

Religion in Strange Times: The 1960s and 1970s

By
Ronald B. Flowers



Mercer University Press

Religion In Strange Times The 1960s An

**David K. Adams, Cornelius A. Van
Minnen**



Religion In Strange Times The 1960s An:

Religion in Strange Times Ronald Bruce Flowers, 1984 This book attempts to explain why the religious radicalism of the sixties gave way to the conservatism of the seventies **The Religious Crisis of the 1960s** Hugh McLeod, 2007-11-23 The 1960s were a time of explosive religious change In the Christian churches it was a time of innovation from the new theology and new morality of Bishop Robinson to the evangelicalism of the Charismatic Movement and of charismatic leaders such as Pope John XXIII and Martin Luther King But it was also a time of rapid social and cultural change when Christianity faced challenges from Eastern religions from Marxism and feminism and above all from new affluent lifestyles Hugh McLeod tells in detail using oral history how these movements and conflicts were experienced in England but because the Sixties were an international phenomenon he also looks at other countries especially the USA and France McLeod explains what happened to religion in the 1960s why it happened and how the events of that decade shaped the rest of the 20th century **The Right Side of the Sixties** Laura Jane Gifford, Daniel K. Williams, 2012-07-25 The 1960s were a transformative era for American politics but much is still unknown about the growth of conservatism during the period when it was radically reshaped and became the national political force that it is today In their efforts to chronicle the national politicians and organizations that led the movement previous histories have often neglected local perspectives the role of religion transnational exchange and other aspects that help to explain conservatism s enduring influence in American politics Taken together the contributions gathered here offer a cutting edge synthesis that incorporates these overlooked developments and provides new insights into the way that the 1960s shaped the trajectory of postwar conservatism *Religion and the Demographic Revolution* Callum G. Brown, 2012 In the 1960s Christian religious practice and identity declined rapidly and women s lives were transformed spawning a demographic revolution in sex family and work The argument of this book is that the two were intimately connected triggered by an historic confluence of factors *Religious and Secular Reform in America* David K. Adams, Cornelius A. Van Minnen, 1999-06 From its earliest days the United States has provided fertile ground for reform movements to flourish In this volume twelve eminent historians assess religious and secular reform in America from the eighteenth century to the present day The essays offer a mix of general overviews and specific case studies addressing such topics as radical religion in New England leisure in antebellum America Sabbatarianism the Women s Christian Temperance Union and Evangelicalism social reform and the U S welfare state Suitable for students the essays each based on original research will also be of interest to researchers and academics working in this area as well as to all those with an interest in the history of religious and secular reform in America **The Seer of Bayside** Joseph Laycock, 2015 Joseph P Laycock tells the story of Veronica Lueken a Catholic housewife in Bayside Queens New York who began receiving visions of the Virgin Mary in 1968 Lueken relayed some 300 messages from Mary Jesus and other heavenly personages over three decades and inspired followers who continue to promote her message today **Princeton in the Nation's Service** Paul Charles

Kemeny,1998 This book argues against the conventional idea that Protestantism effectively ceased to play an important role in American higher education around the end of the nineteenth century Choosing Princeton as an example P C Kemeny shows that Protestantism was not abandoned but rather modified to conform to the educational values and intellectual standards of the modern university Drawing upon a wealth of neglected primary sources such as correspondence diaries lecture notes and publications and papers of presidents professors students and trustees the author sheds new light upon the role of religion in higher education Original Sin and Everyday Protestants Finstuen,2010-07-13 In the years following World War II American Protestantism experienced tremendous growth but conventional wisdom holds that midcentury Protestants practiced an optimistic progressive complacent and materialist faith In Original Sin and Everyday Protestants historian Andrew Finstuen argues against this prevailing view showing that theolog Social Science and the Cults John A. Saliba,2019-03-20 This book first published in 1990 brings together descriptive comparative and theoretical materials on cults and sects in Western culture focusing on literature published since 1970 A historical section links the rise of the new movements to similar past phenomena in Western culture Other sections examine the methodology of studying religious movements and the various theories which have been brought to explain them current studies on traditional sects that are sometimes compared to the new religions and many studies of individual contemporary cults Bill Bright and Campus Crusade for Christ John G. Turner,2009-11 Founded as a local college ministry in 1951 Campus Crusade for Christ has become one of the world s largest evangelical organizations today boasting an annual budget of more than 500 million Nondenominational organizations like Campus Crusade account for much of modern evangelicalism s dynamism and adaptation to mainstream American culture

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