

José Lezama Lima

LA EXPRESIÓN AMERICANA



Secondary Moderns Mimesis History And Revolution In Lezama Limas American Expression

Brett Levinson



Secondary Moderns Mimesis History And Revolution In Lezama Lima's American Expression:

Secondary Moderns Brett Levinson, 1996 *Secondary Moderns* examines Lezama Lima's analyses of Latin American history and culture. The study begins by carefully demonstrating how Lezama breaks with the modern Latin American intellectual tradition that has explored the question of Latin American identity politics and moves on to a close reading of the theories of aesthetics, representation, resistance, criticism, death, religion, and ethics that Lezama puts forth via his notion of the American expression. The work concludes by analyzing Lezama's politics of affirmation by scrutinizing his writings on Cuba and the Cuban Revolution. *Secondary Moderns* represents a thorough analysis of Lezama's cultural project, Latin American twentieth-century thought, and the complex intersection of Latin American studies and the post-Heideggerian philosophical tradition. Refuting labels that have too hastily been attached to Lezama's difficult works, those works have been dubbed elitist or transcendentalist; the text strives to establish Lezama as one of the great thinkers of historicity in the modern age. For while many critics have suggested that Latin American modernity is born via a reading and rewriting of Western discourses, Lezama's American expression is the site where this theory is most radically put into practice. The practice moreover permits one to understand not only Latin American cultural theory but Western thought itself; indeed, Lezama's aberrant reading of the West by its very aberrant character reveals aspects of the Western tradition never before explored.

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Paradiso als Pardo Einat Davidi, 2012-11-29 *Paradiso als Pardo* untersucht in einer vergleichenden und interdisziplinären Studie die Zusammenhänge zwischen historischer Entwicklung, Kulturgenerierung und Sprachschöpfung in zwei Textkorpora im Werk José Lezama Lima und der jüdischen Mystik. Beide werden als allumfassende und radikale Schöpfungstheorien gelesen als Denksysteme, in denen Sprachschöpfung und Weltschöpfung gleichzeitig und als gleichzeitig gedacht werden. Diese Studie, welche das Interesse des kubanischen Schriftstellers für die Kabbala und die Affinitäten zwischen den Werken herausarbeitet, deckt die dem Werk innewohnende Dialektik von Säkularisierung und Sakralisierung auf und ermöglicht damit sowohl einen neuen Zugang zur rätselhaften Schrift Lezama Lima's als auch zur viel diskutierten Schnittstelle zwischen Kabbala und Literaturtheorie.

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