

DEVOUT
MEDITATIONS:

OR,
A Collection of Thoughts.

FROM
Religious and Philosophical Subjects.

By a Person of Honour.

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Manuall Of Devout Meditations 1618

James Darling



Manuall Of Devout Meditations 1618:

The Senses in Religious Communities, 1600-1800 Nicky Hallett, 2016-03-03 Offering a comprehensive analysis of newly uncovered manuscripts from two English convents near Antwerp this study gives unprecedented insight into the role of the senses in enclosed religious communities during the period 1600 1800 It draws on a range of previously unpublished writings chronicles confessions letters poetry personal testimony of various kinds to explore and challenge assumptions about sensory origins Author Nicky Hallett undertakes an interdisciplinary investigation of a range of documents compiled by English nuns in exile in northern Europe She analyzes vivid accounts they left of the spaces they inhabited and of their sensory architecture the smells of corridors of diseased and dying bodies the sights and sounds of civic and community life its textures and tastes their understanding of it in the light of devotional discipline This is material culture in the raw providing access to a well defined locale and the conditions that shaped sensory experience and understanding Hallett examines the relationships between somatic and religious enclosure and the role of the senses in devotional discipline and practice considering the ways in which the women adapted to the austerities of convent life after childhoods in domestic households She considers the enduring effects of habitus in Bourdieu's terms the residue of socialised subjectivity which was or was not transferred to a contemplative career To this discussion she injects literary and cultural comparisons considering inter alia how writers of fiction and of domestic and devotional conduct books represent the senses and how the nuns own reading shaped their personal knowledge *The Senses in Religious Communities 1600 1800* opens fresh comparative perspectives on the Catholic domestic household as well as the convent and on relationships between English and European philosophy rhetorical medical and devotional discourse

The Sense of Suffering: Constructions of Physical Pain in Early Modern Culture, 2009-01-31 The early modern period is a particularly relevant and fascinating chapter in the history of pain This volume investigates early modern constructions of physical pain from a variety of disciplines including religious legal and medical history literary criticism philosophy and art history The contributors examine how early modern culture interpreted physical pain as it presented itself for instance during illness but also analyse the ways in which early moderns employed the idea of physical suffering as a powerful rhetorical tool in debates over other issues such as the nature of ritual notions of masculinity selfhood and community definitions of religious experience and the nature of political power Contributors include Emese B lint Maria Berbara Joseph Campana Andreas Dehmer Jan Frans van Dijkhuizen Karl A E Enenkel Lia van Gemert Frans Willem Korsten Mary Ann Lund Jenny Mayhew Stephen Pender Michael Schoenfeldt Kristine Steenbergh Anne Tilkorn Jetze Touber Anita Traninger and Patrick Vandermeersch

Cyclopadia Bibliographica: A Library Manual Of Theological And General Literature, and guide to books for Autors, preachers, students, and literary men. James Darling, 1859 A catalogue of new and second-hand books Robert Snare, 1829 Catalogue of the Valuable Library of a Roman-catholic Gentleman, Deceased; Containing an Important Collection of Lives of Saints, and of the Principal Works of

Roman-catholic Controversial Divinity, by Allen, Talbot, Persons, Hamilton, Southwell, Carre, Kellison, Fisher, White, Smith, Sergeant, Gother, Manning, Wiseman, Newman, Oakeley, &c., &c. ... ,1863 **Cyclopaedia Bibliographica: a Library Manual of Theological and General Literature, and Guide to Books for Authors, Preachers, Students, and Literary Men. Subjects. Holy Scriptures** James Darling (Bookseller in London, 1797-1862.),1859 **A Manuall of Devout Meditations, 1618** Tomás de Villacastín,1976 **Privacy in the Age of Shakespeare** Ronald Huebert,2016-01-01 In Privacy in the Age of Shakespeare Ronald Huebert challenges these assumptions by marshalling evidence that it was in Shakespeare s time that the idea of privacy went from a marginal notion to a desirable quality **University of Toronto Quarterly** University of Toronto,1966 *Compliant Behavior* Max Rosenbaum,1983

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