

RELIGION AND THE ACADEMIC SCENE

Kristen Stendahl
Theodore A. Gill
Robert Bellah

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Religion And The Academic Scene

Donald Wiebe



Religion And The Academic Scene:

Religion and the Academic Scene Krister Stendahl, 1975 *Religion and Reductionism* Idinopulos, Yonan, 2018-08-14

This volume on Religion and Reductionism grew out of a conference convened in November 1990 where the participants were asked to respond to the conceptual and methodological problem of reductionism in the academic study of religion. The conference focused on the writings of Robert A. Segal and his defence of reductionism and criticism of Mircea Eliade's non-reductive interpretation of religion. At the Miami conference, some of the most important and enduring questions were raised:

- 1 What is religion?
- 2 What is religion and/or religious meaning?
- 3 How should religion be studied and taught?
- 4 What are the possibilities and limits of social scientific analyses of religious phenomena?
- 5 What is reductionism?
- 6 What is anti-reductionism?

These and other questions on religion and reductionism are widespread and invite serious consideration; they help to illuminate the basic issues that are at the core of any study of the world's major religions. [The Science of Religion: A](#)

[Defence](#) Donald Wiebe, 2018-10-16. Donald Wiebe, Professor of Philosophy of Religion at Trinity College, University of Toronto, has spent much of his academic career arguing for a clear demarcation between Theology and Religious Studies. *The Science of Religion: A Defence* offers a brilliant overview of Professor Wiebe's contributions on methodology in the academic study of religion, the development of his thinking over time, and of his intellectual commitment to a science of religion. The work is divided into three parts. The first part identifies pertinent connections between religion, religious studies, and science, and why reductionism in the academic study of religion, when properly applied, can bridge the explanatory gap between the sceptic and the devotee. The second part treats conceptual debates in the academic study of religion with particular reference to the place of belief, understanding, and meaning in the modern study of religion. The third part addresses the theological resistance to the scientific study of religion and how that resistance can be overcome. Finally, two new essays are included: a critique on *The Preconceptions of a Science of Religion* by Anthony J. Palma and an accompanying reply by Donald Wiebe. *The Science of Religion: A Defence* is an essential resource for both scholarly and non-scholarly audiences alike and will be of particular interest to both defenders and critics of a scientific study of religion. **The Bible and Other Faiths** Ida Glaser, 2012-03-14

In today's world, when Christians think about other religions, numerous questions and issues arise, and their convictions about Christ and about other religions can have a significant influence on their understanding of how God relates to people and what their own conduct towards them should be. From her wealth of inter-cultural and inter-faith experience, Ida Glaser believes that the most urgent questions for Christians focus on their own responsibilities and other people's welfare. Responding to Micah 6:8, "And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God," Dr. Glaser explores biblical perspectives on other faiths and their adherents with clarity, sensitivity, and challenging insights for all Christians. *The Learned Practice of Religion in the Modern University* Donald Wiebe, 2019-11-14. In these essays, Donald Wiebe unveils a significant problem in the academic study of religion in colleges and universities in North

America and Europe that studies almost always exhibit a religious bias To explore this issue Wiebe looks at the religious and moral agendas behind the study of religion showing that the boundaries between the objective study of religion and religious education as a tool for bettering society have become blurred As a result he argues religious studies departments have fostered an environment where religion has become a learned or scholarly practice rather than the object of academic scrutiny This book provides a critical history of the failure of 20th and 21st century scholars to follow through on the 19th century ideal of an objective scientific study of religious thought and behaviour Although emancipated from direct ecclesiastical control and to some extent from sectarian theologizing Wiebe argues that research and scholarship in the academic department of religious studies has failed to break free from religious constraints He shows that an objective scientific study of religious thought and practice is not only possible but the only appropriate approach to the study of religious phenomena

Dynamics of Religion Christoph Boehinger, Jörg Rüpke, 2016-11-21 Religious ideas practices discourses institutions and social expressions are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of In visibility among Religious Communities in Europe Religion Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today s Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism

Regional, Critical, and Historical Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches

Routledge Companion to Philosophy of Religion Chad Meister, Paul Copan, 2010-02-25 The Routledge Companion to Philosophy of Religion is an indispensable guide and reference source to the major themes movements debates and topics in philosophy of religion A team of renowned international contributors provide sixty five accessible entries organized into nine clear parts philosophical issues in world religions key figures in philosophy of religion religious diversity the theistic conception of God arguments for the existence of God arguments against the existence

of God philosophical theology christian theism recent topics in philosophy of religion Covering key world religions including Hinduism Buddhism and Islam and key figures such as Augustine Aquinas and Kierkegaard the book explores the central topics in theism such as the ontological cosmological and teleological arguments for God's existence Three final parts consider Catholicism Protestantism Eastern orthodoxy and current debates including phenomenology reformed epistemology religious experience and religion and science This is essential reading for anyone interested in philosophy religion and related disciplines

Knowledge for Whom? Christian Fleck, 2016-04-22 This ground breaking volume is a follow up to *Intellectuals and Their Publics* In contrast to the earlier book which was mainly concerned with the activity of intellectuals and how it relates to the public this volume analyses what happens when sociology and sociologists engage with or serve various publics More specifically this problem will be studied from the following three angles How does one become a public sociologist and prominent intellectual in the first place Part I How complex and complicated are the stories of institutions and professional associations when they take on a public role or tackle a major social or political problem Part II How can one investigate the relationship between individual sociologists and intellectuals and their various publics Part III This book will be of interest to academics and students working in the fields of the sociology of knowledge and ideas the history of social sciences intellectual history cultural sociology and cultural studies

Re-cognizing W.E.B. Du Bois in the Twenty-first Century Mary Keller, Chester J. Fontenot, 2007 Abstract

The Robert Bellah Reader Robert N. Bellah, Steven M. Tipton, 2006-10-09 Comparative and theoretical American religion University and society Sociology and theology

New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004 Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications *Classical Approaches to the Study of Religion* edited by Jacques Waardenburg 1973 and *Contemporary Approaches to the Study of Religion* edited by Frank Whaling 1984 85 *New Approaches to the Study of Religion* completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches

The Word of the Lord Shall Go Forth Carol L. Meyers, Michael Patrick O'Connor, 1983 This volume contains fifty two essays composed in honor of David Noel Freedman and organized around the topics Hebrew Poetry and Prophecy The Prose of the Hebrew Bible History and Institutions of Israel Northwest Semitic Epigraphy and Other Perspectives A bibliography of the honoree is included

A Joyfully Serious Man Matteo Bortolini, 2021-10-19 Robert Bellah 1927 2013 was a hugely influential twentieth century American social scientist During an intellectual career that spanned six decades his work became central in many fields the sociology of Japanese religion the relationships between sociology and the humanities the relationship between American religion and politics the cultures of modern individualism and evolution and society His seminal 1967 essay *Civil Religion* in

America created a huge debate across disciplines which continues to this day his co authored book *Habits of the Heart* 1985 was a bestseller it sold close to 500 000 copies and became the object of sustained public discussion about the temptations and dangers of radical individualism His last magnum opus an interpretation of 15 000 years of human history many years in the making entitled *Religion in Human Evolution* and published by HUP when Bellah was 84 was a capstone to an extraordinary scholarly and intellectual career It has been reprinted numerous times and continues to sell In this book Matteo Bortolini recounts not just the arc of this extraordinary scholarly career but also an eventful and tempestuous life including a youthful student affiliation with the Communist Party USA and a resulting McCarthy era exile to Canada crushing personal tragedies with the death of two of his four daughters in the 1970s and at the age of 50 a coming out as a gay man which did not however sever his close ties with his wife of many decades Melanie Hyman Bellah The author has worked on this book for thirteen years and during this time has conducted research at university archives around the world including archives at Harvard Columbia Chicago Berkeley and McGill Bortolini also interviewed some three dozen of Bellah s colleagues former students friends and relatives including his two daughters who have given this project their full support without attempting to influence it in any way They have also given the author full access to Bellah s personal papers Bellah s wife of many years predeceased him It is also noteworthy that when the obits appeared after Bellah s death Bortolini was quoted in them as Bellah s biographer So he is already widely recognized as the guy from whom we can expect a definitive biography of this man Proporcionado por el editor **Reinventing Religious Studies** Scott S. Elliott, 2014-10-20

Reinventing Religious Studies offers readers an opportunity to trace the important trends and developments in Religious Studies over the last forty years Over this time the study of religion has been transformed into a critical discipline informed by a wide range of perspectives from sociology to anthropology politics to material culture and economics to cultural theory *Reinventing Religious Studies* brings together key writings which have helped shape scholarship teaching and learning in the field All the essays are drawn from the *CSSR Bulletin* a provocative occasionally irreverent and always critical journal which has long been at the centre of debates in Religious Studies This collection will prove invaluable for students and scholars of theory and method in Religious Studies It offers readers a unique opportunity to understand the history of key issues in the study of religion and what remains central to the study of religion today **Handbook of Nordic New Religions**

, 2015-06-24 When James R Lewis one of the editors of the current collection first moved to Norway in late 2009 he was unprepared to discover that so many researchers in Nordic countries were producing innovative scholarship on new religions and on the new age subculture In fact over the past dozen years or so an increasingly disproportionate percentage of new religions scholars have arisen in Nordic countries and teach at universities in Denmark Finland Norway Sweden and the Baltic countries *Nordic New Religions* co edited with Inga B T llefsen surveys this rich field of study in this area of the world focusing on the scholarship being produced by scholars in this region of northern Europe **The University Gets Religion**

Darryl G. Hart, 1999 The first sustained history of the academic study of religion at American universities The University Gets Religion Religious Studies in American Higher Education is a timely book that explores the present day implications of religious studies Protestant past BOOK JACKET **Key Concepts in the Study of Religions in Contact** Knut Martin Stünkel, 2024-12-19 There is no religion lest there are two religions Therefore it is only possible to examine the history of religions by taking the crucial situations of contact into account Contact needs concepts Not only scholars but also participants in situations of contact are forced to conceptualize themselves and the other Taking its point of departure from the contact based approach to the study of religion the present volume examines and reassesses a selection of concepts and models attraction dynamics and stability tradition transcendence immanence senses secret space used to come to terms with the phenomenon of contact as the dynamizing element of the history of religions **Temenos** , 1999 *Religious Studies in Ontario* Harold Remus, Daniel Fraikin, William Closson James, 2006-01-01 Most Ontario universities were established by Christian denominations a Christian ethos was assumed and pervasive and students were required to take courses designed to teach and inculcate religion This insightful and comprehensive study demonstrates how as Ontario society became secularized and pluralistic so too did universities Today religion is again studies in university classrooms but as religious studies a relatively new field that reflects the religiously pluralistic nature of Ontario and the world wide explosion of knowledge This authoritative volume will be of interest to students of religion in and outside academic circles to administrators of academic institutions and granting agencies and to persons wanting to know more about the social and cultural changes that have transformed Ontario and Canadian society

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