

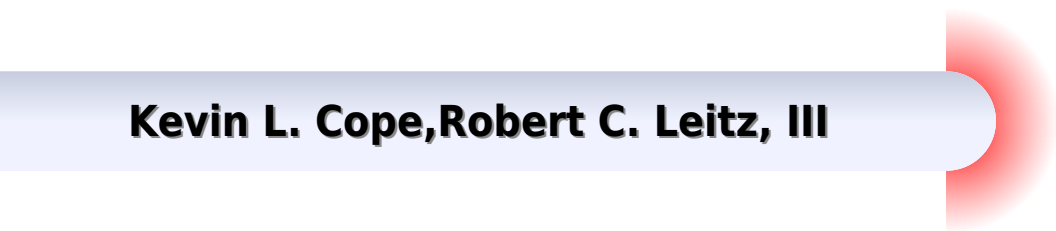
BUCKNELL REVIEW

Questioning
History:
The
Postmodern Turn
to the
Eighteenth
Century

Edited by
GREG CLINGHURST

Questioning History The Postmodern Turn To The Eighteenth Century

Kevin L. Cope, Robert C. Leitz, III



Questioning History The Postmodern Turn To The Eighteenth Century:

Questioning History Greg Clingham, 1998-07 Traditional eighteenth century paradigms of reason truth and nature underlie modern concepts of self gender sex etc that are challenged today in the name of a more liberated and pluralistic problematics This book is the first of two volumes of essays that identify this postmodern challenge It examines the historiography of postmodern phenomena in relation to the eighteenth century texts that they ventriloquize More essays on the topic are contained in Making History Bucknell Review Vol 42 No 1

Questioning History Greg Clingham, 1998 Traditional eighteenth century paradigms of reason truth and nature underlie modern concepts of self gender sex etc that are challenged today in the name of a more liberated and pluralistic problematics This book is the first of two volumes of essays that identify this postmodern challenge It examines the historiography of postmodern phenomena in relation to the eighteenth century texts that they ventriloquize More essays on the topic are contained in Making History Bucknell Review Vol 42 No 1

The Testimony of Sense Tim Milnes, 2019 This book offers a new account of the relationship between empiricism and the essay in the late eighteenth and early nineteenth centuries Exploring topics such as trust testimony virtue and language it offers new perspectives on connections between philosophy and literature empiricism and transcendentalism and Enlightenment and Romanticism

Making History Greg Clingham, 1998 By identifying a dialogical rather than monological relation between postmodern and Enlightenment discourses and texts Making History offers a theoretically and historically nuanced account of eighteenth century cultures and makes a timely and original contribution to the study of the eighteenth century and its dialogue with postmodernism

From the Temple to the Castle Lee Morrissey, 1999 Visiting Britain in the mid 18th century Andre Rouquet wrote that in England more than in any other country every man would fain be his own architect Not surprisingly then several of the most important 18th century British authors were also practicing architects John Vanbrugh a playwright designed Blenheim Palace the poet Alexander Pope offered architectural drawings for redesigning the houses of friends and Horace Walpole claimed that the home he renovated Strawberry Hill inspired his Novel The Castle of Otranto The work of John Milton and Thomas Gray also exhibits an abiding interest in architecture By examining the connections between literature and architecture in the work of these writers and by viewing architecture in literary terms Lee Morrissey traces a narrative of cultural change in the Augustan age and beyond A literary scholar with a strong background in architectural theory and practice Morrissey examines architectural references made by these authors and architectural publications familiar to them Each chapter establishes a connection with architecture in the careers of an author and then describes how a principal text Paradise Lost The Provoked Wife An Essay on Man Elegy Written in a Country Churchyard and The Castle of Otranto focuses the literary and historical issues of the period in architectural terms While some 20th century architectural theorists have worried that treating architecture in literary terms robs it of its social function Morrissey argues that architecture can be a language and still participate in political and social contexts because

language itself is political and social The fruit of his argument is a unique intellectual history of late 17th and early 18th century Britain of use to scholars of architectural history and landscape architecture as well as of literature *The Oxford Handbook of John Bunyan* Michael Davies, W. R. Owens, 2018-07-04 The Oxford Handbook of John Bunyan is the most extensive volume of original essays ever published on the seventeenth century Nonconformist preacher and writer John Bunyan Its thirty eight chapters examine Bunyan s life and works their religious and historical contexts and the critical reception of his writings in particular his allegorical narrative *The Pilgrim s Progress* Interdisciplinary and comprehensive it provides unparalleled scope and expertise ranging from literary theory to religious history and from theology to post colonial criticism The Handbook is structured in four sections The first Contexts deals with the historical Bunyan in relation to various aspects of his life background and work as a Nonconformist from basic facts of biography to the nature of his church at Bedford his theology and the religious and political cultures of seventeenth century Dissent Part 2 considers Bunyan s literary output from his earliest printed tracts to his posthumously published works Offering discrete chapters on Bunyan s major works *Grace Abounding to the Chief of Sinners* 1666 *The Pilgrim s Progress* Parts I and II 1678 1684 *The Life and Death of Mr Badman* 1680 and *The Holy War* 1682 this section nevertheless covers Bunyan s oeuvre in its entirety controversial and pastoral narrative and poetic Section 3 Directions in Criticism engages with Bunyan in literary critical terms focusing on his employment of form and language and on theoretical approaches to his writings from psychoanalytic to post secular criticism Section 4 Journeys tackles some of the ways in which Bunyan s works and especially *The Pilgrim s Progress* have travelled throughout the world since the late seventeenth century assessing Bunyan s place within key literary periods and their distinctive developments from the eighteenth century novel to the writing of empire *Black African Literature in English, 1997-1999* Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources **A Clubbable Man** Anthony W Lee, 2022-06-17 Gathering essays by some of the most distinguished scholars in eighteenth century studies *A Clubbable Man* takes as its theme textual and social group formations while simultaneously honoring the achievements of Greg Clingham Rounding out the collection are tributes from former students and colleagues including original poetry *Johnson Re-Visioned* Philip Smallwood, 2009-04 How far does Johnson s mind touch the critical consciousness and how far is the modern experience of his writings a form of historical knowledge This title includes essays by British and American scholars who seek to answer these questions from a sequence of argued perspectives **The First Epoch** Luba Golburt, 2014-07-30 In the shadow of Pushkin s Golden Age Russia s eighteenth century culture was relegated to an obscurity hardly befitting its actually radical legacy Why did nineteenth century Russians put the eighteenth century so quickly behind

them How does a meaningful present become a seemingly meaningless past Interpreting texts by Lomonosov Derzhavin Pushkin Viazemsky Turgenev Tolstoy and others Luba Golburt finds surprising answers *Rites of Passage in Ancient Greece* Mark William Padilla, 1999 This volume reflects on liminality as it relates to initiatory themes in Greek literature and on literary works especially tragedy that represent heroes and heroines undergoing rites of passage Featured works include Aeschylus's Prometheus Bound Euripides Ion and Iphigenia in Tauris and Sophocles Antigone and Women of Trachis

Johnson, Writing, and Memory Greg Clingham, 2002-09-05 This study demonstrates the importance of memory in Samuel Johnson's work Greg Clingham argues that this concept of memory is derived from the process of historical and creative writing it is embodied in works of literature and other cultural forms He examines Johnson's writing including his biographical writing as it intersects with eighteenth century thought on literature history fiction and law and its subsequent compatibility with and resistance to modern theory *The Eighteenth Century* Kevin L. Cope, Robert C. Leitz, III, 2003 This reference work provides bibliographic details for students of 18th century studies **Introducing Charlotte Charke** Philip Edward Baruth, 1998 The notorious troublemaker Charlotte Charke worked as a novelist autobiographer and strolling actress But it was as a cross dresser both on stage and off that she scandalized eighteenth century England Known as Mr Charles Brown she lived openly with another woman for nearly a decade Charke daughter of Colley Cibber the English playwright and poet laureate 1740 lived a life of masquerade Her autobiography is a fascinating document of low and middle class life in the 1700s and is explored in some detail by Philip E Baruth Other contributors to this collection look at Charke her famous family and her place within stage and cross dressing traditions Felicity A Nussbaum provides a thought provoking afterword on the current state of Charke criticism **History and Memory** Harold Schweizer, 1998 These essays examine the relationship between history and suffering and ask what forms of narrative could articulate such a relationship They refer to writers from Sophocles to Celan from Wordsworth to Thomas Bernhard and from Proust to Benjamin Fondane

Transatlantic Engagements with the British Eighteenth Century Pamela J. Albert, 2017-07-12 Transatlantic Engagements with the British Eighteenth Century revisits eighteenth century cultural artifacts through the lens of creative works produced by contemporary writers Beryl Gilroy Guyana Derek Walcott St Lucia Wole Soyinka Nigeria and David Dabydeen Guyana While early studies of post colonization literature focused on how revisions of historical works write back to the British empire this study argues that trans historical cross cultural dialogues also reveal the global complexity of eighteenth century cultural forms i.e. the periodical essay travel narrative pantomime satirical engraving and slave narrative By transforming the generic form of their eighteenth century sources the African and Caribbean writers in this study strategically call attention to the modes of storytelling utilized by eighteenth century writers Richard Steele Daniel Defoe Jonathan Swift William Hogarth Isaac Bickerstaff and Ignatius Sancho and subsequently expose how the encounters exchanges and acts of resistance taking place around the world influenced aesthetic experimentation in England Transatlantic Engagements with the British

Eighteenth Century is thus a reconsideration of eighteenth century literature art and drama However because these engagements with British literature art and drama concurrently reflect twentieth century encounters with neocolonial oppression political violence and racism this study also proposes that engagements with the British eighteenth century double as inquiries into whether the modern world has progressed since the eighteenth century *New Essays in Ecofeminist Literary Criticism* Glynis Carr,2000 The present volume gathers new essays in ecofeminist literary criticism and theory that extend this critical trajectory for ecocriticism in the context of social eco feminist theory and practice BOOK JACKET *Encyclopedia of Life Writing* Margaretta Jolly,2013-12-04 First published in 2001 Routledge is an imprint of Taylor Francis an informa company *The Military Enlightenment* Christy L. Pichichero,2017-11-15 The Military Enlightenment brings to light a radically new narrative both on the Enlightenment and the French armed forces from Louis XIV to Napoleon Christy Pichichero makes a striking discovery the Geneva Conventions post traumatic stress disorder the military band of brothers and soldierly heroism all found their antecedents in the eighteenth century French armed forces Readers of The Military Enlightenment will be startled to learn of the many ways in which French military officers administrators and medical personnel advanced ideas of human and political rights military psychology and social justice *Literary Historicity* Ruth Mack,2009 *Literary Historicity* explores how eighteenth century British writers considered the past as an aspect of experience Mack moves between close examinations of literature historiography and recent philosophical writing on history offering a new view of eighteenth century philosophies of history in Britain Such philosophies she argues could be important literarily without being focused as has been assumed on questions of fact and fiction Eighteenth century writers like many twentieth century philosophers often used literary form not in order to exhibit a work s fictional status but in order to consider what the relation between the past and present might be *Literary Historicity* portrays a British Enlightenment that both embraces the possibility of historical experience and interrogates the terms for such experience one deeply engaged with historical consciousness not as an inevitability of the modern world but as something to be understood within it

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