

Religion, Democracy and Democratization

Edited by
John Anderson

Religion Democracy And Democratizatio

Jeffrey Haynes



Religion Democracy And Democratization:

Religion, Democracy and Democratization John Anderson, 2004 *The Democratization of American Christianity* Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

Special Issue: Religion, Democracy and Democratization John Anderson, 2004 **The SAGE Handbook of the Sociology of Religion** James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook's 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and

insight for both students and scholars Choice Outstanding Academic Title 2009 *Religion and Democratizations* Jeffrey Haynes, 2013-09-13 This book examines key debates on religion and democratization from three main perspectives Religious traditions have core elements which are more or less conducive to democratization and democracy Religious traditions may be multi vocal but at any moment there may be dominant voices more or less receptive to and encouraging of democratization Religious actors rarely if ever determine democratization outcomes However they may in various ways and with a range of outcomes be of significance for democratization The contributions are divided into two sections 1 Religion democratization and democracy and 2 Secularization democratization and democracy Overall they examine the three assertions in the bullet points above The book s starting point is that in general around the world religions have left their assigned place in the private sphere This means they have in many cases become recognisably politically active in various ways and with assorted outcomes This re emergence from political marginality dates back until at least the 1980s At that time the US sociologist Jose Casanova noted that what was new and became news was the widespread and simultaneous refusal of religions to be restricted to the private sphere This involved a remodelling and re assumption of public roles by religion which theories of secularisation had long condemned to social and political marginalisation This book was published as a special issue of Democratization *The Democratization of Religion in America* Joseph Forcinelli, 1990 **Religion as Empowerment** Kyriaki Topidi, Lauren Fielder, 2016-06-10 This volume shows how and why legal empowerment is important for those exercising their religious rights under various jurisdictions in conditions of legal pluralism At the same time it also questions the thesis that as societies become more modern they also become less religious The authors look beyond the rule of law orthodoxy in their consideration of the freedom of religion as a human right and place this discussion in a more plurality sensitive context The book sheds more light on the informal and or customary mechanisms that explain the limited impact of law on individuals and groups especially in non Western societies The focus is on discussing how religion and the exercise of religious rights may or may not empower individuals and social groups and improve access to human rights in general This book is important reading for academics and practitioners of law and religion religious rights religious diversity and cultural difference as well as NGOs policy makers lawyers and advocates at multicultural jurisdictions It offers a contemporary take on comparative legal studies with a distinct focus on religion as an identity marker **Religion and Biopolitics** Mirjam Weiberg-Salzmann, Ulrich Willems, 2019-05-31 Given the profound moral ethical controversies regarding the use of new biotechnologies in medical research and treatment such as embryonic research and cloning this book sheds new light on the role of religious organizations and actors in influencing the bio political debates and decision making processes Further it analyzes the ways in which religious traditions and actors formulate their bio ethical positions and which rationales they use to validate their positions The book offers a range of case studies on fourteen Western democracies highlighting the bio ethical and political debates over human stem cell research therapeutic and reproductive cloning and pre

implantation genetic diagnosis The contributing authors illustrate the ways in which national political landscapes and actors from diverse and often fragmented moral communities with widely varying moral stances premises and commitments formulate their bio ethical positions and seek to influence political decisions

Religion and Democracy Carsten Ankar, 2021-11-29 This fully updated new edition empirically assesses the relationship between religion and democracy looking at global regional and individual countries perspectives Using a wide range of quantitative data the author tests the validity of Huntington's claim that democracy and religion are tightly connected and that western Christianity is the only religion capable of supporting democratic institutions He evaluates both the broader assumptions that the introduction and the stability of a democratic form of government is dependent on the dominating religion in the country at the macro level and the suggestion that at the individual level religious adherence is related to pro democratic values Examining religions including Christianity Islam Buddhism Hinduism Chinese folk religion and Judaism this book demonstrates that geographical and political contexts are more important than religious affiliation for explaining levels of and attitudes towards democracy As well as offering a broad empirical picture of the relationship between religion and democracy this new edition delves deeper into the religion state nexus focusing particularly on events that have taken place during the last decade The author explores how religion is used instrumentally by political leaders in different parts of the world He also discusses the extent to which religious minorities are under increasing pressure in secularized environments prospects for democracy in the MENA region a decade after the Arab Spring the growing influence of evangelical Christianity in Latin America and how increasing levels of religious conflict in Asia and the Pacific as well as in Sub Saharan Africa pose a threat to the emergence and survival of democracy This book will be of great interest to students academics and researchers within the field of comparative politics as well as journalists and various theological associations

Christianity and democratisation John Anderson, 2013-07-19 This book examines the contribution of different Christian traditions to the waves of democratisation that have swept various parts of the world in recent decades It offers a historical overview of Christianity's engagement with the development of democracy before focusing in detail on the period since the 1970s Successive chapters deal with the Roman Catholic conversion to democracy and the contribution of that church to democratisation the Eastern Orthodox hesitation about democracy the alleged threat to American democracy posed by the politicisation of conservative Protestantism and the likely impact on democratic development of the global expansion of Pentecostalism The author draws out several common themes from the analysis of these case studies the most important of which is the liberal democracy paradox This ensures that there will always be tensions between faiths that proclaim some notion of absolute truth and political orders that are rooted in the idea of compromise negotiation and bargaining Written in an accessible style this book will appeal to students of politics sociology and religion and prove useful on a range of advanced undergraduate and postgraduate courses

Routledge Handbook of International Political Sociology Xavier Guillaume, Pinar Bilgin, 2016-12 11

Citizenship and an international political sociology 12 Advancing development through an IPS approach 13 The global environment 14 Finance 15 Feminist international political sociology international political sociology feminism 16 Global elites 17 Global governance 18 Health medicine and the bio sciences 19 Mobilization 20 Mobility 21 Straddling national and international politics revisiting the secular assumptions 22 Reflexive sociology and international political economy 23 Security studies

The Politics of Inclusive Pluralism Bob Fu, 2020-12-16 Long live the red terror This and other political slogans were used by China's communist rulers as leverage for conflict and conflict management during 1949 China's Cultural Revolution movement understandably fueled anger fear and terror among Chinese citizens Currently contrary to the positive facade that China under the control of the Communist Chinese Party CCP tries to project regarding human rights a dark reality reveals a brutal authoritarian state with no concern for religious freedom What guiding philosophy could best help procure provide and protect religious freedom for all in a post communist Christianized democratic China Bob Fu argues that while various Christianity oriented theories may appear promising they fail to provide an adequate pluralistic foundation for protecting the religious freedoms of people of all faiths and none The predominant theory of political liberalism in the West likewise fails to prove sufficiently inclusive for all faiths and worldviews As an alternative the author defends Baorong Duoyuan inclusive pluralism his own contextualized theory modeled after principled pluralism This model he believes has the potential to help ensure that religious freedom for all becomes a reality Publisher **The Wiley Blackwell Companion to World Christianity** Lamin Sanneh, Michael McClymond, 2016-05-23 The Wiley Blackwell Companion to World Christianity presents a collection of essays that explore a range of topics relating to the rise spread and influence of Christianity throughout the world Features contributions from renowned scholars of history and religion from around the world Addresses the origins and global expansion of Christianity over the course of two millennia Covers a wide range of themes relating to Christianity including women worship sacraments music visual arts architecture and many more Explores the development of Christian traditions over the past two centuries across several continents and the rise in secularization

Religiously Oriented Parties and Democratization Luca Ozzano, Francesco Cavatorta, 2014-04-03 To the surprise of both academics and policy makers religion has not been relegated entirely to the private sphere quite the contrary Over the last few decades religion has begun to play a significant role in public affairs and in many cases directly in political systems This edited volume analyses in detail how religion and religious precepts inform the ideology strategies and electoral behaviour of political parties Working with an original and innovative typology of religiously oriented political parties the book examines cases from different regions of the world and different religious traditions to highlight the significance of religion for party politics This interest for religiously oriented parties is combined with an interest in processes of democratic change and democratic consolidation Political parties are central to the success of processes of democratization while religion is seen in many circles as an element that prevents such success because it is perceived to be a polarising factor

detrimental to the consensus necessary to build a liberal democratic system Through the different case studies presented here a much more complex picture emerges where religiously oriented political parties perform very different and often contradicting roles with respect to democratic change This book was published as a special issue of Democratization Why Democracies Develop and Decline Michael Coppedge, Amanda B. Edgell, Carl Henrik Knutsen, Staffan I. Lindberg, 2022-06-23 The Varieties of Democracy project V-Dem pioneered new ways to conceptualize and measure democracy producing a multidimensional and disaggregated data set on democracy around the world that is now widely used by researchers activists and governments Why Democracies Develop and Decline draws on this data to present a comprehensive overview and rigorous empirical tests of the factors that contribute to democratization and democratic decline looking at economic social institutional geographic and international factors It is the most authoritative and encompassing empirical analysis of the causes of democratization and reversals The volume also proposes a comprehensive theoretical framework and presents an up to date description of global democratic developments from the French Revolution to the present Each chapter leverages the specialized expertise of its authors yet their sustained collaboration lends the book an unusually unified approach and a coherent theory and narrative Comparing autocracies in the early Twenty-first Century Aurel Croissant, Steffen Kailitz, Patrick Koellner, Stefan Wurster, 2015-12-22 Despite the so called Third Wave of Democratization many autocracies have been resilient in the face of political change Moreover many of the transition processes that could be included in the Third Wave have reached a standstill or at the very least have taken a turn for the worse leading sometimes to new forms of non democratic regimes As a result of these developments the research on autocracies has experienced a revival in recent times This unique two volume work aims at taking stock of recent research and providing new conceptual theoretical and empirical insights into autocratic rule in the early twenty first century It is organized into two parts The contributions in this first volume analyse the trajectories manifestations and perspectives of non democratic rule in general and autocratic rule in particular It brings together some of the leading authoritarianism scholars in Europe and North America who address three broad questions How to conceptualize and measure forms of autocratic regimes What determines the persistence of autocratic rule What is the role of political institutions legitimization ideology and repression for the survival of different forms of autocratic rule This book is an amalgam of articles from the journals Democratization Contemporary Politics and Politische Vierteljahresschrift **Democratisation against Democracy** Andrea Teti, Pamela Abbott, Valeria Talbot, Paolo Maggolini, 2020-01-20 This book explains why the EU is not a normative actor in the Southern Mediterranean and how and why EU democracy promotion fails Drawing on a combination of discourse analysis of EU policy documents and evidence from opinion polls showing what the people want the book shows EU policy fails because the EU promotes a conception of democracy which people do not share Likewise the EU's strategies for economic development are misconceived because they do not reflect the people's preferences for greater social justice and reducing inequalities This double failure highlights a

paradox of EU democracy promotion while nominally emancipatory it de facto undermines the very transitions to democracy and inclusive development it aims to pursue

Challenges of the Developing World Howard Handelman, 2016-03-04
 Challenges of the Developing World represents a thorough update of Howard Handelman's previously titled The Challenge of Third World Development. For many Westerners the challenges faced by Less Developed Countries or LDCs seem remote until a major event bursts into the news and demands our attention such as the rise of the Islamic State and the Syrian civil war. The purpose of this book is to enhance our understanding of the political economic and cultural forces that lay behind these changes. Lauded for his ability to distill a tremendous amount of information including the latest literature into a concise accessible volume this 8th edition is the perfect complement to any course on the developing world. As with past editions Handelman takes an in depth look at the trials facing emerging nations in Africa Asia Latin America and the Middle East. Through examining the cultural and political issues of these countries ranging from democratization to women's rights students are able to understand the people and lifestyle behind the movements. Among its many updates this edition examines the emergence of the Islamic State as the world's most powerful and brutal terrorist organization the phenomenon of mass emigration from war zones in the developing world as well as an updated and expanded analysis of the growing role of women in parliaments and congresses in LDCs. In addition the 8th edition offers end of chapter study aids such as key terms and discussion questions in addition to online self study quizzes and flash cards for students to test their comprehension. eBook is in full color.

Voting Rights in the Era of Globalization Daniele Caramani, Florian Grotz, 2018-02-02
 This book discusses how the extension of voting rights beyond citizenship i.e. to non national immigrants and residence i.e. to expatriates can be interpreted in the light of democratization processes in both Western countries and in developing regions. It does so by inserting the globalization specific extension of voting rights to immigrants and expatriates within the long term series of historical waves of democratization. Does the current extension enhance democracy by granting de facto disenfranchised immigrants and emigrants political rights or does it jeopardize the very functioning of democracy by undermining its legitimacy through the removal of territorial and national boundaries. The book offers a preliminary synthesis in a broad comparative perspective covering both alien and external voting rights in Europe Sub Saharan Africa and Latin America. It shows that reforms toward more expansive electorates vary considerably and that their effects on the inclusion of migrants largely depend on the specific regulations and the socio political context in which they operate. The book was originally published as a special issue of Democratization.

Religious Organizations and Democratization Deborah A. Brown, 2006
 Since the terrorist attacks on 9/11 the political roles of religious institutions and groups have captured international attention. This book examines how religious institutions and organizations in various Asian countries are influencing democratic development and the shaping of government policies. Religious Organizations and Democratization covers Taiwan Hong Kong Mainland China Korea Thailand the Philippines Malaysia Indonesia and Japan. The chapters

specifically address the engagement of Christian Buddhist Muslim and other religious organizations in the advancement and or hindrance of democratization in the region The contributors consider such questions as Why have some religious organizations played a decisive role in democratic transitions while others remained politically dormant and other still acted in conservative alliances to block democratic development Why did some religious organizations that once were active and instrumental to democratic change lose their political vitality as soon as civil liberties were successfully introduced And why did other religious organizations irrespective of their roles in the process of democratic transition emerge as key political forces in the civil society

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Table of Contents Religion Democracy And Democratizatio

1. Understanding the eBook Religion Democracy And Democratizatio
 - The Rise of Digital Reading Religion Democracy And Democratizatio
 - Advantages of eBooks Over Traditional Books
2. Identifying Religion Democracy And Democratizatio
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religion Democracy And Democratizatio
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religion Democracy And Democratizatio
 - Personalized Recommendations
 - Religion Democracy And Democratizatio User Reviews and Ratings
 - Religion Democracy And Democratizatio and Bestseller Lists
5. Accessing Religion Democracy And Democratizatio Free and Paid eBooks

- Religion Democracy And Democratizatio Public Domain eBooks
- Religion Democracy And Democratizatio eBook Subscription Services
- Religion Democracy And Democratizatio Budget-Friendly Options
- 6. Navigating Religion Democracy And Democratizatio eBook Formats
 - ePub, PDF, MOBI, and More
 - Religion Democracy And Democratizatio Compatibility with Devices
 - Religion Democracy And Democratizatio Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religion Democracy And Democratizatio
 - Highlighting and Note-Taking Religion Democracy And Democratizatio
 - Interactive Elements Religion Democracy And Democratizatio
- 8. Staying Engaged with Religion Democracy And Democratizatio
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religion Democracy And Democratizatio
- 9. Balancing eBooks and Physical Books Religion Democracy And Democratizatio
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religion Democracy And Democratizatio
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religion Democracy And Democratizatio
 - Setting Reading Goals Religion Democracy And Democratizatio
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religion Democracy And Democratizatio
 - Fact-Checking eBook Content of Religion Democracy And Democratizatio
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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