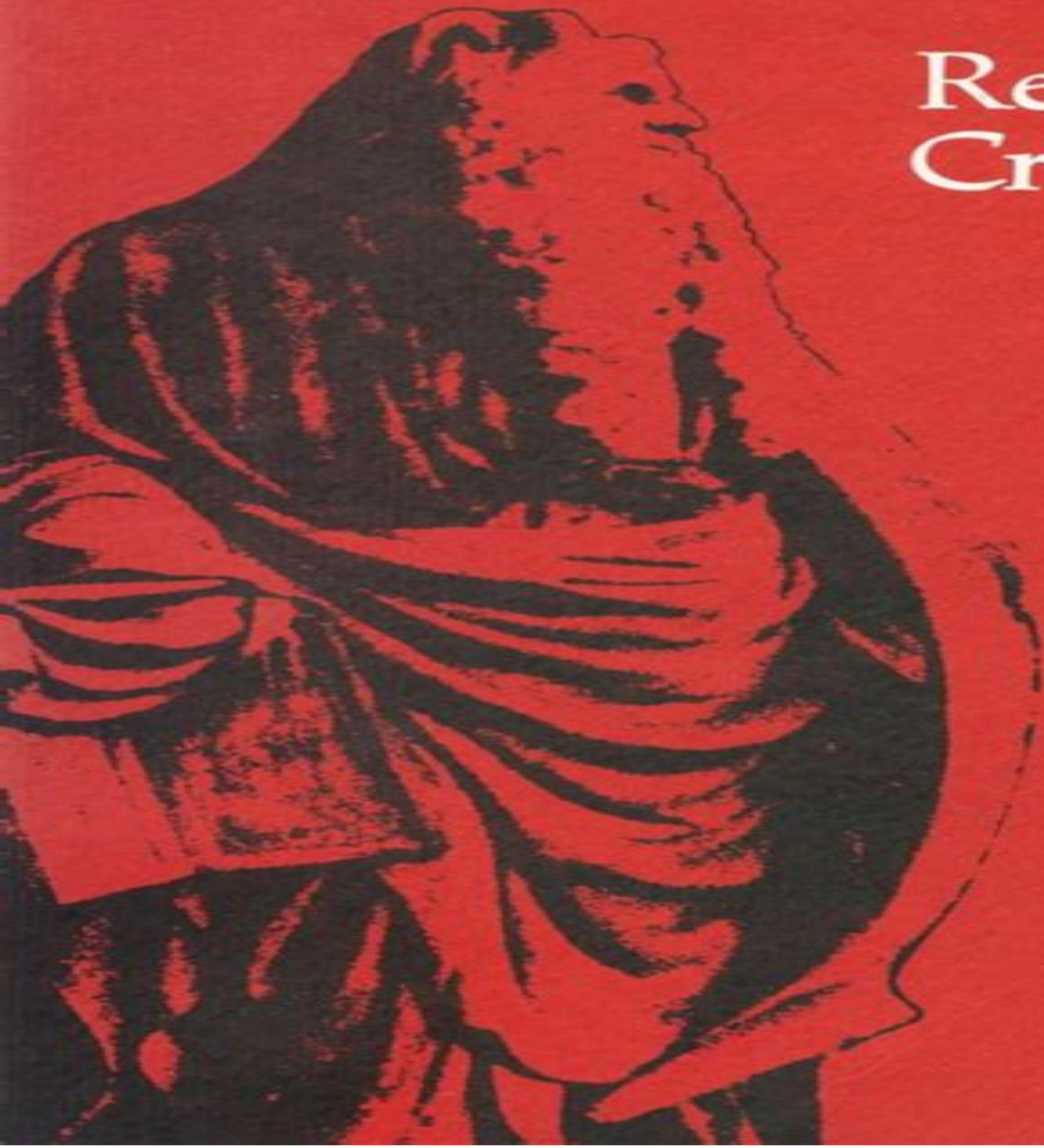


Robert John Ackermann

Religion as Critique



Religion As Critique Robert John Ackermann

Raffaela Di Napoli



Religion As Critique Robert John Ackermann:

Religion as Critique Robert John Ackermann, 1985 **Critical Buddhism** Mr James Mark Shields, 2013-06-28 In the late 1980s and early 1990s the relative calm world of Japanese Buddhist scholarship was thrown into chaos with the publication of several works by Buddhist scholars Hakamaya Noriaki and Matsumoto Shiro dedicated to the promotion of something they called Critical Buddhism *hihan bukkyo* In their quest to re-establish a true rational ethical and humanist form of East Asian Buddhism the Critical Buddhists undertook a radical deconstruction of historical and contemporary East Asian Buddhism particularly Zen While their controversial work has received some attention in English language scholarship this is the first book length treatment of Critical Buddhism as both a philosophical and religious movement where the lines between scholarship and practice blur Providing a critical and constructive analysis of Critical Buddhism particularly the epistemological categories of *critica* and *topica* this book examines contemporary theories of knowledge and ethics in order to situate Critical Buddhism within modern Japanese and Buddhist thought as well as in relation to current trends in contemporary Western thought *Islamic Post-Traditionalism in Indonesia* Rumadi, 2015-09-09 Islamic Post Traditionalism in Indonesia offers a unique assessment of the development of the phenomenon of Islamic post traditionalism using Nahdlatul Ulama NU the largest mass Islamic organization in Indonesia and the world as a case study Post traditionalism is a term now widely used to describe the often controversial attempts by progressive reformers to reify and legitimize modern intellectual notions often from non Islamic sources by using reference to terminology and ideas drawn from Islamic tradition This book discusses the discourse of post traditionalist thought within Islamic thought more widely before turning to examine the emergence of new currents of progressive thought within NU in Indonesia and the factors that influence that In particular the book explores the sometimes fiery struggle between liberal and conservative thought in NU and the position of post traditionalist thought in the wider development of intellectualism in Indonesia It covers in detail new religious discourses that are being developed and offers important insights into the implications and future for post traditionalist thought among Muslims The highly influential Indonesian version of this book was originally published as *Post Traditionalisme Islam Wacana Intelektualisme dalam Komunitas NU* by the Fahmina Institute Indonesia 2008 **A Theology of Reconstruction** Charles Villa-Vicencio, 1992-08-20 Behold a new thing *Reflections on The Moral & Spiritual Crisis in Education* David E. Purpel, William M. McLaurin, 2004 This book takes a sharply critical view of contemporary society with a searing indictment of our morally and intellectually bankrupt educational system Uniquely the book contains both the original version of David Purpel's highly influential *Moral and Spiritual Crisis in Education* first published in 1989 as well as an updated critique of that work *Reflections from our current times of growing despair about the directions of education and the nation* *Reflections on the Moral and Spiritual Crisis in Education* focuses on the possibility and necessity of generating hope through the redemptive and energizing power of the human spirit *Green Voices* Richard D. Besel, Bernard K. Duffy, 2016-02-25 The

written works of nature's leading advocates from Charles Sumner and John Muir to Rachel Carson and President Jimmy Carter to name a few have been the subject of many texts but their speeches remain relatively unknown or unexamined. Green Voices aims to redress this situation. After all when it comes to the leaders, heroes and activists of the environmental movement their speeches formed part of the fertile earth from which uniquely American environmental expectations, assumptions and norms germinated and grew. Despite having in common a definitively rhetorical focus the contributions in this book reflect a variety of methods and approaches. Some concentrate on a single speaker and a single speech. Others look at several speeches. Some are historical in orientation while others are more theoretical. In other words this collection examines the broad sweep of US environmental history from the perspective of our most famous and influential environmental figures. This book is freely available in an open access edition thanks to Knowledge Unlatched an initiative that provides libraries and institutions with a centralized platform to support OA collections and from leading publishing houses and OA initiatives. Learn more at the Knowledge Unlatched website at <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/7126>.

Continuity and Change in the Rhetoric of the Moral Majority W David Snowball, 1991-03-30. The persuasive strategies employed by the Moral Majority in the early 1980s reassured and calmed a segment of the American population left confused and uncertain by recent national events. David Snowball analyzes this powerful movement: how its rhetoric energized its supporters, the positions it endorsed and causes it championed and its response to political and media critics. By examining the fundamental messages, the tactics used and the personalities involved the study reveals that while the basic message of the Moral Majority remained constant its changing popular image and maturing rhetoric which initially added momentum to its rapid rise may also have been at the root of its swift decline by the end of the decade. While tracing the movement's origins Snowball investigates in depth the American people's reaction to the influence of the Moral Majority. He subsequently reviews its founding tenets and the language typically used to encourage its disciples. A look at the specific issues which polarized critics and followers exposes the reasons for the movement's collapse and poses questions regarding its future. Although the primary focus of this study is the history of the Moral Majority the analysis also provides valuable insight into the nature of the American political system's response to religiously motivated movements in general.

Publishers Trade List Annual, 1992, 1992

Biblica et Apocrypha, orientalia, ascetica Elizabeth A. Livingstone, 1993. Papers presented at the Eleventh International Conference on Patristic Studies held in Oxford 1991 see also *Studia Patristica* 24, 26, 27 and 28. The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford. They are held under the aegis of the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing with some small and

manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject **The Publishers' Trade List Annual** ,1994 **Godly Women** Brenda E. Brasher,1998 One of Choice Magazine s Outstanding Academic Books of 1998 Fundamentalist women are often depicted as dedicated to furthering the goals and ideas of fundamentalist men and thus of ancillary importance to the movement as a whole Godly Women Brenda Brasher s groundbreaking ethnographic study reveals the paradox that fundamentalist women can be powerful people in a religious cosmos generally understood to be organized around their disempowerment Brasher spent six months as an active participant in two Christian fundamentalist congregations to study firsthand the power of fundamentalist women In addition to the narrow set of religious beliefs that constitute each congregation she discovered that gender functions as a sacred partition which literally divides the congregation in two establishing parallel religious worlds The first of these worlds is led by men and encompasses overall congregational life the second is a world composed of and led solely by women Brasher explores how and why women become involved in this highly gendered religious world by examining women s ministries Bible study groups and conversion narratives She discovers that women only activities create and sustain a parallel symbolic world within and among congregations which improves women s ability to direct the course of their lives and empowers them in their relationships with others The women develop intimate social networks that act as a resource for those in distress and provide the basis for political coalition when women wish to alter the patterns of congregational life Brasher s study sheds new light on the ideas and faith experiences of fundamentalist women revealing that the religiosity they develop is not as disempowering as one might think Brenda Brasher is an assistant professor of religion at Mount Union College *Asian Thought and Society* ,1990 *Social Science Quarterly* ,1986 Includes section Book reviews From the Reverend Charles A. Hill to the Reverend Albert B. Cleage, Jr Angela Denise Dillard,1995 *Women Preaching Revolution* Elaine J. Lawless,2015-08-10 Do women preach differently than men In *Women Preaching Revolution* Elaine J Lawless contends that they do Drawing on her study of more than 150 sermons and extensive interviews with the clergywomen who preached them Lawless argues that women have changed traditional preaching in ways that reflect their socialization as women and their experiences of being female in America Many of the women in her study were expected to take courses on the art of preaching as part of their seminary training Most of them rejected the sermon structure and strategies they were taught in seminary viewing them as part of a male homiletic tradition and developed styles that celebrate their commitment to connection relationship and dialogue Alternative Islamic Discourses and Religious Authority Susanne Olsson,Carool Kersten,2016-03-23 Like anywhere else the present day Islamic world too is grappling with modernity and postmodernity secularisation and globalisation Muslims are raising questions about religious representations and authority This has given

rise to the emergence of alternative Islamic discourses which challenge binary oppositions and dichotomies of orthodoxy and heterodoxy continuity and change state and civil society It also leads to a dispersal of authority a collapse of existing hierarchical structures and gender roles This book further argues that the centre of gravity of many of these alternative Islamic discourses is shifting from the Arabic speaking heartland towards the geographical peripheries of the Muslim world and expatriate Muslims in North America and Europe At the same time in view of recent seismic shifts in the political constellation of the Middle East the trends discussed in this book hold important clues for the possible direction of future developments in that volatile part of the Muslim world *Renungan santri* Rumadi,2006 Misinterpretation in understanding Islam with reference to Indonesia Agama Sebagai Kritik , *A Community Pedagogy of Critical Hope* Michael Collins Kuhne,1998 The Moral & Spiritual Crisis in Education David E. Purpel,1989 Purpel ably complements the economic and political focus of critical pedagogy by shedding new light on spiritual and moral dimensions of public discourse His book is a welcome addition to the literature in that it articulately scrutinizes the interface of culture and education and attendant trivialization of school reform While his marvelous book offers only several examples of just schools it enormously enriches a still unfinished dialectic Choice Purpel s research is exhaustive his writing elegant and his suggestions for students and teachers impressive The Book Reader

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