

*Selected
Writings
of*
**JONATHAN
EDWARDS**

Edited, with an introduction and afterword, by
HAROLD P. SIMONSON

Selected Writings Of Jonathan Edwards

Jonathan Edwards, Iain H. Murray



Selected Writings Of Jonathan Edwards:

Selected Writings of Jonathan Edwards Jonathan Edwards, 2004 **Selected Writings of Jonathan Edwards** Harold P. Simonson, 1970 *The Other Jonathan Edwards* Jonathan Edwards, 2015 18 Sermon Farewell Sermon 1750 19 Letter to Speaker Thomas Hubbard 1751 20 Moral Philosophy The Nature of True Virtue 1756 57 For Further Reading Index About the Authors Back Cover Puritan's Sage Jonathan Edwards, 1953 **A Literary Approach to Selected Writings of Jonathan Edwards**, 1973 *Selected Sermons of Jonathan Edwards* Jonathan Edwards, 2019-11-20 In *Selected Sermons of Jonathan Edwards* readers are presented with a compelling collection that exemplifies the pulpit prowess and theological depth of one of America's foremost preachers during the First Great Awakening. Edwards employs a vivid and emotive literary style utilizing metaphors and vivid imagery to evoke visceral responses to his themes of divine grace, the danger of sin, and the necessity of salvation. His work is grounded in the theological currents of the 18th century, merging Enlightenment rationalism with a fervent spirituality that sought to awaken the hearts of his contemporaries. Jonathan Edwards (1703-1758) was a theologian and philosopher whose intellectual lineage traces back to Puritanism and the broader context of early American evangelicalism. His early education at Yale and subsequent pastoral experiences greatly influenced his doctrinal stances, pushing him to confront the moral and spiritual complacency of his time. Increasingly, his sermons reflected a profound concern for the state of the human soul and the church's mission to revive spiritual fervor. Readers are encouraged to delve into *Selected Sermons of Jonathan Edwards* to not only understand the historical context of early American religious thought but also to glean timeless insights on faith, morality, and the pursuit of a relationship with the divine. This collection speaks powerfully across the centuries, inviting contemplation and stirring the spirit. In this enriched edition, we have carefully created added value for your reading experience. A comprehensive Introduction outlines these selected works, unifying features, themes, or stylistic evolutions. The Author Biography highlights personal milestones and literary influences that shape the entire body of writing. A Historical Context section situates the works in their broader era, social currents, cultural trends, and key events that underpin their creation. A concise Synopsis Selection offers an accessible overview of the included texts, helping readers navigate plotlines and main ideas without revealing critical twists. A unified Analysis examines recurring motifs and stylistic hallmarks across the collection, tying the stories together while spotlighting the different works' strengths. Reflection questions inspire deeper contemplation of the author's overarching message, inviting readers to draw connections among different texts and relate them to modern contexts. Lastly, our hand-picked Memorable Quotes distill pivotal lines and turning points, serving as touchstones for the collection's central themes.

Selected Works of Jonathan Edwards Jonathan Edwards, 1957 *Selected Writing of Jonathan Edwards* Harold P. Simonson, 1984 Puritan Sage Jonathan Edwards, 1953 *A Jonathan Edwards Reader* Jonathan Edwards, 2008-10-01
DIV Jonathan Edwards (1703-1758) is early America's greatest theologian and philosopher; yet six decades have passed since an

authoritative anthology of his writings has appeared to guide the reader through his voluminous works This book is a new and comprehensive collection of selected compositions by Edwards Providing excerpts not only from many of his most famous published writings but also from previously unpublished works it will be essential reading for scholars students and all those interested in early American history and religion The selections are divided into two major categories The first deals with the public Edwards and traces the development of his thinking from his earliest days as a Yale student to the end of his life and ministry These writings consist of treatises and sermons he published including Faithful Narrative Religious Affections and Freedom of the Will as well as the notes that remained in manuscript until after his death most importantly the Miscellanies Edwardss main series of theological entries The second category provides details of the personal Edwards as revealed in autobiographical writings and in correspondence and family papers div

Selected Sermons of Jonathan Edwards

Jonathan Edwards, 2016-07-03 Well edited Will prove welcome to readers of Puritan divinity on both sides of the Atlantic Scotsman The sermons have been selected as representative of Edwards the preacher rather than of Edwards the theologian Publishers Weekly The Enfield Sermon with its terrible realism of description is paired with a revival sermon of another type that on Ruth s Resolution The sermon on Man s Dependence and on Spiritual Light show him as a powerful champion of his theology The Farewell sermon is virtually the apologia of his ministerial life and the other two represent still different types The notes are interesting in connection with the sermons The Unitarian Register Besides the lengthy introduction by Professor Gardiner there are seven sermons of the great preacher in this little volume The Bookman As a specimen of the great theologian s style and thought these selections will be useful The Christian Advocate A very careful reprint of seven selected sermons and an appendix of notes The editorial work has been excellently done The American Journal of Psychology CONTENTS INTRODUCTION SERMONS I God Glorified in Man s Dependence 1731 II The Reality of Spiritual Light 1733 III Ruth s Resolution 1735 IV The Many Mansions 1737 V Sinners in the Hands of an Angry God 1741 VI A Strong Rod Broken and Withered 1748 VII Farewell Sermon 1750 NOTES

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Approaching Jonathan Edwards Carol Ball, 2016-03-09 Exploring the inner motivations of one of America s greatest religious thinkers this book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected public intellectual Throughout his life the tension between his innately contemplative nature and the active demands of public office was a constant source of internal and public strife for Edwards Approaching Jonathan Edwards offers a new theoretical approach to the study of Edwards with an emphasis on his writing activity as the key strategy in shaping his legacy Tracing Edwards strategic self fashioning of his persona through the many conflicts in which he was engaged the critical turning points in his life and his strategies for managing conflicts and crises Carol Ball concludes that Edwards found his place as a superlative contemplative apologist and theorist of experiential spirituality

Jonathan Edwards Harold P.

Simonson,2009-05-20 The vast corpus of Jonathan Edwards includes sermons treatises dissertations Miscellanies Diary and Resolves and his Personal Narrative Underlying all his writing is his Calvinist God whose anger justice matched his love glory Equally important is the human condition its darkness and its regenerative light sin and salvation For these reasons Simonson aptly calls Edwards a theologian of the heart one not satisfied with only theological abstractions but also a necessary heartfelt sense of them Penetrating to these levels where literary artists do their work he shares company with the likes of Herman Melville Nathaniel Hawthorne Emily Dickinson and William Faulkner Since the resurgence of interest starting in the 1950s Edwards is now recognized as America s foremost religious thinker Simonson emphasizes Edwards language its imagery metaphors grand sweeps of cadences along with Edwards intensity of both thought and feeling Throughout Simonson s book provides an incisive and carefully documented introduction to Edwards magisterial range of mind and style *The Select Works of Jonathan Edwards: The religious affections* Jonathan Edwards,1958 *The Select Works of Jonathan Edwards: The religious affections* Jonathan Edwards,Iain H. Murray,1958 **Puritan Sage** Jonathan Edwards,2003-01-01 **SELECT WORKS OF JONATHAN EDWARDS** Jonathan Edwards, **Select Works of Jonathan Edwards** Jonathan Edwards,Iain H. Murray,1959 **The Selected Works of Oliver Wendell Holmes, Sr.** Oliver Wendell Holmes, Sr.,

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