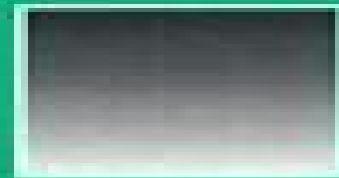




Religious Truth

*A Volume in the
Comparative Religious Ideas Project*

Edited by
Robert Cummings Neville
With a Foreword by Jonathan Z. Smith



Religious Truth A Volume In The Comparative Religious Ideas Project

Echol Lee Nix



Religious Truth A Volume In The Comparative Religious Ideas Project:

Religious Truth Robert Cummings Neville, 2001-01-01 Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself **Ultimate Realities** Robert C. Neville, 2001-01-01 Explores ultimate realities in a range of world religions and discusses the issue and philosophical implications of comparison itself *Religious Truth* Robert Cummings Neville, 2001-01-01 Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself *A Companion to Comparative Theology*, 2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Largen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Deborah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu **Sayyid Qutb's Radical Islamism and the Comparative Political Theology** Dragos Stoica, 2025-02-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cort's 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology

more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty. The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti-modern political theology. Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross-cultural paradigm, this book contributes as well to the necessary process of decolonization of political theology.

Comparative Theology Paul Hedges, 2017-10-23. In this first volume of Brill Research Perspectives in Theology, the field of comparative theology is mapped with particular attention to the tradition associated with Francis Clooney but noting the global and wider context of theology in a comparative mode. There are four parts. In the first section, the current field is mapped and its methodological and theological aspects are explored. The second part considers what the deconstruction of religion means for comparative theology. It also takes into consideration turns to lived and material religion. In the third part, issues of power, representation, and the subaltern are considered, including the place of feminist and queer theory in comparative theology. Finally, the contribution of philosophical hermeneutics is considered. The text notes key trends, develops original models of practice and method, and picks out and discusses critical issues within the field.

Methodologies of Comparative Philosophy Robert W. Smid, 2010-07-02. What is comparative philosophy? This question is ultimately a methodological one according to this much-needed book. The cultivation of area studies in diverse traditions has opened up opportunities for cross-cultural understanding that have rarely existed before, and comparative philosophy is a rapidly emerging area of inquiry. Yet surprisingly little has been written on comparative methodology in philosophy. Of course, there is much at stake in how we compare things; how comparison is done determines what comparison is. Author Robert W. Smid provides a critical review of four of the most influential comparative methodologies within the American pragmatist and process philosophical traditions: those of William Ernest Hocking, F. S. C. Northrop, Robert Cummings Neville, and David L. Hall, in collaboration with Roger T. Ames. Discussing the history of each methodology's development and critically assessing its strengths and weaknesses, Smid demonstrates that it is possible to compare methods as well as traditions and encourages those interested to join the contemporary conversation.

Ultimates Robert Cummings Neville, 2013-10-01. A new theology of ultimate realities and a new theory of religion to back it up, addressed to believers, unbelievers, and scholars of all traditions.

Science and Religious Anthropology Wesley J. Wildman, 2016-04-01. Science and Religious Anthropology explores the convergence of the biological sciences, human sciences, and humanities around a spiritually evocative naturalistic vision of human life. The disciplinary contributions are at different levels of complexity, from evolution of brains to existential longings, and from embodied sociality to ecosystem habitat. The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world's religious traditions while seriously challenging other aspects. Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism. This book resists the reduction

of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions **Effing the Ineffable**

Wesley J. Wildman,2018-10-01 A meditation on how religious language tries to limn the liminal conceive the inconceivable speak the unspeakable and say the unsayable In Effing the Ineffable Wesley J Wildman confronts the human obsession with ultimate reality and our desire to conceive and speak of this reality through religious language despite the seeming impossibility of doing so Each chapter is a meditative essay on an aspect of life that for most people is fraught with special spiritual significance dreaming suffering creating slipping balancing eclipsing loneliness intensity and bliss These moments can inspire religious questioning and commitment and in extreme situations drive us in search of ways to express what matters most to us Drawing upon American pragmatist Anglo American analytic and Continental traditions of philosophical theology Wildman shows how through direct description religious symbolism and phenomenological experience the language games of religion become a means to attempt and in some sense to accomplish this task This is a fine example of Wildman s way of doing philosophy of religion It demonstrates the importance if not necessity of religious philosophers working comparatively and also the benefits of multidisciplinary inquiry Stephen Dawson Lynchburg College **The Dao**

Companion to Japanese Buddhist Philosophy Gereon Kopf,2019-06-03 The volume introduces the central themes in and the main figures of Japanese Buddhist philosophy It will have two sections one that discusses general topics relevant to Japanese Buddhist philosophy and one that reads the work of the main Japanese Buddhist philosophers in the context of comparative philosophy It combines basic information with cutting edge scholarship considering recent publications in Japanese Chinese English and other European languages As such it will be an invaluable tool for professors teaching courses in Asian and global philosophy undergraduate and graduate students as well as the people generally interested in philosophy and or Buddhism **Triangulating Religion, Belief, and Faith in the Twenty-First Century** Bradford

McCall,2025-01-16 This book gives the reader the ability to make new inroads to understanding how faith belief and religion not only differ but also how they can contribute to comparative theology These three topics broadly covered herein can heighten the understanding of the Sacred by those who study them As to a few preliminaries what is faith Further what is belief Which one comes first in a person s journey toward the Sacred Moreover does religion factor into these two terms and if so where and how Does Augustine s well worn line faith seeking understanding mean anything today If it does would it mean belief comes prior to faith and or religion One can argue both sides of this debate and still be considered orthodox seemingly Perhaps it is the case that belief precedes faith most of the time but not all of the time Perhaps it is the other way around What exactly is the demarcation between belief and faith Many a person believes a thing to be true in their very

bones such a stance borders on what is commonly referred to as faith Is religion the combination of belief and faith together into a coherent system of thought or is it emergent from the two existing as a separate mental or spiritual entity Explore these questions and more

Ernst Troeltsch and Comparative Theology Echol Lee Nix,2010 Ernst Troeltsch and Comparative Theology examines the methodological attempts of Ernst Troeltsch and Robert Neville for discerning Christian normativity The investigation of Troeltsch focuses on his treatment of the absoluteness of Christianity and highlights the crisis brought upon absolute religious claims by the study of the history of religions By rejecting both the supernatural exclusive apologetic of orthodox Protestantism and the evolutionary apologetic of liberal Protestantism Troeltsch insists that theology s method should be the history of religions method die religionsgeschichtliche Methode Like Troeltsch Neville agrees with historical inquiries but contrary to Troeltsch Neville advances an axiological hypothesis to thinking which is founded in valuation Neville explains the role of valuation at the imaginative level of thinking and relates it to his theory of normative truth in religious symbols This study shows that Neville begins with Troeltsch s methodological presuppositions but achieves more normative theology than Troeltsch especially on ways in which God is engaged in symbolically shaped thinking and practice Both thinkers offer creative insights for theology that make possible a critical comparison of truth claims regarding the validity of Christianity in and for a historically conscious age

An Existential Reading of the Confucian Analects , *The Dialogical Spirit II* Amos Yong,2024-09-05 The Dialogical Spirit II is a second collection of essays that demonstrates the dialectical contours of Amos Yong s critical pentecostal theology It is a montage of constructive engagements with various thinkers and ideas in the promotion of theological plurality for the third millennium With essays on Hegelian dialectics Buddhist Christian dialogue pneumatic missiology etc voice is generated for the renewal of relationality and the revival of imagination Free from the imposition of traditional boundaries Yong makes his way across differing landscapes of truth in a global environment gleaning from the activities of reflection and understanding therein Providing snapshots of Yong s theological development over decades of work The Dialogical Spirit II further evidences the vitality of pentecostal theology to emerging conversations in constructive and comparative venues

An Introduction to Christian Worldview Tawa J. Anderson,W. Michael Clark,David K. Naugle,2017-10-10 Why do worldviews matter What characterizes a Christian worldview Part of being a thoughtful Christian means being able to understand and express the Christian worldview as well as developing an awareness of the variety of worldviews Well organized clearly written and featuring aids for learning this is the essential text for either the classroom or for self study

The Metaphysics of Paradox Wm. Andrew Schwartz,2018-09-15 This book is an exploration into the paradoxical structure of pluralistic thinking as illuminated by both Western and Eastern insights especially Jainism By calling into question the most fundamental assumptions of religious pluralists the author hopes to contribute to a paradigm shift in discourse on religious pluralism and conflicting truth claims

Attending Krishna's Image Kenneth Russell Valpey,2006-04-18 There is a steady and growing scholarly as well

as popular interest in Hindu religion especially devotional bhakti traditions as forms of spiritual practice and expressions of divine embodiment Associated with this is the attention to sacred images and their worship Attending Krishna s Image extends the discussion on Indian images and their worship bringing historical and comparative dimensions and considering Krishna worship in the context of modernity both in India and the West It focuses on one specific worship tradition the Chaitanya Vaishnava tradition of the fourteenth to sixteenth centuries as it develops and sustains itself in two specific locales By applying the comparative category of religious truth the book provides a comprehensive understanding of a living religious tradition It successfully demonstrates the understanding of devotion as a process of participation with divine embodiment in which worship of Krishna s image is integral

Existence Robert Cummings Neville, 2014-06-05 The second volume in a trilogy advancing a systematic philosophical theology this book explores the realities of human existence articulated by religion Religion writes Robert Cummings Neville articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West

European Perspectives on the New Comparative Theology Francis X. Clooney, John Berthrong, 2018-10-09 Printed Edition of the Special Issue Published in Religions with a Summary by Perry Schmidt Leukel

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