced with an aggressive American empire hostage to ideological extremism and violently promoting the narrowest of its interests around the globe Eisenstein urgently looks to a global anti war movement to counter U S power Looking beyond the distortions of mainstream history Eisenstein detects the silencing of racialized sex gendered and classed ways of seeing Against Empire insists that the so called West is as much fiction as reality while the sexualized black slave trade emerges as an early form of globalization The West and western feminisms do not monopolize authorship there is a need for plural understandings of feminisms as other than western Black America India the Islamic world and Africa envision unique conceptions of what it is to be fully polyversally human Professor Eisenstein offers a rich picture of women s activism across

the globe today If there is to be hope of a more peaceful more just and happier world it lies she believes in the understandings and activism of women today *The Oxford Handbook of Islam and Women* Asma Afsaruddin,2023 The Oxford Handbook of Islam and Women offers authoritative contributions from well known scholars whose sophisticated and cutting edge research explores the diversity of Muslim women s lives and their accomplishments challenging common stereotypes that are particularly prevalent in the West Reaching the Minds of Young Muslim Women Mareike Jule Winkelmann,2007 **Muslim Women's Quest for Gender Justice** Mengia Hong Tschalaer,2017-07-04 Discusses the claim that understanding the legal world as plural is an important starting point to think about women s access to justice

The Nation and Its New Women Ellen Fleischmann,2003-04-01 Though they are almost completely absent from the historical record Palestinian women were extensively involved in the unfolding national struggle in their country during the British mandate period Led primarily by urban educated women from the middle and upper classes of Arab society Palestinian women struggled against British colonialism and against Jewish settlement by holding a national congress meeting with government officials smuggling arms demonstrating and participating in regional and international conferences This book is the first comprehensive historical study of the emergence and development of the Palestinian women s movement in this important historical period Drawing from little studied source material including oral histories newspapers memoirs and government documents Ellen Fleischmann not only shows what these women accomplished within the political arena but also explores the social cultural and economic contexts within which they operated Charting the emergence of an indigenous feminism in Palestine this work joins efforts to broaden European and American definitions of feminism by incorporating non Western perspectives Women's Rights in Authoritarian Egypt Hiam Elgousi,2016-04-20 During the uprisings of late 2010 and 2011 which took place across the Middle East and North Africa women made up an important part of the crowds protesting Women s rights were central to the demands made However despite this in the ensuing social and political struggles these rights have not progressed much beyond the situation under previous governments Hiam El Gousi s book offers an examination of the status of women under Egypt s various authoritarian regimes In exploring the role played by religious scholars in helping to define women s status in society she focuses on personal status laws and health rights In examining the issue of women s rights El Gousi begins with an account of feminism in Egypt the centre of feminist thought in the Middle East at the end of the nineteenth and beginning of the twentieth century Based on extensive research in the country especially at grassroots level El Gousi goes on to analyse the constitutional and legislative rulings which have affected the lives and rights of Egyptian women This book will become a vital primary resource for those studying feminism in the wider Middle East and North Africa **Palestinian Women's Activism** Islah Jad,2018-12-26 Jad traces the transformation of the Palestinian women s movement from the 1930s to the post Oslo period and through the Second Intifada to examine the often fraught relationship between women and nationalism in Palestine Offering one of the first intensive

studies of Islamist women s activism Jad also explores the impact of emerging feminist NGOs in depoliticizing the secular Palestinian women s movement Studying these two developments together illuminates the nature of women s engagement in the Palestinian space challenging myths of gender roles immutability under Islam and the supposed modernizing benefits of Western style activism

Education in West Central Asia Mah-E-Rukh Ahmed,2013-06-20 Education in West Central Asia is a comprehensive critical reference guide to education in the region With chapters written by an international team of leading regional education experts the book explores the education systems of each country in the region With chapters covering Iran Pakistan Afghanistan Kazakhstan Kyrgyzstan Tajikistan Turkmenistan and Uzbekistan the book critically examines the development of education provision in each country as well as local and global contexts Including a comparative introduction to the issues facing education in the region as a whole and guides to available online datasets this handbook will be an essential reference for researchers scholars international agencies and policy makers at all levels

Party Politics, Religion, and Women's Leadership Fatima Sbaity Kassem,2013-12-05 Exploring the interlinkages of political parties religiosity and women s leadership and nominations to public office this book argues that as party religiosity increases women s chances of assuming leadership positions fall Combining qualitative and quantitative methods it advances a new theory of party variation in religiosity

Secularism, Gender and the State in the Middle East Nadje Al-Ali,2000-07-27 A considerable literature has been devoted to the study of Islamic activism By contrast Nadje Al Ali s book explores the anthropological and political significance of secular oriented activism by focusing on the women s movement in Egypt In so doing it challenges stereotypical images of Arab women as passive victims and demonstrates how they fight for their rights and confront conservative forces Al Ali s book also takes issue with prevailing constructions of the West and its perceived dichotomous relation to the East The argument is constructed around interviews which afford fascinating insights into the history of the women s movement in Egypt notions about secularism and how Islamist constituencies have impacted on women s activism generally The balance between the empirical and conceptual material is adeptly handled The author frames her work in the context of current theoretical debates in Middle Eastern and post colonial scholarship while some of the ideas are complex her lucid style means they are always comprehensible the book will therefore appeal to students as well as to scholars in the field

The Politics of Women's Rights in Iran Arzoo Osanloo,2009-03-09 In The Politics of Women s Rights in Iran Arzoo Osanloo explores how Iranian women understand their rights After the 1979 revolution Iranian leaders transformed the state into an Islamic republic At that time the country s leaders used a renewed discourse of women s rights to symbolize a shift away from the excesses of Western liberalism Osanloo reveals that the postrevolutionary republic blended practices of a liberal republic with Islamic principles of equality Her ethnographic study illustrates how women s claims of rights emerge from a hybrid discourse that draws on both liberal individualism and Islamic ideals Osanloo takes the reader on a journey through numerous sites where rights are being produced including Qur anic reading groups Tehran s

family court and law offices as she sheds light on the fluid and constructed nature of women's perceptions of rights. In doing so, Osanloo unravels simplistic dichotomies between so-called liberal universal rights and insular local culture. *The Politics of Women's Rights in Iran* casts light on a contemporary non-Western understanding of the meaning behind liberal rights and raises questions about the misunderstood relationship between modernity and Islam. *Women's Movement in: Kuwait, Egypt, Iran and the UK* Amani Saleh Alessa, 2010-01-11. This book focuses on the history of mainly the women's movement; it also reflects at the same time the domination of women throughout history. It studies the movement of three Middle Eastern countries: Kuwait, Egypt, and Iran; then it shows the experience of the women's movement in the UK as an example of a Western society to distinguish to what extent these societies appreciate women. Now there are some similarities as well as some differences between the East and the West which forms the interesting part to observe the struggle of women in different cultures.

U.S. Foreign Policy and Muslim Women's Human Rights Kelly J. Shannon, 2018. *U.S. Foreign Policy and Muslim Women's Human Rights* explores the integration of American concerns about women's human rights into U.S. policy toward Islamic countries since 1979, reframing U.S. Islamic relations and challenging assumptions about the drivers of American foreign policy.

Companion to Women's Historical Writing M. Spongberg, A. Curthoys, B. Caine, 2016-04-30. This A-Z reference work provides the first comprehensive reference guide to the wide range of historical writing with which women have been involved, particularly since the Renaissance. The Companion covers biographical writing, travelogue, and historical fictions, broadening the concept of history to include the forms of writing with which women have historically engaged. The focus is on women writing in English internationally, but historical and historiographical traditions from beyond the English-speaking world are also examined. Brief biographies of individual writers are included.

Competing Fundamentalisms and Egyptian Women's Family Rights Jasmine Moussa, 2011-06-22. The debate surrounding women's family rights under Shar'a derived law has long been held captive to the competing fundamentalisms of universalism and cultural relativism. These two conflicting perspectives fail to promote practical tools through which such laws can be reformed without prejudice to their religious nature. This book examines the development of Egypt's Shar'a derived family law and its compatibility with international obligations to eliminate discrimination against women. It highlights the interplay between domestic reform processes grounded in the tools of *takhayyur* (taqlid) and *ijtihad* and international institutions and mechanisms. In attempting to reconcile these two seemingly dissonant value systems, this book underscores the shortcomings of Egypt's legislation, proposes particular reforms, while simultaneously presenting alternatives to insular interpretations of international women's rights law.

Women's Suffrage in the British Empire Ian Christopher Fletcher, Laura E. Nym Mayhall, Philippa Levine, 2000. This edited collection examines the campaign for women's suffrage from an international perspective. Leading international scholars explore the relationship between suffragism and other areas of social and political struggle and examine the ideological and cultural implications of gendered constructions of race, nation, and empire. The book

includes comprehensive case studies of Britain India South Africa Australia New Zealand and Palestine Women's Movements and Countermovements Claudia Derichs,Dana Fennert,2014-09-26 The relationship between social movements and their countermovements is an underrepresented research topic given the bulk of social movement studies that have been published to date Moreover empirical research on this topic primarily covers certain geographic areas of the world specifically what is commonly called the global North The mobilization of religious and women s movements against social change which strive for a preservation of the status quo and can be held responsible for a delayed expansion of reform oriented interest articulation is a rare topic of social movement literature too The authors of this volume address the issue of women s movements and countermovements in countries of Southeast Asia and the North African part of the MENA region They arrive at interesting constellations of coalition and competition between state and non state actors and religious and secular movements as well as within women s movements Covering case studies from Egypt Indonesia Malaysia Morocco and Tunisia the pattern of Islamist movements countering the goals of Muslim women s movements emerges as dominant

Sexuality and the Sacred, Second Edition Marvin M. Ellison,Kelly Brown Douglas,2010-09-21 Christian discourse on sexuality spirituality and ethics has continued to evolve since this book s first edition was published in 1994 This updated and expanded anthology featuring more than thirty contemporary essays includes more theologians and ethicists of color and addresses issues such as the intersection of race racism and sexuality transgender identity same sex marriage and reproductive health and justice

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