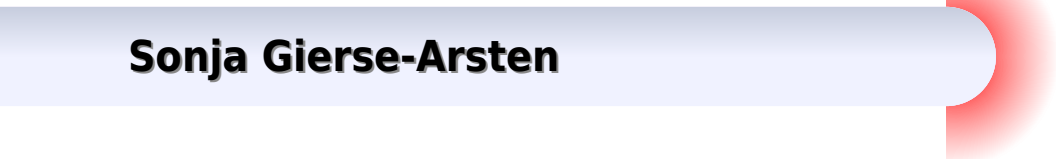




Religion And Society A Namibian Perspective

Sonja Gierse-Arsten



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Religion and Society Paul John Isaak, 1997

South African Perspectives on Notions and Forms of Ecumenicity

Ernst M. Conradie, 2013-12-01 South African Perspectives on Notions and Forms of Ecumenicity is the second in a series of publications on the interface between ecumenical theology and social transformation in the South African context. It explores the underlying tensions in the ecumenical movement from within the South African context by analysing various notions of what ecumenicity entails. It includes a leading essay by Ernst Conradie and 13 responses to the theme by experts in the field.

Biblical Interpretation and African Traditional Religion Helen C. John, 2019-05-15 In *Biblical Interpretation and African Traditional Religion* Helen C. John juxtaposes grassroots biblical interpretations from Owamboland Namibia with professional interpretations of selected New Testament texts, effectively demonstrating the capacity of grassroots interpretations to destabilise and challenge dominant professional interpretations. John uses a cross-cultural and dialogical approach.

Cross-Cultural Biblical Interpretation Groups to explore the relationship between African Traditional Religion (ATR), Christianity, and biblical interpretation in Owamboland Namibia. She contextualises the grassroots Owambo interpretations using fieldwork experiences and ethnographic literature, thus heightening the cross-cultural encounter. In particular, John reflects on Western epistemologies and the Eurocentric interpretative trends that are brought into relief by the African interpretations gathered in Owamboland. *The Crux of Theology* Allen G. Jorgenson, Kristen E. Kvam, 2022-05-20 The title of this book plays upon the central place a theology of the cross holds in Lutheran theologies, especially lucid in Luther's Heidelberg Disputation 1518. The 500th anniversary of this document coincided with the 70th anniversary of the Declaration of Human Rights by the United Nations, wherein the preamble points to a global aspiration of a common good shaped by freedom, justice, and peace. This book is located at the intersection of these two themes, asserting that the cross has material content in being the means by which Christ, in suffering solidarity with individuals, communities, and the cosmos, advances freedom, justice, and peace. Employing a variety of methods and exploring a broad range of geographic locales, the contributors illumine the misuse of Reformation themes and offer a corrective in service of a common good that is publicly accountable and theologically sound. The book thereby explores how contemporary Lutheran theology has utility both for analyzing injustice and for advancing justice in local as well as global contexts.

Namibia, Society, Sociology Volker Winterfeldt, Thomas Arthur Fox, Pempelani Mufune, 2002 Twenty-two articles on social structures, the state, poverty, religion, culture, and gender, all of which are in some way particular to Namibia, its society, and the country's embryonic but promising academic discipline of sociology. The work is organised into four major sections: economy, labour, and environment; social inequalities and institutions; traditionalism, culture, and art; and sexuality and health. Some examples of the subjects dealt with are gender aspects of labour migration in Namibia, the complexities of class formation, social exclusion and poverty amongst Namibia's youth, cultural identities in contemporary musical traditions, Namibian society in fiction, and the Namibian novel.

sexuality as culture sexual cultures in tradition and sexuality and reproductive health and the possibilities of the co existence and collaboration between western and traditional medical systems The book is jointly edited by leading sociologists at the University of Namibia *There is a Crack in Everything—Education and Religion in a Secular Age* K. H. (Ina) ter Avest, 2019-11-22 There are two constants in academic and theological discourse throughout history they are the debate around secularization and the dialogue concerning the intersection of religion and education Each age has had its debate about modernizing forces that drive concerns of impending secularization In this publication this theme is approached from perspectives of teachers of students of policy makers and situated in a politico historical context Aware of the fact that in today's plural societies one sacred canopy is non-existent anymore cracks of the sacred canopy canopies are described as well as the light that gets in the possible and challenging ways out are roughly sketched *Historical Dictionary of Namibia* Victor L. Tonchi, William A. Lindeke, John J. Grotzinger, 2012-08-31 On March 21 1990 Sam Nujoma was sworn in as the first president of independent Namibia This ceremony marked the end of a struggle that lasted more than two decades and a period of colonialism that lasted more than a century Finally after decades long wars over grazing in the 19th century genocidal colonial suppression by Germany at the beginning of the 20th century repressive apartheid racialism throughout the 20th century and a prolonged armed liberation struggle Namibians had the chance to choose their own leaders develop a democratic political process in a free society and to bring economic development and greater equity to their country The Historical Dictionary of Namibia covers the history of Namibia through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has several hundred cross-referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Namibia **Global Responsibility - Local Agenda** Manfred O. Hinz, Frank Thomas Gatter, 2006 In various African countries governments are forced to accept and or establish decentral structures in order to facilitate ways in which the poor sections of their population might gain influence on and access to development resources Yet there is confusion about the role and functioning of such decentral structures as well as about sustainable political approaches to the top-down transfer of government power in the context of local agendas The book highlights major aspects of the legitimacy of local power as presented by modern self-government structures as well as traditional communal authorities Although the main focus is placed on Southern Africa Namibia South Africa Botswana examples from other regions Ghana Democratic Republic of the Congo are also put into perspective Contributors B Benzing Th Gatter G Hilliges M O Hinz H Kammerer Grothaus B Katjaerua E Okupa N Olivier B Oomen H Patemann D Quintern D Schefold G Stuby G T temeyer Igen M Wulfmeyer **Transition Towards Gender Equality** Sonja Gierse-Arsten, 2024-01-10 Worldwide Namibia ranks high regarding gender equality However many women are intimidated by violence perpetrated by men This book is based on a social anthropological field research in the small town of Outjo situated in Northern Central Namibia over a

period of 14 months Gender is learnt lived and reproduced in a societal frame Violence against women too is perpetrated by men in a societal context By using mainly qualitative research methods Sonja Gierse Arsten looks at male and female perspectives to reach a holistic understanding and to provide a basis for sustainable changes towards equal gender relations She traces the transition from a hierarchical gender system during colonial times to the aspired equal gender relations in present Namibia Current challenges characterised by poverty and great economic inequalities form the framework in which gender is performed and violence perpetrated This study offers inspirations to re think gender to reach substantive gender equality and to overcome the normalisation of violence

A World for All? William F. Storrar, Peter J. Casarella, Paul Louis Metzger, 2011 This distinctive volume on global civil society brings together voices from politics philosophy Christian ethics and theology seeking to foster an inclusive worldwide social vision

Myth and Meaning J. D. Lewis-Williams, 2016-07 J D Lewis Williams one of the leading South African archaeologists and ethnographers uses ethnographic archival and archaeological lines of research to understand San Bushman mythological stories From this he establishes a more nuanced theory of the role of myths in cultures worldwide

The Influences of Missionary Work in Namibia Paul John Isaak, 2007

The Evangelical Lutheran Church in the Republic of Namibia in the 21st Century Paul John Isaak, 2000

African Perspectives on Religion and Climate Change Ezra Chitando, Ernst M. Conradie, Susan M. Kilonzo, 2022-05-12 This book interrogates the contributions that religious traditions have made to climate change discussions within Africa whether positive or negative Drawing on a range of African contexts and religious traditions the book provides concrete suggestions on how individuals and communities of faith must act in order to address the challenge of climate change Despite the fact that Africa has contributed relatively little to historic carbon emissions the continent will be affected disproportionately by the increasing impact of anthropogenic climate change Contributors to this book provide a range of rich case studies to investigate how religious traditions such as Christianity Hinduism Islam and indigenous faiths influence the worldviews and actions of their adherents The chapters also interrogate how the moral authority and leadership provided by religion can be used to respond and adapt to the challenges posed by climate change Topics covered include risk reduction and resilience youth movements indigenous knowledge systems environmental degradation gender perspectives ecological theories and climate change financing This book will be of interest to scholars in diverse fields including religious studies sociology political science climate change and environmental humanities It may also benefit practitioners involved in solving community challenges related to climate change The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

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SWAPO Captive Oiva Angula, 2018-08-01 In the late 1970s at the age of nineteen Oiva Angula left his home in Windhoek and went into exile in Angola where he joined SWAPO's military wing PLAN After working for the

movement as a political instructor he was wrongly branded an apartheid spy and traitor during a series of purges within the organisation SWAPO. Captive is Angula's terrifying account of betrayal and torture by his comrades and his imprisonment for four and a half years in the omalambo, the hidden pits in Lubango, Angola, into which he along with many others was cast and left to die. SWAPO Captive threads together personal narrative and national history including Angula's childhood in South West Africa, the rising tensions sparked by apartheid rule, his father's role in early liberation movements and his own politicisation and decision to join the struggle. He gives fascinating accounts of life in a PLAN training camp, political education in the Eastern Bloc and a cadre's role in the war for independence. Most of all, this is a story about endurance and courage among people who were cruelly imprisoned, about their camaraderie and hope that one day they would face their captors as free men and women. Angula challenges the wall of silence imposed after independence in Namibia with respect to possible war crimes committed by SWAPO, exposing the dark past of a party that claimed to fight for freedom for all.

Unravelling Taboos Suzanne Lafont, Suzanne LaFont, Dianne Hubbard, 2007 Religion and Politics in a Global Society Paul Christopher Manuel, Alynna Lyon, Clyde Wilcox, 2012-11-12. Religion and Politics in a Global Society: Comparative Perspectives from the Portuguese Speaking World edited by Paul Christopher Manuel, Alynna Lyon and Clyde Wilcox explores the legacy of the Portuguese colonial experience with careful consideration of the lasting impression that this experience has had on the cultural, religious and political dynamics in the former colonies. Applying the insights derived from three theoretical schools: religious, society, political institutions and cultural toolkit, this volume brings together scholars from a variety of disciplines offering in-depth case studies on Angola, Brazil, East Timor, Goa, Mozambique and Portugal, societies connected by a shared colonial past and common cultural and sociolinguistic characteristics. Each chapter examines questions on how faith and culture interrelate and how the various national experiences might resonate with one another. This volume provides a deeper understanding of the Lusophone global society as well as the larger field of religion and politics. *Namibia National Bibliography*, 1990. **Religion and Social Development in Post-apartheid South Africa** Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01. It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context. The book may easily stand out in the future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus. Prof Antoinette Lombard, Department of Social Work and Criminology, University of Pretoria.

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we know that opposite sides of a rectangle are equal perimeter of a rectangle $2 \times \text{length} + 2 \times \text{breadth}$ example 1 find out the perimeter of a rectangle whose length is equal to 5 cm and breadth is equal to 3 cm solution perimeter of the rectangle $2 \times \text{length} + 2 \times \text{breadth} = 2 \times 5 \text{ cm} + 2 \times 3 \text{ cm} = 10 \text{ cm} + 6 \text{ cm} = 16 \text{ cm}$

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solutions and explanations to perimeter grade 5 questions are presented figure b is inside figure a shown below which statement is correct the perimeter of a is equal to the perimeter of b the perimeter of a is smaller than the perimeter of b the perimeter of a is larger than the perimeter of b cannot answer the question