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Relocating Gender in SIKH HISTORY

Transformation, Meaning and Identity



DORIS R. JAKOBESH

Relocating Gender In Sikh History Oip

Roman Wölfel



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Thakore-Dunlap, Devika Srivastava, Nita Tewari, 2022-10-28 This essential text explores what it means to be a South Asian American living in the US while seeking navigating and receiving psychological behavioral or counseling services It delves into a range of issues including cultural identity racism colorism immigration gender sexuality parenting and caring for older adults Chapter authors provide research literature clinical and cultural considerations for interviewing and treatment planning case examples questions for reflection suggested readings and resources The book also includes insights on the future of South Asian American mental health social justice advocacy and public policy Integrating theory research and application this book serves as a clinical guide for therapists instructors professors and supervisors in school university counseling centers working with South Asian American clients as well as for counseling students The Book Review Digest, 2005 The British National Bibliography Arthur James Wells, 2005 **People of India: Punjab** Kumar Suresh

Singh, 2003 Ethnological study **People of India: Punjab** K. S. Singh, 1992 Economic and Political Weekly, 1989

The Hindu Index, 2005 **Exploring Gender and Sikh Traditions** Doris R. Jakobsh, 2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women's liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism

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feminization of baptized and turbaned Sikh men as well as identity formation of Sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible It looks at the role of violence during critical junctures in Sikh history including the Mughal rule the British colonial period the Partition of India the 1984 anti Sikh riots in India and the terror of 9 11 in the United States The author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in India and the diaspora She also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities The book will interest scholars researchers and students of postcolonial English literature contemporary Indian literature Sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and South Asian studies

The Eighteenth Century in Sikh History Karamjit K. Malhotra, 2016 The eighteenth century in Sikh history stands for a political revolution in which the erstwhile peasants and artisans who had joined the Khalsa order instituted by Guru Gobind Singh replaced first the Mughal and then the Afghan authority in the province of Lahore Punjab Based on a wide range of contemporary sources the present study takes a fresh look at the political processes and explores for the first time the accompanying transformation in the religious social and cultural life of the Sikhs The aspects specifically taken up for study are the political resurgence of the Sikhs their system of government conception of God and the Guru the institution of Gurdwara and the emergence of Amritsar as the premier centre of the Sikh world rites ceremonies and ethics of the Khalsa vertical and horizontal lines of demarcation among them issues of caste and gender literary articulation of the Sikhs and their interest in art and architecture A convergence of all these developments led to the crystallization of a distinctive Sikh identity by the end of the century In a very real sense the eighteenth century emerges in this book as a bridge between the earlier and later history of the Sikhs

Graceful Women Constance Waeber Elsberg, 2003 A number of religious movements were born in the United States in the 1970s as refugees from the counterculture sought new ways of living In 1969 in Los Angeles teacher Yogi Bajan founded the Healthy Happy Holy Organization 3HO and dedicated it to yoga and healthy living Many members began to convert to Sikhism Bajan s faith and soon the group numbered in the thousands Graceful Women is the first look at the women who embraced this community as they sought meaning in their lives Constance Waeber Elsberg follows members of an ashram over an extended period of time from affiliation through their first attempts to apply the teachings of 3HO to everyday life through upheavals and doubts in the community and finally to mature formulations of their own purpose and identity Both long term and former members speak about the group and the process of adopting Sikhism and participating in such cultural practices as arranged marriages In studying this group Elsberg found women building individual and collective identities and using symbols narratives and metaphors to participate in a view of the world that stresses an essential unity beneath the conflicts of contemporary life A regimen including yoga meditation and diet helped the women feel that they could control their

responses to everyday stress and manage difficult decisions A central focus of the book is the Sikh Dharma ideal of the graceful woman and the ways in which this concept both empowers and constrains women Women are free to choose their degree of engagement in the public sphere some build careers some are active in the 3HO community some dedicate their lives to their families Work in community businesses allows many women to combine family and work lives Curtailing this freedom of choice however is 3HO s teaching that women should also be gracious undemanding and willing to defer to those in authority Elsberg places this movement in the context of other alternative religious organizations and provides a brief history of Sikhism as well as reviewing events concerning Sikhs today She explores the range of ways in which gender identities are created transformed and contested particularly as a religion from one part of the world is adopted in a completely different country and culture The Author Constance Waeber Elsberg is professor of sociology and anthropology at Northern Virginia Community College

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






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